

REPUBLIC OF CAMEROON

Peace –Work–Fatherland

MINISTRY OF ENERGY AND WATER

**Project for Potable Water supply and
Sanitation in the Rural Area
(PAEPA-Mru)**

**NATIONAL INSTITUTE OF
STATISTICS**



**EVALUATING SURVEY OF THE FINAL
SITUATION IN THE AREA OF THE PAEPA-Mru
PROJECT**

**SCHOOL ESTABLISHMENTS AND HEALTH
FACILITY QUESTIONNAIRE**

STRICTLY CONFIDENTIAL AND NOT AIMED FOR TAXES

Information collected during this survey are strictly confidential according to law N° 91/023 of 16th December 1991 on statistical censuses and surveys which mentions in its article 5 that « individual information related to economic or financial situation recorded in any statistical survey form can never be used for economic control or repression ».

December 2016

SECTION 0 : GENERAL INFORMATION

A – INFORMATION ON THE SURVEY AREA

Q1	QUESTIONNAIRE NUMBER	□□□□
Q2	REGION : 1= North West 2= West 3= South 4= South-West	□□
Q3	CURRENT DIVISION : _____	□□□
Q4	CURRENT SUBDIVISION : _____	□□□□
Q5	VILLAGE/QUARTIER : _____	
Q6	Location in the subdivision: _____ 1 = urban area 2 = Rural area	□□
Q7	NAME OF THE ESTABLISHMENT : _____	□□□□
Q8	NATURE OF THE ESTABLISHMENT : 1= School establishment 2= Health facility	□□
Q9	CURRENT SECTOR OF THE ESTABLISHMENT: 1 = Public 2 = Lay private 3 = Confessional private	□□
Q10	STATUS OF THE ESTABLISHMENT : 1= Beneficiary 2= Non beneficiary	□□
Q11	TYPE OF THE ESTABLISHMENT If health facility: 1= District Hospital 2= CMA 3= IHC 4= Other (specify) If school establishment : 5= GHS/College/GSS/GTSS 6= Primary 7= Other (specify)	□□
Q12	Function of respondent : 1= Head of the establishment 2=Other officer (specify) _____	□□
Q13	Year of assumption of duty (in the current category)	□□□□□□
Q14	Total permanent Manpower of the establishment	□□□□
Q15	<i>Of which health personnel (if health facility),teaching personnel (if school establishment)</i>	□□□□
Q16	Total temporary Manpower the establishment	□□□□
Q17	<i>Of which health personnel (if health facility),teaching personnel (if school establishment)</i>	□□□□

B – INFORMATION ON DATA COLLECTION

Q18	INTERVIEWER : _____	□□□
Q19	CONTROLLER : _____	□□
Q20	SUPERVISOR : _____	□□
Q21	DATE OF THE SURVEY : _____	□□□□□□ 1 7

C – INFORMATION ON THE DATA ENTRY

Q22	DATA ENTRY CONTROLLER: _____	□□
Q23	DATA ENTRY AGENT : _____	□□□
Q24	DATE OF DATA ENTRY: _____	□□□□□□ 1 7

SECTION 1 : INFRASTRUCTURES AND OTHER GENERAL INFORMATION

INFRASTRUCTURES

	What is the present receiving capacity of your establishment?	
S1Q01	Number of classrooms (if school establishment)/Number of admission rooms (if health facility)	□□□
S1Q02	Number of seats on -benches (if school establishment)/Number of beds(if health facility)	□□□□□
S1Q03	MODE OF EVACUATION OF REFUSE IN YOUR ESTABLISHMENT 1. Collected by a lorry /refuse vat 2. Thrown in the nature 3. Burried, burnt 4. Recycled 5. Other _____ (specify)	□
S1Q04	MODE OF EVACUATION OF USED WATERS IN YOUR ESTABLISHMENT 1. Poured in the yard /road 2. Poured in the gutter 3. Poured in the septic tank 4. Poured in the river/stream 5. Poured in the nature 6. Other _____ (specify)	□
S1Q05	Is your establishment supplied with AES SONEL electricity? 1=Yes; 2=No	□
S1Q06	If yes, does happen that you face problem of power cut? 1=Yes ; 2=No	□
S1Q07	Do you have other sources of electrical energy? 1=Yes ; 2=No (specify the main source) _____	□
S1Q07	Is your establishment connected to a running water network (CAMWATER/ SNEC/CDE/ SCANWATER) ? 1=Oui 2=Non	

	FOR HEALTH FACILITIES ONLY			
S1Q08	What is the evacuation mode of medical waste ? 1. Collected by a lorry /refuse vat 2. Thrown in the nature 3. Buried, incinerated/ Burnt 4. Recycled 5. Other (Specify) _____		□	
S1Q09	Do you have material for dry sterilization system? 1=Yes 2=No		□	
S1Q10	Do you have material for water sterilization system? 1=Yes 2=No		□	
S1Q11	How many cases of [DISEASE] have you registered in the health facility in the last two weeks ?			
		Disease	Number	Of which children below 5 years
		A. Malaria	□□	□□
		B. Diarrhea	□□	□□
		C. Amoebic dysentery.	□□	□□
		D. Typhoid fever	□□	□□
		E. Cholera	□□	□□
		F. Skin diseases	□□	□□
	Y. None of these diseases	□□	□□	

OTHER INFORMATION

S1Q12	What is the present number of students of your school establishment /patients of your health facility?	□□□□□
S1Q13	Of which : Number of female persons	□□□□□
S1Q14	Number of male persons	□□□□□

SECTION 2 : WATER AND SANITATION

S2Q01. What is the main source of public drinking water supply of <u>students</u> (if school establishment)/ <u>patients/users</u> (if health facility) of your establishment?	S2Q02. How much time do they need to go to the drinking water point, get the water and come back?	S2Q03. How far from the establishment is the drinking water point situated?	S2Q04. Do you do something to render the water clean before drinking?	S2Q05. Usually what do you do to render clean the drinking water that is used in your establishment?	S2Q06. In general, how do you appreciate the quality of the water that students or users of your establishment mainly use?
Piped water 11. in the buildings of the establishment → S2Q04 12. in the yard/plot → S2Q04 13. standpipe → S2Q04 Borehole water 21. Borehole 22. Tube well Dug well 31. Protected well 32. Unprotected well Spring water 41. Protected spring 42. Unprotected spring 51. Rain water (without water catchment system) → S2Q04 61. Tanker → S2Q04 71. Cart with small tank/drum → S2Q04 81. Surface water (River, stream, dam, Lake, Pond, Channel, irrigation drain) → S2Q04 91. Every one brings his/her water → NEXT SECTION 96. Other (specify)	NUMBER OF MINUTES <i>If water on the spot: 995</i> <i>If doesn't know: 998</i>	<i>RECORD THE DISTANCE IN KM ; 000 IF LESS THAN 500M AND 998 IF DOESN'T KNOW</i>	1. Yes 2. No → S2Q06 8. DK → S2Q06	. To boil it B. To add bleaching water/ Chlorine C. Filter it through a linen D. To use a filter (ceramic, sand, composite, etc.) E. Solar Disinfection F. To allow it to settle/decant X . Other (to be specified) Z. DK	1. Very good 2. Good 3. Acceptable 4. Poor 5. Very poor 6. Does not know 7. INDIFFERENT
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	A B C D E F X Z X-----	<input type="text"/>

			<i>Category of persons</i>	
			<i>Personnel</i>	<i>student/patient/Users</i>
S2Q07	Which type of toilets do [<i>CATEGORY OF PERSONS</i>] of your establishment usually use? <i>IF « WATER FLUSH OR MANUAL FLUSH », INSIST :</i> where do used waters pass?	11.Flush connected to the sewer 12.Flush connected to septic tank 13.Flush connected to other thing or to unknown place/ Not sure/DK where 21.Covered latrines 22.Pit latrines / open hole 31.Buckets/sanitary tubs → END 95.Not toilets or bush or farm → FIENDN 96Other (Specify) ----- 98.DK	<input type="text"/>	<input type="text"/>
S2Q08	Year of construction (<i>RECORD 9998 if DK</i>)		<input type="text"/>	<input type="text"/>
S2Q09	Number of toilet blocks			
	Total		<input type="text"/>	<input type="text"/>
	Toilets for women		<input type="text"/>	<input type="text"/>
	Toilets for men		<input type="text"/>	<input type="text"/>
	Mixed toilets		<input type="text"/>	<input type="text"/>
S2Q10	What appreciation do you make on the cleanliness of the toilets of [<i>CATEGORY OF PERSONS</i>]?	1. Extremely stinking and disgusting 2. Stinking and disgusting 4. Very clean	<input type="text"/>	<input type="text"/>
S2Q11	How often are the toilets of [<i>CATEGORY OF PERSONS</i>] usually clean?	1. Every day 2. Every 2 to 3 days 3. Every week 4. Every month 5. Occasionally 6. They are not clean 8. Doesn't Know	<input type="text"/>	<input type="text"/>
S2Q12	Do you have installations mean for hand washing?	1 Yes 2. No	<input type="text"/>	<input type="text"/>
S2Q13	Is there soap at this installation?	1 Yes 2. No	<input type="text"/>	<input type="text"/>

SECTION 3 : APPRECIATIONS/SATISFACTION VIS-A-VIS DU PAEPA

S3Q01 :Have you ever heard of the PAEPA project ? 1 = Yes 2 = No →END	S3Q02 :Has this project been implemented in your establish? 1 = Yes 2 = No →END	S3Q03 :: The project consisted of what ? A = Water supply B = Digging/drilling/ construction/ arrangement of water point of toilets C = Construction /arrangement of toilets D = Other sanitation infrastructure (specify) E= Sensitization on water, sanitation and hygiene measures <i>(IF CODE C, RECORD THE NUMBER PER TYPE OF TOILET IN THE BOXES)</i>			S3Q04 : Which mechanism was put in place to perpetuate these achievements in your establishment? 1= Management committee 2 = Establishment of a fund for maintenance 3= Sensitization of the personnel/students/users on good practices regarding the use of facilities 6 = Other (specify) _____	S3Q 05 : Regarding availability of water in the establishment during the year, are you very satisfied, satisfied, less or not at all satisfied? 0=Not concerned 1= Not satisfied at all 2= Less satisfied 3= Satisfied 4= Very satisfied	S3Q06 : A Regarding quality of slabs (washable, without cracks, comfort, etc.) of toilets, are you very satisfied, satisfied, less or not at all satisfied? 0=Not concerned 1= Not satisfied at all 2= Less satisfied 3= Satisfied 4= Very satisfied	After the execution of the PAEPA project in your establishment, are you satisfied of					
								S3Q 07 : Water point(s)? 0= Not concerned 1= Not satisfied at all 2= Less satisfied 3=Satisfied d→ S3Q09 4= Very satisfied → S3Q09	S3Q 08 For which reasons are you less or not at all satisfied of this/these water point(s)? 1=Insufficient number 2=Poor quality of water 3=Poor functioning location 6=Other(Specify) _____	S3Q 09 : Toilets ? 0=Non concerned 1= Not satisfied at all 2= Less satisfied 3= Satisfied→ S3Q11 4= Very satisfied→ S3Q11	S3Q 10 For which reasons are you less or not at all satisfied of toilets? 0=Not concerned 1= Not satisfied at all 2= Less satisfied 3= Satisfied 4= Very satisfied	S3Q 11 : Mode of evacuation of waste/solid waste in your establishment? 0=Not concerned 1= Not satisfied at all 2= Less satisfied 3= Satisfied 4= Very satisfied	S3Q 12 : Mode of evacuation of used water/liquid waste in your establishment? 0=Not concerned 1= Not satisfied at all 2= Less satisfied 3= Satisfied 4= Very satisfied
□	□	Toilets for women	Toilets for men	Mixed toilets	□	□	□	□	□	□	□	□	
		□	□	□									

Other comments and suggestions in relation to thePAEPA project

THANK YOU FOR YOUR COLLABORATION !