REPUBLIQUE DU CAMEROUN


INSTITUT NATIONAL DE LA STATISTIQUE

## FOURTH CAMEROON HOUSEHOLD SURVEY: ECAM4

## MAIN QUESTIONNAIRE

## SURVEY REGION

CLUSTER SERIAL NUMBER : $\qquad$

LOCALITY : $\qquad$

STRUCTURE NUMBER INSIDE THE CLUSTER : $\qquad$

SERIAL NUMBER OF THE SAMPLE HOUSEHOLD $\qquad$
INTERVIEWER's NAME : $\qquad$

SHIFT NUMBER : $\qquad$

## CONFIDENTIAL AND NOT FOR TAX PURPOSES

Information collected during this survey is strictly confidential under Law $\mathrm{N}^{\circ} 91-023$ of 16 December 1991, on Census and Statistical Surveys which mentions in its article 5 that "individual information related to economic or financial situation recorded in any statistical survey form should never be used for control or economical repression".

# THIS MAIN QUESTIONNAIRE IS MADE UP OF 13 SECTIONS NUMBERED FROM 00 TO 12 

IT IS ADDRESSED TO URBAN, SEMI URBAN AND RURAL HOUSEHOLDS

SECTION 00: GENERAL INFORMATION
A - IDENTIFICATION OF THE HOUSEHOLD

| Q1 SURVEY REGION : |  |
| :---: | :---: |
| Q2 CLUSTER SERIAL NUMBER: | - |
| Q4 STRUCTURE NUMBER INSIDE THE EA: | \| |
| Q5 SERIAL NUMBER OF THE SAMPLE HOUSEHOLD : | 1 |

## B - INFORMATION ABOUT THE HOUSEHOLD

| Q6 <br> Q7 <br> Q8 <br> Q9 | DIVISION: |  |  |
| :---: | :---: | :---: | :---: |
|  | SUBDIVISION |  |  |
|  | VILLAGE/QUARTER: |  |  |
|  | STRATUM OF RESID | NCE: |  |
|  | 1 = Urban Stratum | $2=$ Semi urban Stratum | $3=$ Rural Stratum |
| $\begin{array}{\|l\|} \text { Q10 } \\ \text { Q11 } \\ \text { Q12 } \end{array}$ | NAME OF THE HOUSEHOLD HEAD: ___ \|__ |  |  |
|  | NUMBER OF PERSONS IN THE HOUSEHOLD (including visitors) |  |  |
|  | RELIGION OF THE HOUSEHOLD HEAD : |  |  |
|  |  |  |  |
|  | $2=\text { Protestant }$ | $6=\text { Other re }$ | specify)... |
|  | $3=$ Other Christian (to be specified)... | $7=\text { Without }$ |  |

## C - INFORMATION ON DATA COLLECTION

| Q13 | SHIFT NUMBER: | \|__|_| |
| :---: | :---: | :---: |
| Q14 | INTERVIEWER: | - |
| Q15 | CONTROLLER: | \|__|_-1 |
| Q16 | SUPERVISOR: | \|__|__|_-| |
| Q17 | STARTING DATE OF THE INTERVIEW: | \|__|_-| $\mid$ _\|__| | 1 1_|_4_| |
| Q18 | ENDING DATE OF THE INTERVIEW | -_\|_-| $\mid$ _\| $\quad$ \| |_1_|_4_| |
| Q19 | RESULT OF THE DATA COLLECTION: |  |
|  | $1=$ Complete interview (all sections are answered $5=$ Incomplete interview (Everything complete <br> for all members) except sections 13 and 14 not filled for all <br> $2=$ Incomplete interview (One or several sections members <br> are not answered for some members) $6=$ House not found <br> $3=$ Incomplete interview (Everything complete $7=$ Absence <br> except section 13 not filled for all members ) $8=$ House empty or no house corresponding to the <br> $4=$ Incomplete interview (Everything complete address <br> except section 14 not filled for all members $9=$ Refusal <br>  $10=$ Other (to be specified) |  |
| Q20 | JUDGEMENT ON THE QUALITY OF THE INTERVIEW 1=Very good 2=Good 3=Average 4=Bad 5=Very bad | -1 |
| Q21 | NAME AND SERIAL NUMBER OF THE MAIN RESPONDENT: | _ |
| Q22 | NUMBER OF THE OPTIONAL SECTION TO BE ADMINISTERED (15 or 16) | \|_-|_-| |
| Q22a | NUMBER OF ELIGIBLE PERSONS IN THE HOUSEHOLD |  |
|  | NAME AND SERIAL NUMBER OF THE ELIGIBLE PERSON(s) SELECTED FOR THE OPTIONAL SECTION : $\qquad$ | I_ |
| Q22b |  | _-_ |
|  |  | ____-_ |
|  |  | 1___1 |
|  |  | __-_ |

SECTION 01 : COMPOSITION OF THE HOUSEHOLD AND CHARACTERISTICS OF ITS MEMBERS

|  | $\begin{array}{r} \text { en } \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}$ | Names and first names of members of the household Make an exhaustive list of all the household members, head and ask the following questions for each member |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Q1 | Serial Number | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|  | Q2 | Of which sex is (Name)? 1=Male <br> 2=Female | -- | -\| | - - | -\| | -\| | - | -- | - - | -- | - - | --। | - - | -\| | - - | - - | --। | -\| | - |
|  | Q3 | What is (Name's) relationship with the household head? SEE CODES | \|-0|1-| | \|-|-| | \|-|-| | \|-|-| | \|-|| | \|-|-| | \|-|-| | \|-| | \|-|| | \|-|-| | \|-|| | \|-|-| | \|-|| | \|-|-| | \|-|| | \|-|| | \|-|-| | \|-|-| |
|  | Q4 | How old is (Name)? <br> Record the age in complete <br> years. ( 95 for age $>=95$ and 98 for $D K$ ) <br> (IF AGE < 10 YEARS <br> go to Q6) | \|-|| | \|-|-| | \|-|-| | \|-|-| | \|-|| | \|-| | \|-|-| | \|-| | \|-|-| | \|-| | \|-|| | \|-|-| | \|-|-| | \|-|-| | \|-|-| | \|-|-| | \|-|-| | \|-|-| |
|  | Q5 | What is the matrimonial status of (Name)? <br> See CODES | -\| | --I | --I | -\| | -\| | --1 | - - | L-I | \|-| | -\| | -\| | --I | -\| | --I | --\| | --\| | --I | - |
|  | Q6 | What is (Name's) nationality? <br> 1=Cameroon 2=Other CEMAC <br> $\begin{array}{ll}\text { Africa } & 3=\text { Nigeria } \\ 5=\text { France } 6=\text { Rest of }\end{array}$ <br> Africa $\quad 5=$ France $6=$ Rest of Europe $7=$ China $8=$ Rest of <br> Asia 9=Rest of the World | --\| | -- | -- | -\| | -\| | --1 | --। | -- | --\| | -\| | --\| | -- | -\| | -- | -- | --\| | -\| | - |
|  | Q7a | Does (Name) usually live in the household?$1=$ Yes <br> $2=\mathrm{No}$ | -\| | --I | --I | -\| | -I | --1 | --\| | -_I | - - | -\| | --\| | --I | --\| | -- | -- | --\| | -\| | -\| |
|  | Q7b | Did (Name) spend the last night in the household? $1=\mathrm{Yes}$ <br> $2=\mathrm{N}$ | --\| | --I | -\| | -\| | -I | --\| | - - | -- | - - | -\| | -\| | -- | -\| | -- | -- | -\| | -\| | - |


|  | Since how long（Name） lives in this household？ | ¢ | ｜－＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q8 | NB：Duration in months if less than 2 years <br> 95 for duration＞＝95 years and 98 for Doesn＇t know（ $D K$ ） 97＝Since birth | 唇 | ｜＿－｜＿｜ | ｜＿－＿｜｜ | ｜＿－＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－＿｜ | ｜＿－＿｜｜ | ｜＿－＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ |
| Q9 | Since how long（Name） lives in this subdivision？ NB．Duration in months if less than 2 years <br> 95 for duration＞＝ 95 years and 98 for $D K$ 97＝Since birth $\Rightarrow$ Q12 | ¢ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－＿｜ |
|  |  | 寿 | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ |
| Q10 | Where was（Name） living before coming to settle in this subdivision？ <br> See CODES | $\stackrel{\text { \％}}{\stackrel{\pi}{2}}$ | ｜＿＿｜ | ｜＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿－｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ |
|  |  | 皆 | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿－｜ |
| Q11 | Why did（Name）come and settle in this subdivision？ See CODES |  | ｜＿＿｜ | ｜＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ |
| Q12 | Is（Name）in a handicap situation？$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 14 \end{aligned}$ |  | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ |
| Q13 | If yes，what is the main handicap？ <br> See CODES |  | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿－｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ |

## Persons of less than 18 years

| Q14 | Serial $N^{\circ}$ of（Name＇s）father <br> Record 00 if out of the household 97 if of late | ｜－＿－｜ | ｜－＿－｜ | ｜－｜－｜ | L－｜－｜ | ｜－｜－｜ | ｜－＿－｜ | ｜－＿－｜ | ｜－｜－｜ | ｜－＿｜－｜ | ｜－｜－｜ | ｜－＿｜－｜ | ｜－｜－｜ | ｜－＿－｜ | ｜－｜－｜ | ｜－＿－｜ | ｜－｜－｜ | ｜－＿－｜ | ｜－1．｜ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q15 | Serial $\mathrm{N}^{\circ}$ of（Name＇s）mother Record 00 if out of the household 97 if of late | I＿－＿｜ | ｜－－｜－｜ | ｜－｜－｜ | L－I－I | ｜－｜－｜ | ｜－＿－｜ | ｜－｜－｜ | ｜－｜－｜ | L－I－｜ | ｜－＿｜ | ｜－＿－｜ | ｜－｜－｜ | ｜－＿－｜ | I－I－I | ｜－＿－｜ | ｜－＿－｜ | ｜－＿－｜ | ｜－1－｜ |



Codes Q3

| $01=$ Household head | $10=$ Nephew/niece by marriage |
| :--- | :--- |
| $02=$ Spouse of HH | $11=$ Adopte/In guard/child of one of the |
|  | spouses |
| $03=$ Son or daughter | $12=$ House help |
| $04=$ Son/daughter in law | $13=$ Other relative |
| $05=$ Grand-son/grand-daughter | $14=$ With no relationship |
| $06=$ Father/Mother | $98=$ DK |
| $07=$ Parents in law |  |
| $08=$ Brother/Sister |  |
| $09=$ Direct nephew/Niece |  |

$3=$ Son or daughter $5=$ Grand-son/grand-daughter
$07=$ Parents in law $08=$ Brother/Sister
$09=$ Direct nephew/N

Codes Q5
$1=$ Single $2=$ Married, monogamous
$=$ Married,
4 = Widow/widower = Divorcee/Seper = Divorcee/Sep


## Codes Q11

1=Work
2=Looking for an employmen $3=$ Health problem
$=$ Studies/Training
$=$ Lodging problem
lodging/Looking for autonomy
7= Follow or join the family
$7=$ Follow or join the fam
$8=$ Family problems
9=Other (to be specified)

## Codes Q13

$1=$ Sight handicap (blind, partially-sighted person ) $2=$ Speaking handicap (stammerer, dumb, etc.) = Hearing handicap (deaf, partially dea
person/hearing impaired person )
$4=$ Mental handicap (crazy, alienated, insane etc.), $5=$ Spastic handicap (disabled person, paralytic, etc.)
$6=$ Deaf and dumb
$7=$ Other handicap (to be specified)

## SECTION 02 : HEALTH OF HOUSEHOLD MEMBERS

| Q1 | Names and first names of household members <br> Copy down the exhaustive list of all the household members, starting with the household Head and ask the following questions for each member. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Serial Number |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| Q2 | Was (Name) sick at during the last 2 we $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 5 \end{aligned}$ $8=\mathrm{DK} \Rightarrow \mathrm{Q} 5$ | a given moment ks? | \|__| | \|__| | \|_-| | \|__| | \|__| | \|_-| | \|_-| | \|__| | \|__| | \|_-| | \|__| | \|__| | \|_-| | \|__| | \|__| | \|_-| | \|__| | \|__| |
| Q3 | Of which sickness was (Name) suffering from? <br> SEE CODES | Sickness 1 | \|_-| | \|__|_| | \|_-|_| | \|_-|_| | \|__|_| | \|-_| | \|_-|_| | \|_-|_| | \|_-| | \|_-_|| | \|_-|_| | \|__|_| | \|_-|_| | \|_-|_| | \|_-_| | \|_-|_| | \|__| | \|__|_| |
|  |  | Sickness2 | \|_L_| | \|__|_| | \|_-|_| | \|_-|_| | \|__|_| | \|-_| | \|_|_| | \|__|_| | \|_| | \|_|_| | \|_-| | \|__|_| | \|_-| | \|_-| | \|__|_| | \|_-| $\mid$ | \|_|_| | \|__|_| |
|  |  | Sickness3 | \| _ | - | | \|__|_| | \|__| | \| _ | - | | \|__|_| | \|_|_| | \|_-|_| | \|__|_| | \|_-| | \|_|_| | \|__| | \|__|_| | \|_-|_| | \|__| | \|__|_| | \|_-| $\mid$ | \|_|_| | \|__|_| |
| Q4 | Did (Name) consult for that sickness?$\begin{gathered} 1=\mathrm{Yes} \\ 2=\mathrm{No} \end{gathered}$ | Sickness1 | \|__| | \|__| | \|_| | \|__| | \|__| | \|_| | \|__| | \|__| | \|__| | \|_| | \|__| | \|__| | \|_| | \|__| | \|__| | \|_-| | \|__| | \|__| |
|  |  | Sickness2 | \|_-| | \|__| | \|_| | \|__| | \|__| | \|_| | \|__| | \|__| | \|__| | \|_| | \|__| | \|__| | \|_| | \|__| | \|__| | \|_-| | \|__| | \|__| |
|  |  | Sickness3 | \|__| | \|_-| | \|_| | \|_-| | \|__| | \|_| | \|_| | \|_| | \|__| | \|_| | \|_-| | \|__| | \|_| | \|__| | \|_| | \|_-| | \|__| | -__\| |
| Q5 | When did he/she lastly have a health consultation? <br> SEE CODES <br> If 12 months or more (code 6) or has never consulted (code 0), go to Q12 |  | \|_| | -_\| | \|_-| | \|__| | \|_-| | \|_-| | \|__| | \|_-| | \|_-| | \|__| | \|_-| | \|_-| | \|_-| | \|_-| | -_\| | -_\| | \|__| | -_\| |
| Q6 | Who did (Name) consult last time? <br> SEE CODES <br> If 4,5 or 6 , go to Q8 |  | \|__| | \|_| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|_| | \|__| | \|__| | \|_| | \|_-| | \|__| | \|__| |
| Q7 | ```In which sector was he/she consulted? 1=Public 2=Para public 3= Lay Private 4= Confessional Private``` |  | \|_| | \|_| | \|__| | \|__| | \|_-| | \|_-| | \|__| | \|_-| | \|_-| | - _ \| | \|_-| | \|_-| | \|_-| | \|__| | \|_| | \|_| | \|__| | -__\| |
| Q8 | What was the main reason of this choice? <br> SEE CODES |  | \|_| | \|_| | \|__| | \|__| | \|_| | \|_| | \|__| | \|_-| | \|__| | \|_| | \|__| | \|_-| | \|_-| | \|__| | \|__| | \|_| | \|__| | \|__| |


| Q9 | In which type of health unit was he/she consulted? <br> SEE CODES | \|__|_| | \|__|__| | \|__|__| | \|__|_| | \|_-|__| | \|__|__| | \|__|__| | \|__|_| | \|_-|__| | \|__|__| | \|_-|_| | \|_-|__| | \|__|_-| | \|_-|__| | \|_-|__| | \|__|_-| | \|__|_-| | \|_-|__| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q10 | What was the cost of that consultation? $99998=\mathrm{DK}$ <br> Record the cost in CFAF | -1-1-1-\| | -1-1-1 | \|-1-|-|-| | \|-1-|-|| | \|-1-|-|-| | 1-1-1-\| | -1-\|-|-| | -1-\|-|-| | -1-1-\| | --1-1-\| | --\|-1-| | --1-\|-| | -1-1-\|-| | \|-1-|-|-| | \|-1-|-|-| | -1-1-\|-| | \|-|-|-|-| | -1-1-1-\| |
| Q11 | What was the main reason for that consultation? <br> SEE CODES | \|__| | \|__| | \|_-| | \|_-| | -_\| | \|_-| | \|_-| | -_\| | \|_-| | \|_-| | \|_-| | \|__| | \|__| | \|_-| | -_\| | -_\| | \|__| | \|_-| |
| Q12 | How do you appreciate your/(Name's) present state of health $\text { 1=Good } \quad 2=\text { Fairly Good }$ $3=\text { Average } 4=\mathrm{Bad}$ | -_\| | -_\| | -_-\| | \|_-| | -_\| | \|_-| | \|__| | -_\| | \|_-| | \|_-| | -_-\| | -_\| | \|-_| | \|_-| | -_\| | -__\| | \|__| | \|__| |

Codes Q3
$01=$ Malaria
$02=$ Diarrhoeic disease
$03=$ Respiratory infection
$04=$ High blood pressure
$05=$ Hepatitis (A,BC, D
$06=$ Diabetes
$06=$ Diabetes
$07=$ Eye Diseas
$08=$ Typhoid
$09=$ Yellow fever
$10=$ Other sickness
$99=$ No $2^{\text {nd }} / 3^{\text {rd }}$ sickness

## Codes Q5

$0=$ Has never consulted
$1=$ Less than 2 weeks
$2=2$ weeks to le
han 1 month
$3=$ From 1 to less than 3 months
$4=$ From 3 to less than
6 months
$5=$ From 6 to less than
12 months
$6=12$ months or more

## Codes Q6

## acis

= Medical doctor
= Health Personnel (nurse, midwife, ...)
5 = Informal modern medicines hawker
$6=$ Religious (pastor, priest, imam, religious groups, etc.)
$7=$ Other (Specify)

Codes Q8
= Affordable Cost
$2=$ Proximity
3 = Family decision
4 = Custom/Belief
$5=$ Quality of servic
$6=$ Relations
$6=$ Relations
= Other (Specify..$) ~$
$\begin{array}{ll}6=\text { Relations } & 06=\text { Pharmacy } \\ 7=\text { Other (Specify..) } & 07=\text { Clinic/consulting-room }\end{array}$

01 = First class Hospital
$02=$ Regional Hospital
$03=$ District Hospital
$04=$ Sub divisional Hospital
$05=$ (Integrated) Health Centre $06=$ Pharmacy

Codes Q9
08 =School / worksite infirmary
$09=$ Home/visit of a medical doctor or health personnel
$10=$ At the traditional healer's
11 = Health CIG/NGO
$12=$ At the Informal modern medicines seller
$13=$ Counseling over the phone
$14=$ Other (Specify.)

Codes Q11
= Sickness linked to work
= Other sickness
= Wound at work/Industrial accident
4 = Other wounds/Accident
$5=$ Prenatal care
6 = Postnatal care
$6=$ Postnatal cal
$7=$ Check-up
$7=$ Check-up
$8=$ Immunization/Vaccination
9=Other (Specify)

## SECTION 03: EDUCATION AND TRAINING OF HOUSEHOLD MEMBERS



## ECAM 4

| Q18 | Did (Name) attend any school during the 2012/2013 academic years? $1=\text { Yes } \quad 2=\text { No } \Rightarrow \mathrm{Q} 20 \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 19 \mathrm{a}$ | \|_-| | \|_-| | \|__| | \|__| | \|__| | \|_-| | \|_1 | \|__| | \|__| | \|_1 | \|_1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q19 | L: During the academic year 2012/2013 in which level was (Name)? <br> C : During the academic year 2012/2013 in which class was (Name)? SEE CODES | $\begin{aligned} & \left\|\_\right\| \\ & \left\|\_\right\| \end{aligned}$ | $\begin{array}{\|} \|\ldots\| \\ \left\|\_\right\| \end{array}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \left\|\_\right\| \\ & \left\|\_\right\| \end{aligned}$ | $\mid$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \left\|\_\right\| \end{aligned}$ | $\begin{aligned} & \left\|\_\right\| \\ & \left\|\_\right\| \end{aligned}$ |
| Q19a | Does (Name) attend (will attend) a school during the school year 2014/2015? $1=$ Yes $2=\mathrm{No} \Rightarrow \mathrm{Q} 20$ | \|__| | \|__| | \|__| | \|_-| | \|_-| | \|_-| | \|_1 | \|__| | \|_| | \|_1 | \|_1 |
| Q19b | L: During the year 2014/2015, in what level is/will be (Name)? <br> C : During the year 2014/2015, in which class is/will be (Name)? CF CODES Go to Q24 | $\begin{aligned} & \|\ldots\| \\ & \mid \ldots-1 \end{aligned}$ | $\mid$ | $\begin{array}{\|l\|} \|+\ldots\| \\ \mid \end{array}$ | $\begin{array}{\|l\|l\|} \|-\ldots\| \\ \mid \end{array}$ | $\mid$ | $\mid$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\mid$ | $\mid$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |


| Q20 | Why has (Name) stopped going not go to school or will not go to school? SEE CODES <br> If too young (code 7) $\Rightarrow$ Next person, if it is the last person, go to section 4 |  | \|__| | \|_-| | \|_-| | \|__| | \|_-| | \|_| | \|__| | \|_| | \|_| | \|_-| | \|_| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q21 | At what age did (Name) stop schooling? (Age incomplete years) |  | \|_-|_| | \|__|__| | \|__|_| | \|__|_| | \|_-|_| | \|_-|_-| | \|__|_| | \|__|__| | \|__|_-| | \|__|_| | \|_-| |
| Q22 | Does (Name) intend to resume with classes?$1=\mathrm{Yes} \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 24 \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 24$ |  | \|_-| | \|__| | \|_-| | \|_| | \|_-| | \|_| | \|_-| | \|_| | \|_| | \|_-| | \|_| |
| Q23 | In which month/year did (Name) go to school for the last time? Register in the box corresponding to month: 98 if Doesn't know, and 97 if first school year. | Month | \|__|__| | \|__|_-| | \| _-|__| | \|__|__| | \| _-|_-| | \| _-|__| | \|__|__| | \|__|__| | \| _-|__| | \|__|__| | __- |
|  |  | Year | \| _-|__| | \|_-|_-| | \|_-_| | \|__|__| | \|__|__| | \|_-|__| | \|__|__| | \|__|__| | \|_-|__| | \|__|__| | \|__|_| |

For persons aged 10 years or more (S01Q4>=10), go to Q24, if not go to section 4

| Q24 | Is (Name) undergoing or has undergone a technical, professional training or an apprenticeship? $1=\text { Yes } \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 27 \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 27$ | \|__| | \|_-| | \|_-| | \|_-| | \|_-| | \|_-| | \|_-| | \|_-| | \|__| | \|_-| | \|_-1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q25 | What is the specialty of the main training and its level? <br> SEE CODES (Nomenclature of trainings) | \|_|/|-|_|||l| | \|_|/|-|_|||l| | \|-|/|-|_|_||| | \|_|/|-|_|-|_| | \|_|/|-|_|_| | \|_|/|-|||-|| | \|_|/|-|_|-| | \|-|/|L_|_| |  | \|_/|/_|-|_| | \|_/|/_|_|_| |
| Q26 | Is this training the one that was chosen for /by (Name)? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | \|__| | \|_-| | \|_-| | \|_| | \|_-| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| |
| Q27 | Would (Name) wish to undergo a (or another) technical, vocational training or an apprenticeship? $\quad 1=$ Yes $\quad 2=$ No $\quad 8=\mathrm{DK}$ <br> If code 2 or 8 move to next member, or go to section 4 if it is the last individual | \|__| | \|__| | \|__| | \|_-| | \|__| | \|_| | \|_-| | \|__| | \|_| | \|_| | \|_| |
| Q28 | If yes, which one (level and speciality)? <br> SEE CODES (Nomenclature Document of trainings) |  | \|_C_|_| | \|__|__|_| | \|__|__|_| | \|__|__|_| | \|__|_|_| | \|__|_|_| | \|__|__|_| | \|__|_|_| | \|__|__| | \|__|__|_| |
| Q29 | Is that training available in Cameroon? $1=\mathrm{Yes} \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | \|_| | \|_| | \|_| | \|_| | \|_| | \|_-| | \|_-| | \|_| | \|_1 | \|_| | \|_1 |


| Codes Q3 | Codes Q5 | Codes Q15 | Codes Q20 | Codes Q4, Q10 and Q19 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 = Cost too high | $1=$ NO DIPLOMA | 1 = Public | $0=$ Completed Studies |  | PRESCHOO- |  |  |  |  |  |
| $2=$ Employment | $2=$ CEP/CEPE/FSLC | $2=$ Day Lay Private | $1=$ Cost too high | LEVEL | $\mathrm{L}=0$ | PRIMARY $=1$ | SECONDARY $1^{\text {st }}$ Cycle $=2$ | SECONDARY $\mathbf{2}^{\text {nd }}$ Cycle $=3$ | HIGHER $=4$ | DK=8 |
| /Apprenticeship | $3=$ BEPC/CAP/GCEOL $4=$ PROBATOIRE/BP | $3=$ Evening lay Private $4=$ Day confessional private | 2 $=$ Employment /Apprenticeship | CLASS | 1 | $0=$ Less than 1 year | $0=$ Less than 1 year | $0=$ Less than 1 year | $0=$ Less than 1 year |  |
| 3 = Illness | $4=$ PROBATAL/BP $5=$ BAC/GCEAL/BEP | $4=$ Day conessional private $5=$ Evening confessional private | Apprenticeship $3=$ School failure |  |  | 1=SIL/Class 1 | 1=6è/1ère A.T/Form 1 | 1=2nde G or T/Form 5 | $1=1{ }^{\text {st }}$ year |  |
| /Handicap | $6=$ BTS/DUT/DEUG/NHD | $6=$ Community school | $4=$ Illness /Handicap |  |  | $2=$ CP/CPS/class2 | 2=5⿺辶/2è A.T./Form 2 | $2=1$ ère G or T/Lower 6 | $2=2^{\text {nd }}$ year |  |
| 4 = Distance | 7 = LICENCE/FIRST DEGREE | 7 = Postal tuition/distance | $5=$ Marriage /Pregnancy |  |  | 3=CE1/Class 3 | $3=4$ è/3è A.T./Form 3 | 3=Terminale G ou T/Upper 6 | $3=3^{\text {rd }}$ year |  |
| $5=$ Too young | $8=$ MAITRISE/MASTER/DEA | Course /internet | $6=$ Distance |  |  | 4=CE2/Class4 | 4=3è/4è A.T./Form4 | $8=\mathrm{DK}$ | $\begin{aligned} & 4=4^{\text {th }} \text { or } 5^{\text {th }} \text { year. } \\ & 5=6^{\text {th }} \text { year or more } \\ & 8=\mathrm{DK} \end{aligned}$ |  |
| $6=$ Tradition | $9=$ DOCTORAT/PHD |  | $7=$ Too young $8=$ Refusal of parents |  |  | 5=CM1/Class5 | $8=$ DK |  |  |  |
| 7 = Other (Specify) |  |  | $8=$ Refusal of parents $9=$ Other (Specify) |  |  | 6=CM2/Class6/7 |  |  |  |  |
|  |  |  |  |  |  | $8=\mathrm{DK}$ |  |  |  |  |

SECTION 04 : ECONOMICAL ACTIVITY AND INCOME OF THE HOUSEHOLD MEMBERS

### 4.1 Economical Activity



## ECAM 4

| Q13 : The enterprise in which (Name) exercises his/her main employment (or that he/she manages) is : <br> $1=$ A public administration $5=$ International Organization <br> $2=$ Public or parapublic enterprise $\quad 6=$ Associative enterprise (cooperative, NGO, syndicate .etc.) <br> 3= Non agricultural private enterprise <br> $7=$ Household (household worker) <br> $4=$ Agricultural exploitation (plantation, farm, rearing, fishing, $\ldots$.) <br> If 1 or 7, go to Q17 | \|__| | \|__| | \|__| | \|_-| | \|__| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q14 : How many persons in total work in this establishment (including (Name)) ?   <br> $1=$ Only one person (Auto-employment) $4=6-10$ persons $7=51-100$ persons <br> $2=2$ persons $5=11-20$ persons $8=101-500$ persons <br> $3=3-5$ persons $6=21-50$ persons $9=$ More than 500 persons | \|__| | \|__| | \|__| | \|__| | \|__| |
| Q15 : Does the structure in which (Name) exercise this employment have? <br> A. A tax payer number <br> $1=$ Yes $\quad 2=$ No $\quad 8=$ Does not know <br> B. A trade/business register <br> $1=$ Yes $2=$ No $8=$ Does not know <br> C. A registration at the National Social Insurance Funds $1=$ Yes $2=$ No $8=$ Does not know | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |
| $\begin{array}{\|ll} \hline \text { Q16: Does the structure in which (Name) exercises this employment keep a formal account? } \\ 1=\text { No } & \text { 3 }=\text { Un-detailed accounts } \\ 2=\text { STR and formal account } & \text { 4 = Does not know/other } \\ \hline \end{array}$ | \|_-| | \|_-| | \|_-| | \|__| | \|_| |
| Q17 : Does (Name)have a contract for his employment in this structure ? If Yes, which type of contrat ? <br> $1=$ Written open-ended contract $\quad 2=$ Written fixed-term contract $\quad 3=$ Open-ended oral agreement $\quad 4=$ Fixed-term oral agreement $5=$ Nothing at all $6=$ Not concerned <br> If 1, 3, 5 go to Q18, if 6 go to Q20 | \|_-| | \|_-| | \|__| | \|__| | \|_| |
| Q17a Why is (Name)'s contract or agreement a fixed-term one?   <br> $l=$ On apprenticeship on the job, internship $2=$ Trial period $3=$ Seasonal work <br> $5=$ Substitute $6=$ Public employment program $4=$ Occasional/daily work <br> $8=$ Other (to be specified)  | \|__| | \|_-| | \|_-| | \|_-| | \|_| |
| Q17b What is the duration of (Name)'s contract or agreement? <br> 1 $=$ Daily contract/agreement <br> $5=6$ to less than 12 months2= Less than one month <br> $6=12$ months or more$3=1$ to less than 3 months$\quad 4=3$ to less than 6 months | \|_-| | -_\| | \|__| | \|__| | -_\| |
| Q18: Does (Name) have a payslip for this employment ? $1=$ Yes $2=$ No $8=$ DK |  | - | \|_I |  |  |
| Q19: Is (Name) affiliated to the formal social security system (e.g NSIF, regime of civil servant and equivalent) in the framework of this employment? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | \|_-| | \|_-| | \|_-| | \|_-| | \|_| |
| Q19a Does (Name)'s employer pay contributions to social security for him/her? $1=\text { Yes } \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | \|_-| | \|__| | \|__| | \|__| | \|_| |
| Q19b Does (Name) have annual leave? $\quad 1=$ Yes $2=$ No $8=\mathrm{DK}$ |  |  |  |  |  |
| Q19c Does (Name) have paid sick leave in case of industrial accident? $\quad 1=$ Yes $2=$ No $8=\mathrm{DK}$ |  |  |  |  |  |
| Q19d Does (Name)'s employer deduce some taxes from his/her income? $1=$ Yes $2=$ No $8=$ DK |  |  |  |  |  |
| Q19e In this employment is name a member of a syndicate or a similar association of employees, that can defend his/her work rights or participate to collective negotiations? $1=\text { Yes } \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | \|_-| | \|_-| | \|__| | \|__| | \|_| |
| Q20: Does the employment (Name) exercises correspond to any training undergone? $\quad 1=$ Yes $\quad 2=$ No | \|-_| | \|_-| | \|_-| | \|__| | $\underline{1}$ |
| Q21: During which moment of the day does (Name) mainly exercise this employment? <br> $1=$ During the day (between 6 am and 8 pm ) $\quad 2=$ In the night (between 8 pm and 6 am ) $\quad 3=$ Day and Night | \|_-| | \|-_| | \|_-| | \|_-| | \|_| |
| Q22: Since how long is (Name) exercising this employment? In months (if 0 to 23 months) $\quad 2=$ In complete years (if 2 years or more) | \|__|/|__|_| | \|__|/|__|__| | \|__|/|_-|_| | \|-_|/|_-|_-| | \|__|/|__|_-| |
| Q22a Through which channels did (Name) get this employment (or undertook this activity)? | \|_-|_| | \|_-|_-| | \|_-|_| | \|_-|_| | \|_-|_-| |
| Q22b Is (Name) satisfied with his/her employment $1=$ Yes $2=$ No |  |  |  |  |  |
| Q23 : How many months did (Name) devote to this employment during the last 12 months? | \|_|_| | \|_|_| | \|_|_| | \|_|_| | \|__|_| |
| Q24 : How many days per week does (Name) usually devote to his work? | \|_-| | \|_| | \|_| | \|_| | \|_| |

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| Q44 : Apart from employment incomes, does (Name) receive the following types of income? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A- Work pension (Retirement pension, invalidity pension due to an industrial accident) | 1= Yes 2= No If No (code 2) $\Rightarrow$ Next type of income | - - | L-1 | - - | -1 | - |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|-| - | - - - - | | \|-_-_|_|_|-| | \|_|_-|-_-|_| | \| - | - - - _ - - | | \| - - - - - - | - | |
| B- Other pensions( food pension/alimony, pension to widows/widower or to orphans) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | - - | -_\| | - | - - | - - |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|-|_|_|_|_| | \|-_|_|_|_| | \|-_-_|-_|-_| | \| - | - | - | - | | \|-|-|_|_|-| |
| C- Scholarship for studies ( Incomes received by some students for their school fees.) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | - - | \|-1 | - - | - - | - - |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|_|_|_|_|_| | \|-|_-|_-|_|-| | \|_|_-|_|_-_| | \| - | - | - - - | $\mid$ | \| - | - | - | $\mid$ \|-| |
| D- Land or estate incomes (Income from the letting of buildings or unbuilt lands) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | - | - | - | - | - 1 |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|-| - | - - - - | | \|-|_|_|-| | - | | \|-_|_|-_|_| | \| $\quad$ \| $\mid$ \| $\mid$ - |  |
| E- Income from transferable properties ( Income from shares, bonds or liabilities that the respondent has in an enterprise or on the State, income from financial investment( savings), resale of shares , etc .) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | - - | - - | - - | - - | - - |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|-|_-|-|-|-| | \|-_|_|_|_|-| | \|_-_-|-|-|_| | \|_-|_|_|_|-| | \|_-|_|_-_|-| |
| F- Exceptional and occasional incomes in cash or in kind (Gain from lottery, money found or picked, refunds received from insurance companies, sales of lands and houses) | Amount of the last 12 months (in thousands of CFAF) | \|-|-|-|-|-| | \|-|-|-|-|-| | \|-|-|-|-|-| | L-\|-|-|-|-| | \|-|-|-|-|-| |

## Evolution of the situation and income of activity of persons aged 15 years or more compared to 2007

| mo |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q45: What was (Name's) situation of activity of at the end of 2007? |  |  |  |  | \|__| |
| $\begin{array}{lllll}1=\text { Employer } & 3=\text { Employee of the private sector } & 5=\text { Non remunerated family aid } \quad 7=\text { Looking for a job } \\ 2=\text { Own account } & 4=\text { Employee of the public/parapublic sector } & 6=\text { Apprentice } & 8=\text { Pupil/Student } & 9=\text { Other inactive }\end{array}$ person (to be specified) (If $\mathbf{7}$ to $\mathbf{9}$, go to Q47) | \|__| | \|__| | \|__| | \|__| |  |
| Q46 : How did the whole income of (Name's) activity vary, compared to what he/she had at the end of 2007? 1= Increased $\quad 2=$ Unchanged $\quad 3=$ Decreased $\quad 4=$ Not concerned | \|__| | \|__| | \|__| | \|__| | \|__| |
| All individuals |  |  |  |  |  |
| Q47 : Names and serial number of the respondent |  |  |  |  |  |

## SECTION 04 : ECONOMICAL ACTIVITY AND INCOME OF THE HOUSEHOLD MEMBERS (continuation)

### 4.1 Economical Activity



## ECAM 4

| Q13 : The enterprise in which (Name) exercises his/her main employment (or that he/she manages) is : <br> $1=$ A public administration $\quad 5=$ International Organization <br> $2=$ Public or parapublic enterprise $\quad 6=$ Associative enterprise (cooperative, NGO, syndicate .etc.) <br> $3=$ Non agricultural private enterprise <br> 7= Household (household worker) <br> 4= Agricultural exploitation (plantation, farm, rearing, fishing, ...) $\text { If } 1 \text { or } 7 \text {, go to Q17 }$ | \|__| | \|__| | \|__| | \|_-| | \|__| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q14 : How many persons in total work in this establishment (including (Name))?   <br> 1= Only one person (Auto-employment) $4=6-10$ persons $7=51-100$ persons <br> $2=2$ persons $5=11-20$ persons $8=101-500$ persons <br> $3=3-5$ persons $6=21-50$ persons $9=$ More than 500 persons | \|__| | \|__| | \|__| | \|__| | \|__| |
| Q15 : Does the structure in which (Name) exercise this employment have? <br> D. A tax payer number <br> $1=$ Yes $\quad 2=$ No $\quad 8=$ Does not know <br> E. A trade/business register <br> $1=$ Yes $2=$ No $8=$ Does not know <br> F. A registration at the National Social Insurance Funds $1=$ Yes $\quad 2=$ No $\quad 8=$ Does not know |  |  |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |
| $\begin{array}{ll} \hline \text { Q16: Does the structure in which (Name) exercises this employment keep a formal account? } \\ 1=\text { No } & \text { 3 = Un-detailed accounts } \\ 2=\text { STR and formal account } & \text { 4 } \end{array}$ | \|_-| | \|_-| | \|__| | \|_| | \|_| |
| $\begin{aligned} & \text { Q17 : Does }(\text { Name }) \text { have a contract for his employment in this structure ? If Yes, which type of contrat? } \\ & \begin{array}{l} 1=\text { Written open-ended contract } \\ 5=\text { Nothing at all } \\ 6=\text { Not concerned } \end{array} \\ & \\ & \text { If 1,3,5 go to Q18, if } 6 \text { go to Q20 } \\ & \hline \end{aligned}$ | \|__| | \|_| | \|__| | \|_-| | \|_| |
| Q17a Why is (Name)'s contract or agreement a fixed-term one?    <br> $l=$ On apprenticeship on the job, internship $2=$ Trial period $3=$ Seasonal work $4=$ Occasional/daily work <br> $5=$ Substitute $6=$ Public employment program $7=$ Specific service or task  <br> $8=$ Other (to be specified)   <br> Q1b    | \|__| | \|_-| | \|_-| | \|__| | \|_| |
| Q17b What is the duration of (Name)'s contract or agreement? <br> ( $=$ Daily contract/agreement <br> $5=6$ to less than 12 months$\quad$2 Less than one month <br> $6=12$ months or more$\quad 3=1$ to less than 3 months $\quad 4=3$ to less than 6 months | \|_-| | \|__| | \|_-| | \|__| | \|_| |
| Q18: Does (Name) have a payslip for this employment ? $1=$ Yes $2=$ No $8=$ DK |  |  |  |  | - _I |
| Q19: Is (Name) affiliated to the formal social security system (e.g NSIF, regime of civil servant and equivalent) in the framework of this employment? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | \|_-| | \|_-| | \|_-| | \|_-| | \|_| |
| Q19a Does (Name)'s employer pay contributions to social security for him/her? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | \|_-| | \|_| | \|__| | \|_-| | \|__| |
| Q19b Does (Name) have annual leave? $\quad 1=$ Yes $2=$ No $8=\mathrm{DK}$ |  |  |  |  |  |
| Q19c Does (Name) have paid sick leave in case of industrial accident? $\quad 1=$ Yes $2=$ No $8=\mathrm{DK}$ |  |  |  |  |  |
| Q19d Does (Name)'s employer deduce some taxes from his/her income? $\quad 1=$ Yes $\quad 2=$ No $8=\mathrm{DK}$ | - |  |  |  |  |
| Q19e In this employment is name a member of a syndicate or a similar association of employees, that can defend his/her work rights or participate to collective negotiations? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | \|_-| | \|__| | \|-_| | \|__| | -_\| |
| Q20: Does the employment (Name) exercises correspond to any training undergone? $\quad 1=$ Yes $\quad 2=$ No | \|_-| | \|_-| | \|_-| | \|_-| | \|_| |
| Q21: During which moment of the day does (Name) mainly exercise this employment? <br> 1= During the day (between 6 am and 8 pm ) 2= In the night (between 8 pm and 6 am ) $\quad 3=$ Day and Night | \|-_| | \|-| | \|-_| | \|_-| | \|_| |
| Q22: Since how long is (Name) exercising this employment? In months (if 0 to 23 months) $2=$ In complete years (if 2 years or more) | \|__|/|__|_| | \|__|/|_-|_| | \|__|/|_-|_| | \|-_|/|_-|_| | \|_-|/|_|_| |
| Q22a Through which channels did (Name) get this employment (or undertook this activity)? | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| |
| Q22b Is (Name) satisfied with his/her employment $1=$ Yes $2=$ No |  |  |  |  |  |
| Q23 : How many months did (Name) devote to this employment during the last 12 months? | \|_|_| | \|_|_| | \| _|_| | \|_|_| | \|_|_| |
| Q24 : How many days per week does (Name) usually devote to his work? | \|_| | \|_| | \|_| | \|_| | \|_| |

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4.2 Out of employments and out of transfer incomes

| Q44 : Apart from employment incomes, does (Name) receive the following types of income ? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A- Work pension (Retirement pension, invalidity pension due to an industrial accident) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_-| | \|__| | \|_| | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \| - | - | - | _|_|| | \| _ | _ | _ | _ | - | | \|_-|_|_-|_-|_-| | \| _-|_| | \|_-_|_-_|_|_| |
| B- Other pensions( food pension/alimony, pension to widows/widower or to orphans) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_-| | \|_-| | \|_| | \|_| | \|__| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \| _ | _ | _ | _ | | \| _ | _ | _ | _ | | \|__|_|_||_||_| | \| _ | _ | - | _ | _ | | \|__|__|__|_-_| |
| C- Scholarship for studies ( Incomes received by some students for their school fees.) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|__| | \|_-| | \|_| | \|_| | \|__| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|_-|_-|_-|_|_|| | \|__|_ _ | _ | _|_-| | \|__|_-|_|_-|_-| | \|_-|_||_-|_||_| | \|__|_ | $\quad$ _\| _ | _ | |
| D- Land or estate incomes (Income from the letting of buildings or unbuilt lands ) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | -1-1 | \|-| | $\mid$ |  | 1 | - 1 |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|__|_ _|_ | _ | _ | | \| _ | _ | _ _ | _|_| | \|__|__|_| | \|__|__|_| | -_-_-_-_-_\| |
| E- Income from transferable properties ( Income from shares, bonds or liabilities that the respondent has in an enterprise or on the State, income from financial investment( savings), resale of shares, etc .) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | - | , | , | , |  |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in thousands of CFAF) | \|_-|_|_-_|_|_| | \| _-| _ | _ | _ | - | | \|_-|_-|_|-_|-_| | \| _-|_|-_|_-|_| | \|_-|_|_-_|_|_| |
| F- Exceptional and occasional incomes in cash or in kind (Gain from lottery, money found or picked, refunds received from insurance companies, sales of lands and houses) | Amount of the last 12 months (in thousands of CFAF) | \| - | - | - - | - | - | | \| | \| - |-|-|_|_|-| | \|_|_|_-_|_|_| | \|_-|_|_|_|_-| $\mid$ |

## Evolution of the situation and income of activity of persons aged 15 years or more compared to 2007

| Persons of 15 years or more |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q45 : What was (Name's) situation of activity of at the end of 2007? <br> $1=$ Employer $\quad 3=$ Employee of the private sector $\quad 5=$ Non remunerated family aid $\quad 7=$ Looking for a job $2=$ Own account $\quad 4=$ Employee of the public/parapublic sector person (to be specified ) (If $\mathbf{7}$ to $\mathbf{9}$, go to Q47) | \|-_| | \|__| | \|-_| | \|__| | \|__| |
| Q46 : How did the whole income of (Name's) activity vary, compared to what he/she had at the end of 2007? $1=$ Increased $2=$ Unchanged $3=$ Decreased $4=$ Not concerned | \|__| | \|__| | \|__| | \|__| | \|__| |
| All individuals |  |  |  |  |  |
| Q47 : Names and serial number of the respondent |  |  |  |  |  |

## SECTION 05: ENVIRONMENT OF THE HOUSEHOLD

## First encircle the code corresponding to the interviewee's answer, then record in the boxes provided.

## 5.1- Site and safety of the lodging



## SECTION 06：DWELLING AND HOUSEHOLD EQUIPMENT

Q0 ：SERIAL NUMBER OF THE RESPONDENT
｜＿＿＿｜＿｜ （SEE SECTION 01）

06．1－DWELLING CHARACTERISTICS（First encircle the corresponding code of the interviewee＇s answer，then record in the boxes provided）

06.2 －HOUSEHOLD EQUIPMENT（First encircle the code of possessed goods in

Q18 and record an answer per line in Q19）

| Q18 | Q19 |  | Q20 | Q21 | Q22 | Q23 | Q24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Encir cle codes of posses sed equip ment | Has your househ possessed［name equipment］durin 12 months？ <br> （Since ．．．．．． 2013 <br> $1=$ Yes $2=\mathrm{No} \Rightarrow \text { Next er }$ | last <br> ment <br> Ans． | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | Since how many years do <br> （did） <br> you have the last equipm ent of that type？ | What was the value of the last equipment of that type when it was acquired？ <br> In CFAF | What is the present value of that equipment？ <br> In CFAF |
| 1 | Fixed phone | I | －1 | ｜＿＿｜ | ｜＿＿｜＿｜ |  |  |
| 2 | Mobil phone | ｜＿＿｜ | －｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－｜ | டடடடடட－டレーட | レடட－レ－レーடーム |
| 3 | Fixed CT Phone | ｜＿＿｜ | ｜＿－｜ | ｜＿－｜ | ｜＿－｜＿－｜ | ｜＿－｜＿－｜ | ｜＿＿｜＿｜ |
| 4 | Mobile CT Phone | ｜＿－｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－｜ | レ－ا－ヤ－ا－ヤ－ヤ－। |  |
| 5 | Fax machine | 1 | ｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－｜ |  |  |
| 6 | Generator | ｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ |  |  |
| 7 | Computer | ｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－｜ |  |  |
| 8 | Radio set | 1 | ｜＿＿｜＿＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿－｜ |  |  |
| 9 | Television set | ｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ |  |  |
| 10 | Musical set | ｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－＿｜ |  | レடட－レ－レーレーム |
| 11 | DVD／VCD reader | ｜＿－｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿－＿｜ |  |  |
| 12 | Numeric／parabolic antenna | ｜－＿｜ | ｜＿－＿－＿｜ | ｜－＿｜＿｜ | ｜＿＿｜＿－＿｜ |  |  |
| 13 | Food－mill | ｜＿－｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿－｜ |  |  |
| 14 | Refrigerator／Fridge | ｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－＿｜ |  |  |
| 15 | Deep freezer | ｜＿1 | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿－｜ |  |  |

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## SECTION 07 : MIGRATION AND RESIDENTIAL MOBILITY

7.1- MIGRATION AND RESIDENTIAL MOBILITY OF THE HOUSEHOLD (First encircle the code corresponding to the interviewee's answer, then record in the boxes provided for it

| Q1 | Q2 | Q3 | Q4 |  |  | Q6 | Q7 | Q8 | Q9 | Q10 | Q11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Where was your household living at the end of 2007? <br> 1 = Same locality (Quarter, Village or Camp) $2=$ Not in the same locality, but in the same subdivision $3=$ Not in the same subdivision, but in the same division $4=$ Not in the same division, but in the same region $5=\mathrm{In}$ another region $6=$ Abroad 7 = The household was not existing $\Rightarrow$ Q3 | How many persons had your household at the end of 2007? | Where was your household living 12 months ago, that is to say in <br> .................. 2013 ? <br> 1 = Same locality (Quarter, Village or Camp) <br> $2=$ Not in the same locality, but in the same subdivision <br> $3=$ Not in the same subdivision, but in the same division $4=$ Not in the same division, but in the same province <br> $5=$ In another province <br> $6=$ Abroad <br> 7 = The household was not existing $\Rightarrow$ Q9 | How many persons had your household 12 months ago, that is to say in ... 2013 ? | Where was living befo locality? <br> $1=$ Has nev locality $2=$ Urban ar subdivision 3 = Rural ar same subdiv 4= In anoth subdivision $5=$ In anoth subdivision $6=$ Abroad <br> Answer | ur household ettling in this <br> hanged the <br> town) in the same Q8 <br> village) in the $n \Rightarrow \text { Q8 }$ <br> wn out of the Q8 <br> illage out of the <br> Q8 <br> 8 <br> Division <br> (See CODES <br> Nomenclature of administrative units) <br> Abroad $=60$ | Was your household in the same lodging 12 months ago? $\begin{aligned} & 1=\text { Yes } \Rightarrow \text { Q9 } \\ & 2=\text { No } \end{aligned}$ | Why did your household change the lodging? <br> $1=$ Going closer to the work place 2= Looking for a betterment <br> 3= Rents too expensive 4=Insecurity 5=Indecent lodging 6=Consecutives catastrophes 7=Expropriation, expulsion from the lodging $8=$ Acquisition of own lodging $9=$ Other (Specify) $\qquad$ <br> Go to $\mathbf{Q P}^{9}$ | Why did your household change the locality? <br> 01=Work 02=Job seeking (quest for employment) 03=Insecurity (sorcery) 04=Health problem 05=Studies, training $06=$ Natural catastrophes 07=Expropriatio n , expulsion from the lodging $08=$ Repatriated 09= Acquisition of own lodging $10=$ Other (Specify) | Is your household intending to change the locality in the next 12 months, that is to say between now and...2015? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \Rightarrow \text { Q12 } \\ & 8=\text { Doesn't } \\ & \text { know } \Rightarrow \text { Q12 } \end{aligned}$ | If yes, in which other locality are you planning to settle next time? <br> 1 = Other locality in the same subdivision $2=$ Not in the same subdivision, but in the same division $3=$ Not in the same division, but in the same region $4=$ In another region $5=$ Abroad | Why are you intending to change the locality? <br> 01=Work <br> 02=Job seeking <br> (quest for employment) <br> 03=Insecurity <br> (sorcery) <br> 04=Health problem <br> $05=$ Studies, training <br> $06=$ Natural <br> catastrophes <br> 07=Expropriation, <br> expulsion from the <br> lodging <br> $08=$ Repatriated <br> $09=$ Acquisition of own lodging <br> $10=$ Other (Specify) |
| - | - |  | - | - | \|__|__| | \|__| | \|__| | \|__| | - |  |  |

7.2- EMIGRATION OF HOUSEHOLD MEMBERS

| Q12 | Q13 |  | Q14 | Q15 |  | Q15a | Q16 | Q17 | Q18 | Q19 | Q20 | Q21 |  | Q22 | Q23 | Q24 | Q25 | Q26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Since the end of 2007, have members of your household left the household for any reason to settle elsewhere?$\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \Rightarrow \text { Next } \\ & \text { Section } \end{aligned}$ | If yes, how many members have left the househol d during this period, even if they came back later? | Can you give the names of these persons who left the household during this period? |  | In which month and year did (Name) go? |  | What was the relations hip with the househo ld head when (Name) was leaving $?$ Cf code Q3 of section 01 | Of which sex is (Name) ? 1=Male $2=\mathrm{Fe}$ male | How old was (Name) at the moment of his/her departur e? | What was (Name)'s level of education at the moment of his/her departure? <br> 1=Without level 2 = Primary 3 = Secondary $1^{\text {st }}$ cycle 4 = High school $5=$ Higher education | ```Why did (Name) go to settle elsewhere? \(1=\) Work \(2=\) Looking for a job 3= Health Problem 4= Studies/Training 5=Mariage, concubinage \(6=\) Divorce, separation or problem in the household 7= Follow or join the family 8= Seeking of autonomy \(9=\) Other (Specify)``` | Who decided for the departure? <br> 1= Himself/Her $2=$ The household 3=Other membe household 4=Household he household mem 5= Parents out of 6= Person abroa 7= Employer 8= Other (Speci | In whose expense mainly was the journey? <br> self <br> head alone rs of the <br> ead or other bers <br> of the household ad <br> ify) | Where <br> 01 = Elsew or same v $02=$ In (ano same subdi $03=$ In anot Cameroon $04=\operatorname{In}($ ano different $05=$ In a nei country me $06=$ In ano 07= In Eu 08= In Am 09=In Asia $10=$ Other | d he/she go to? <br> ere in the same town age $\Rightarrow$ Q24 <br> her) village of the vision $\Rightarrow$ Q24 <br> her town of <br> ther) village of a bdivision ghbouring CEMAC mber her African country pe erica <br> Specify) | Is (Name) still living in that place? 1= Yes $2=$ No, came back to the country or to the place of departure $3=$ No, continued elsewhere $4=$ No, is dead it is more than 12 months $\Rightarrow$ Next line $5=$ No, is dead less than 12 months now $6=$ Other (to be specified) $8=$ NSP | During the past 12 <br> months, has (Name) sent money or goods to your household ? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \Rightarrow \\ & \text { Next } \\ & \text { Line or } \\ & \text { next } \\ & \text { section } \end{aligned}$ | If yes, how much can you estimate the total value of goods and/or the total amount of money he/she sent to your household during the past 12 months? | How did these transfers vary as compared to the past 12 months? $\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Unchanged } \\ & 3=\text { Decreased } \\ & 4=\text { No } \\ & \text { concerned } \end{aligned}$ |
|  |  | $\mathrm{N}^{\circ}$ | Names | Months | Years |  |  | Years |  |  |  |  | Answer | (See CODES Nomenclature of administrative units) Abroad $=60$ |  |  | (in CFAF) |  |
|  |  | 1. |  | -_-\| | L_-_-\| | -_-_\| | -_-\| | -_-_\| | \|-_| | -_-\| | -_-\| | \|_-| |  | -_-_-\| | -_-\| | -_-\| | \|-_|-_|_-|_-|_-| | -_-1 |
|  |  | 2. |  | L_-1 | L_-_-1 | \|-_|_| | L__\| | \|-|_| | -_-\| | -__\| | -_-\| | \|_-| |  | \|-_|_| | -_-1 | -_-\| | \|_-|__|_-|__|_-| | - |
|  |  | 3. |  | -_-\| | - _ - - \| | \|_-|_| | \|__| | \|-_|_| | -_-\| | \|__| | \|-_| | \|__| |  | \|-_|_| | -__\| | -__\| | \|_-|_-_-_|_-|_-| | \|_-| |
|  |  | 4. |  | L_-1 | L_-_-1 | \|-_|_| | L__\| | \|-_|_| | 1-_\| | -_\| | -_\| | \|-_| |  | \|-_|-| | L_\| | L__\| | \|-_|_-|_-|_-|_| | \|-_| |
|  |  | 5. |  | -_-1 | L-_- | \|-_|-| | -_-\| | \|-_|-| | L-I | - - I | -_-\| | -_-\| |  | - - - - | -_\| | -_-1 | \|-_|_-|_-|_-|_-| | -_-\| |
|  |  | 6. |  | -_\| | L-।-\| | \|-_|-| | -_-1 | \|-_|-| | - - | -_\| | -_-\| | -_-\| | - - | - - - - | -_\| | -_-\| | \|-_|-_|_-|_|_-| | -_\| |

## SECTION 08 : ACCESSIBILITY TO BASIC INFRASTRUCTURES

| Q1 |  | Q2 | Q3 | Q4 | Q5 | Q5a | Q6 | Q7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type of infrastructure |  | How far is (name of infrastructure) from your lodging? $\begin{aligned} & 1=m \quad \text { if }<1 \mathrm{~km} \\ & 2=\mathrm{km} \\ & 7=\text { Does not know the } \\ & \text { infrastructure }=>\text { go to } \\ & \text { the next infrastructure } \\ & 8=\text { Does not know the } \\ & \text { distance }=>Q 3 \\ & N B: 1 \mathrm{~km}=1000 \mathrm{~m} \end{aligned}$ | Does at least a member of your household use [name of infrastructure]? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | What is the main means of transport that your household uses/may use to go to [name of infrastructure]? <br> $1=$ On foot <br> $2=$ Bicycle/Bike <br> $3=$ Motorcycle <br> 4 = Car/vehicle <br> $5=$ Horse/donkey <br> 6=Other (specify) | What average time is needed to reach [name of Infrastructure] with the main means of locomotion that may be used / that is used by your household? Record the time in minutes $998=D K$ | If Q4=1, go to Q6 <br> If you were to go on foot, what average time would you need to reach [name of Infrastructure] <br> Record the time in minutes | How do you appreciate the services offered by [name of infrastructure]? <br> 1= Too satisfactory <br> 2= Satisfactory <br> 3= Indifferent/DK <br> 4=A bit satisfactory <br> $5=$ Not att all <br> satisfactory <br> If 1 to 3 , go to next infrastructure or to next section | What are in importance th reasons of th dissatisfactio <br> $1=$ Too expe <br> $2=$ Too far <br> $3=$ Poor qualit <br> $4=$ Coining of <br> services/bribe <br> $5=$ Difficult <br> $6=$ Lack of eq <br> 7 = Other (spe <br> $9=\operatorname{No} 2^{\text {nd }}$ re | r of wo main <br> e <br> of services <br> essibility <br> pment <br> y), <br> ' |
| Name |  |  |  |  |  |  |  | Reason 1 | Reason 2 |
| The nearest public nursery school | 01 | \|_-_||-_|_-_|_-_| | -_-\| | \|_-_| | \|_-_|_-_|_| | \|-_-_-_|__| | -_-\| | -_-\| | -_-\| |
| The nearest private nursery school | 02 | \|__|||_-_|_-|_| | -_-\| | -_-\| | \|__|_-_|_-| | \|_-_|_-|__| | 1-_\| | 1-_\| | 1-_1 |
| The Nearest government primary school | 03 | \|__| $\|1\|$ _-_\|__| $\mid$ | -_-\| | \|_-_| | \|___|_-_|_| | \|_-_|_-_|_| | -_-1 | -_-1 | 1-_1 |
| The nearest private primary school | 04 | \|_-_|| $/$ _-_\|_-|_-_| | \|_-_| | \|_-_| | \|___|_-_|__| | \|_-_|__|__| | -_-1 | \|_-_| | -_-1 |
| The nearest public secondary school | 05 | \|_-_||-_-_|_-|_-_| | \|_-_| | \|_-_| | \|___|_-_|__| | \|___|_-_|__| | -_-\| | \|_-| | -_-\| |
| The nearest private secondary school | 06 | \|_-_||-_|_-_|_-_| | \|-_| | \|-_-| | \|___|_-_-_| | \|-_-_-_|__| | -_-\| | -_-\| | -_-\| |
| The nearest district hospital/sub divisional medical centre | 07 | \|_-|||-_|_-_|_-_| | \|_-_| | \|_-_| | \|___|_-_|__| | \|-_-_ _ | _ | | -_-\| | -_-\| | -_-\| |
| The nearest integrated Health centre | 08 | \|_-_|| - _|_-_|_-_| | \|_-_| | \|_-_| | \|___|_-_|_-| | \|_-_|_-_|__| | -_-\| | -_-\| | \|_-| |
| The nearest pharmacy or pro-pharmacy | 09 | \|_-_||-_-|__|_-_| | \|_-_| | \|_-_| | \|___|_-_|_-| | \|_-_|_-_|__| | 1-_\| | 1-_\| | 1-_\| |
| The nearest food market | 10 | \|_-|||_-_|_-|_-_| | \|_-_| | -_-\| | \|___|_-_|__| | \|_-_|_-_|__| | -_-\| | -_-\| | \|_-| |
| The nearest motor park | 11 | \|_-_||-_|_-_|_-_| | \|_-_| | -_-1 | \|___|_-_|_-| | \|_-_|_-_|_-| | -_-\| | -_-1 | \|_-| |
| The nearest tarred road | 12 | \|_-_||-_-|_-_| | \|-_-| | \|-_-| | \|_-_|_-_|_-| | \|-_-_-_|_-_| | - _-\| | -_-\| | \|_-_| |
| The nearest source of potable water opened to the public | 13 | \|__| $\mid$ \|-_-|__| | -_-_\| | -_-1 | \|___|_-_-_| | \|-__|_-_-_| | - - | -_-1 | -_-\| |
| The nearest CDE/SNEC/CAMWATER connexion point | 14 | \|__|||-_|_-_| | -_-_\| | -_-_\| | \|___|_-_-_| | \|_-_|_-_-_| | -_-1 | -_-1 | -_-1 |
| The nearest refuse can/refuse collection point | 15 | \|_-_||-_-|__|_-_| | -_-_\| | -_-_\| | \|___|_-_-_| | \|-_-_-_|__| | -_-\| | -_-_\| | -_-1 |
| The nearest civil status registration centre | 16 | \|_-_||-_|_-_|_-_| | \|_-_| | -_-_ | \|___|_-_-_| | \|-_-_-_|__| | -_-\| | -_-\| | -__\| |
| The nearest police/gendarmerie post | 17 | \|__|||-_|_-_| | -_-\| | -_-_\| | \|__|_-_|_-| | \|___|__|__| | 1-_\| | -_-1 | 1-_1 |
| The nearest AES-SONEL electric pool/electricity connexion point | 18 | \|_-|||-_|_-|_-_| | \|_-| | \|_-| | \|___|_-_| | \|___|__|_-_| | \|-_| | \|_-| | \| - | |
| The nearest public light pool | 19 | \|_-_||-_-|__|_-_| | \|_-_| | -_-_\| | \|_-_|_-_-_| | \|-_-|_-_|__| | -_-\| | -_-_\| | \|_-| |
| The nearest agric post | 20 | \|_-_||-_|_-_|_-_| | \|_-_| | \|_-_| | \|___|_-_|__| | \|___|_-_|__| | -_-\| | \|_-_| | \|_-| |
| The nearest zootechnic and veterinary centre | 21 | \|_-_||-_-|__|_-_| | \|_-_| | \|_-_| | \|___|_-_-_| | \|_-_|_-_|_| | -_-\| | -_-\| | \|_-| |

## SECTION 09 : PERCEPTION OF LIVING CONDITIONS AND GOVERNANCE

Q0 : RESPONDENT'S SERIAL NUMBER |_____| (SEE SECTION 01)
9.1. FIGHT AGAINST POVERTY ( First encircle the code corresponding to the interviewee's answer, then write it in the boxes provided for it)


Do you think that [name of the item] is among the minimum needs to have correct living condition?

| Do you think that [name of the item] is among the minimum needs to have correct living condition? <br> $\mathbf{1}=$ Yes, indispensable $\quad \mathbf{2}=$ Yes, but not indispensable $\quad \mathbf{3}=$ No |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Food and clothing <br> 01- To take three meals daily every day <br> 02 - To eat cereals or tubers every day <br> 03 - To eat vegetables every day <br> 04- To eat meat or fish at least every three days <br> 05 - To take good meal on feasting days (Sunday, ceremony, etc.) <br> 06- To have many dresses (at least two) <br> 07- To have many pairs of shoes (at least two) | 01 $\qquad$ <br> 02 $\square$ <br> 03 $\qquad$ <br> 04 $\qquad$ <br> 05 $\qquad$ <br> 06 $\qquad$ <br> 07 $\qquad$ | Lodging <br> 08- - To have a lodging (as owner or tenant) <br> 09- To have a spacious lodging (rented or not) <br> 10- To have access to potable water <br> 11- To have access to electricity <br> 12- To have tables and beds in the house <br> 13- Be able to buy maintenance products (soap, wax, etc.) <br> Health/body care <br> 14- To be able to treat himself when one is sick <br> 15- To be able to take care of his/her body (soaps, hairdressing, etc.) <br> Work <br> 16- To have a stable and durable job <br> 17- Not to work day and night. |  | Transports <br> 18- To be able to take the bus (or equivalent) to go to work <br> 19- To be able to take the taxi when necessary (case of emergency) <br> 20- To have private means of transport (vehicle, motorcycle, bike) <br> Education, leisure and miscellaneous <br> 21- To be able to send children to school <br> 22- To take leave once a year (journey) <br> 23- To have a radio set <br> 24- To have a television set <br> 25- To be able to offer gifts when necessary. <br> 26- Not to have many children (mastery of fertility) <br> 27- Having relations with persons or groups | 18 _ <br> 19 \| <br> _-_\| <br> $20 \mid$ <br> - <br> 21 <br> 22 <br> _-1 <br> 23 \| <br> - <br> 24 <br> - <br> 25 <br> 26 \|__| |

Q13. About the provision for the minimum needs of your household with regard to [name of the item], are you very satisfied, satisfied, not satisfied or not at all satisfied? $1=$ Very satisfied $\quad 2 .=$ Satisfied $\quad 3=$ Indifferent $\quad 4=$ Not satisfied $\quad 5=$ Not at all satisfied

9.3. GOVERNANCE

| Q25 | Q26 | Q27 | Q28 |  |  |  |  |  | Q29 |  |  |  |  |  | Q30 |  |  |  | Q31 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| With regard to last year, do you think that [type of corruption] is : <br> A. Daily corruption (small corruption) <br> B. Corruption at the top of the State (great corruption) | According to you, should the State play an important role in economic sphere or must he give way to the private sector and only intervenes in case of problems? <br> $1=$ Yes, he must play an important role <br> $2=$ No, the State should give way to the private sector $8=\mathrm{DK}$ | According to you what will be the impact of the policy of decentralisation, which is the fact for State to give up part of its powers to regions and local communities? <br> 1=A better taking into account of citizens' demands <br> $2=$ A greater injustice from local authorities | Sinc of th <br> A. S <br> B. P <br> dispe <br> C. E <br> D. In <br> E. T <br> F. Ju | last ye public <br> urity (p lic heal saries, cation astruct es/cust ice | $r$ the servic <br> lice, g <br> struc <br> c.) <br> basic, <br> (road <br> ms | nction has. <br> darme (hos <br> ondary marke | g of ? <br> tals, <br> higher) <br> etc.) | Name | Do aiming infra the p <br> A. $\operatorname{Pr}$ <br> B. Gr estab C. Te estab <br> D. H <br> E. Ro <br> F. Se | ou th at ructur $t 7$ ye <br> ary <br> nmar <br> hmen <br> nnical <br> hmen <br> th Ce <br> ds <br> rity | k th nging near is... <br> ools <br> condar <br> conda <br> es <br> ice, g | gove name pop <br> educa <br> educa <br> arme | ment <br> of the ations | olicy basic ithin | According to you, during the past 7 years, has the State policy to master the prices of essential products been very successful, averagely successful, less successful or not successful at all in the following domains : |  |  |  | Do <br> obta <br> dise <br> and <br> ente <br> part <br> sect <br> A. <br> B. C <br> (elec <br> C. C <br> D. <br> CAM <br> E. C <br> by ti |  |  | the wor of of nera fo s elep wat Tra | results of the State public and owing been <br> ne) <br> port |
| $\begin{aligned} & 1=\text { Decreasing } ? \\ & 2=\text { Stable } ? \\ & 3=\text { Increasing ? } \\ & 8=\text { DK } \end{aligned}$ |  | local authorities <br> $3=$ No change $8=\mathrm{DK}$ | $\begin{aligned} & 1=\text { Improved } \\ & 2=\text { Been maintained } \\ & 3=\text { Degraded } \\ & 8=\mathrm{DK} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & 1=\text { Very satisfactory } \\ & 2=\text { Satisfactory } \\ & \text { 3= Indifferent/Doesn't know } \\ & \text { 4= Not satisfactory } \\ & 5=\text { Not at all satisfactory } \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \text { 1= Very successful } \\ & 2=\text { Averagely successful } \\ & 3=\text { Indifferent/Doesn't know } \\ & \text { 4= Less successful } \\ & 5=\text { Not successful at all } \\ & \hline \end{aligned}$ |  |  |  | $\begin{aligned} & 1=\text { Very successful } \\ & 2=\text { Averagely successful } \\ & 3=\text { Indifferent/Doesn't know } \\ & 4=\text { Not successful } \\ & 5=\text { Not successful at all } \end{aligned}$ |  |  |  |  |
| A $\quad$ B |  |  | A | B | C | D | E | F | A | B | C | D | E | F | A | B | C | D | A | B | C | D | E |
| \|__| |-_| | _1 | - | \|__| | \|__| | -__\| | \|__| | -__\| | -__\| | \|__| | \|__| | \|__| | \|__| | -__\| | \|__| |  |  |  |  |  |  |  |  |  |


| Q32 | Q33 | Q34 |  |  | Q36 | Q37 | Q38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| How do you appreciate the quality of AES-SONEL electricity services? | For which main reason are you not satisfied with these services? | Did you suffer of power cuts during the past 30 days (since ...)? | If yes, how long do you estimate the total duration of power cuts for the last 30 days (i.e. since )? |  | How do you appreciate the quality of potable water offered by CDE/CAMWATER/ SNEC? | For which main reason are you not satisfied with these services? | Did you suffer from water cuts during the past 30 days (since ...)? |
| $\begin{aligned} & 1=\text { Very satisfactory } \\ & 2=\text { Satisfactory } \\ & 3=\text { Indifferent/Doesn't know } \\ & 4=\text { Not satisfactory } \\ & 5=\text { Not at all satisfactory } \\ & 6=\text { Not concerned } \\ & \text { If } 1,2 \text { go to Q34 } \\ & \text { If } 6 \text { go to Q36. } \end{aligned}$ | 1=Frequent power cuts <br> $2=$ Over voltage <br> 3=Low voltage <br> 4=Difficulty to pay bills <br> 5=Other <br> (specify) $\qquad$ | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ <br> If 2 go to Q36 | NB. Dura a day <br> TU $\begin{gathered} \begin{array}{l} 1=\text { Hours } \\ 2=\text { Days } \end{array} \\ \hline \text { TU } \end{gathered}$ | s if less than <br> Number | $\begin{aligned} & 1=\text { Very satisfactory } \\ & 2=\text { Satisfactory } \\ & 3=\text { Indifferent/Doesn't know } \\ & 4=\text { Not satisfactory } \\ & 5=\text { Not at all satisfactory } \\ & 6=\text { Not concerned } \\ & \\ & \text { If 1, } 2 \text { go to Q38 } \\ & \text { If 6, go to Q40 } \end{aligned}$ | 1= Frequent cuts <br> 2=Dirty water <br> $3=$ Very weak flow <br> 4=Difficulty to pay bills <br> 5=Other (specify) $\qquad$ | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ <br> If 2 go to Q40 |
| \|__| | \|_-| | \|_-| | \|_-| | \|_-|__| | \|_-| | \|_-| | \|_-| |


|  |  | Q40 |  | Q41 | Q42 | Q43 | Q44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| If yes, <br> how lo <br> estima <br> duratio <br> cuts d <br> 30 day | o you <br> total <br> water <br> the last <br> ince...)? | Have the community projects or the following changes been carried out in your locality during the last 7 years? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & 8=\mathrm{DK} \end{aligned}$ <br> If 2 or 8 , go to the next project or to the next section |  | Was at least one member of your household informed by the authorities about the realization of this project? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Was at least one member of your household involved or consulted for this project $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ <br> If 2 go to $Q 44$ | If yes, at which stage (s)? <br> 1= During conception <br> 2= For the implementation <br> 3= For follow up and evaluation <br> $4=$ During conception and <br> implementation <br> $5=$ During conception, for monitoring and evaluation <br> $6=$ For implementation, for monitoring and evaluation <br> $7=$ During conception, For implementation, for monitoring and evaluation | Do you think the impact of this project in the improvement of the living conditions of your household is great, average, small or has no impact? $\begin{aligned} & 1=\text { Great } \\ & 2=\text { Average } \\ & 3=\text { Small } \\ & 4=\text { None } \\ & 8=\text { Does not know } \end{aligned}$ |
| NB. Duration in hours if less than a day |  | A. Construction/ rehabilitation of a school | \|__| | \|__| | \|__ | \|__ | \|__| |
|  |  | B. Construction/rehabilitation of a health centre | -_-\| | \|_-| | \|__| | \|_-| | \|__| |
| $\begin{aligned} & 1=\text { Hours } \\ & 2=\text { Days } \end{aligned}$ |  | C. Construction/rehabilitation of a road | \|_-| | \|_-| | \|_-| | 1 | \|__| |
|  |  | D. Sinking well /village or pastoral wells | \|__| | \|_ | \|_ | \|_-| | 1 |
|  |  | E. Extension of AES-SONEL network? | \|_-| | \|_-| | \|_-| | \|_-| | \|_-| |
| TU | Number | F. Extension of SNEC/ CDE/CAMWATER network | \|__| | \|_-| | \|_-| | \|_-| | \|__| |
| \|__| | \|__|_-| |  |  |  |  |  |  |

SECTION 10: OTHER HOUSEHOLD NON REAL ESTATE PATRIMONY ELEMENTS DURING THE LAST 12 MONTHS.
(First encircle the code of the non real estate possessed in Q1. Write an answer per line in Q2). Q0 : RESPONDENT SERIAL NUMBER (SEE SECTION 01)

| Q1 | Q2 |  | Q3 | Q4 | Q5 | Q6 | Q7 | Q8 | Q9 | Q10 | Q11 | Q12 | Q13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{N}^{\circ}$ | Did your household own (Name of the non real estate) during the last 12 months? $1=\text { Yes } 2=\mathrm{No}$ <br> If no $\Rightarrow$ Next type of non real estate or next section |  | Number owned by your household during the last 12 months | Characteristics of the (three) main ones | Do you still own this non real estate presently? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | $\begin{aligned} & \text { Do you/did } \\ & \text { you have } \\ & \text { any } \\ & \text { document } \\ & \text { proving your } \\ & \text { ownership } \\ & \text { for [Name } \\ & \text { of goods of } \\ & \text { patrimony]? } \\ & \text { 1= Yes } \\ & \text { 2= No } \\ & 3=\mathrm{DK} \end{aligned}$ |  | Do you use/did you use [Name of the goods] for your personal, professional needs or for both? <br> 1 = Personal <br> $2=$ Professional <br> 3 = Mixed <br> 4= Used by <br> another <br> household |  | What was the cost price at acquisition/when it entered the household? <br> (In CFAF) |  | Why do you no longer own that non real estate? See CODES) If $\neq 1$ or 2 go to next non real estate | Why did you sell or pawned this good? <br> SEE <br> CODES) |
| 01 | Dining table /set of arm chairs | \|__| | \|_-|_| | 1 | _-1 | -_ | \|_-|_| | \|__| | \|_-|_| | \|__|_-|_-|_-|__| |  | $\underline{\square}$ | -_ |
|  |  |  |  | 2 |  | - | \|_-|_| |  | \|_-|_| | \|__|_-|_|_-|_-| |  | -_1 |  |
|  |  |  |  | 3 |  | -1 | \|_|_-| |  | \|_-|_| | \|__|__|_-|__|_| |  | -__\| | -_1 |
| 02 | Dresser, Cupboard | \|_-| | \|_-|_| | 1 |  |  | \|__|_-| |  | \|__|_-| | \|__|_|_|_|_| |  | - |  |
|  |  |  |  | 2 |  |  | \|_-|_| | - | \|_-|_| | \|__|_|_-|__|_| | - | - | -_1 |
|  |  |  |  | 3 |  | -1 | \|__|_-| | -1 | \|__|_-| | \|__|__|_|_-|_| | - | -__1 | -_1 |
| 03 | Vehicle | \|__| | \|__|__| | 1 |  |  | \|_-|_| |  | \|__|_| | \|__|__|_|_-|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|__|_-| |  | \|__|_-| | \|__|__|_-|_-|__| | - |  |  |
|  |  |  |  | 3 |  |  | \|__|_| |  | \|__| | \|__|__|_|_-|__| | - |  |  |
| 04 | Motor/ motorcycle/ tricycle | \|__| | \|__|__| | 1 |  |  | \|__|_| |  | \|_-|_| | \|__|_|_-|_-|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|__|_| |  | \|__|_| | \|__|__|_|_-|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|__|_| |  | - | \|__|__|_|_-|_| |  |  |  |
| 05 | Sport appliance | \|_-| | \|__|_| | 1 |  |  | \|_-|_| |  | \|__|_-| | \|__|__|_-|_-|_| |  | -_1 | -_ |
|  |  |  |  | 2 |  |  | \|_-|_-| |  | \|__|_-| | \|__|__|_-|_-|_| |  | _1 | \|__| |
|  |  |  |  | 3 |  |  | \|_-|_-| |  | \|__|_-| | \|__|_|_-|_-|_| |  | -_1 | -_1 |
| 06 | Simple canoe, Pirogue/canoe with an engine | \|__| | \|__|_| | 1 |  |  | \|_-|_| |  | \|__|_| | \|__|_-|_|_-|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|_-|_| |  | \|_-|_| | \|__|_|_-|__|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|_|_| |  | \|__|_| | \|__|__|_|_-|_| |  |  | , |
| 07 | Sewing machine | \|__| | \|_-_ | | 1 |  |  |  |  | \|__|_| | \|__|__|_|_-|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|_-|_| |  | \|_-|_| | \|__|_-|_|_-|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|_-|_-| |  | \|_-|_-| | \|__|_|_-|_-|_| |  |  |  |
| 08 | Photocopy machine | -__\| | \|_-|_| | 1 | __ | -1 | \|_-|_-| |  | \|__|_| | \|_-|__|_-|__|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|_-|_-| |  | \|__|_| | \|__|__|_|_-|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|_-|_| |  | \|__|_| | \|__|__|_|__|_| |  |  |  |
| 09 | Typewriter/ computer | \|_-| | \|__|_| | 1 | _1 | -1 | \|_-|_-| |  | \|__|_-| | \|__|__|_|_||_| | -_I | -__ | _-1 |
|  |  |  |  | 2 |  |  | \|_-|_| |  | \|__|_| | \|__|__|_-|__|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|__|__| |  | \|__|_| | \|__|__|_|_-|_| |  | - | - |
| 10 | Farming machine | \|_-| | \|__|__| | 1 | - | - | \|_-|_-| |  | \|_-|_| | \|_-|_|_-|_-|_| |  | = |  |
|  |  |  |  | 2 |  |  | \|_-|_| |  | \|__|_| | \|__|__|_-|__|_| |  | _ |  |
|  |  |  |  | 3 |  | -1 | \|_-|_-| |  | \|__|_-| | \|__|__|_-|_-|_| | - | \|__| | \|__| |
| 11 | Machines to wash /dry cloth | \|__| | \|__|_| | 1 | - | -1 | \|_-|_-| |  | \|_-|_| | \|__|__|_|_-|_| | _-1 | -_\| | -__ |
|  |  |  |  | 2 | - | - | \|_-|_-| | -_I | \|_-|_| | \|__|_-|_|_-|_| | - | -__ | = |
|  |  |  |  | 3 |  |  | \|__|_| |  | \|__|_| | \|__|__|_|_|_| |  |  |  |


| Q1 | Q2 |  | Q3 | Q4 | Q5 | Q6 | Q7 | Q8 | Q9 | Q10 | Q11 | Q12 | Q13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Did your household own (Name of the non real estate) during the last 12 months? $1=\text { Yes } 2=\mathrm{No}$ <br> If no $\Rightarrow$ Next type of non real estate or next section |  | Number owned by your household during the last 12 months | Characteristics <br> of the <br> (three) <br> main <br> ones | Do you still own this non real estate presently? $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ | $\begin{aligned} & \text { Do you/did } \\ & \text { you have } \\ & \text { any } \\ & \text { document } \\ & \text { proving your } \\ & \text { ownership } \\ & \text { for [Name } \\ & \text { of goods of } \\ & \text { patrimony]? } \\ & \text { 1= Yes } \\ & \text { 2= No } \\ & \text { 3=DK } \end{aligned}$ |  | Do you use/did you use [Name of the goods] for your personal, professional needs or for both? <br> 1 = Personal <br> $2=$ Professional <br> $3=$ Mixed <br> 4= Used by <br> another <br> household |  | What was the cost price at acquisition/when it entered the household? <br> (In CFAF) |  | Why do you no longer own that non real estate? <br> See <br> CODES) <br> If $\neq 1$ or <br> 2 go to <br> non <br> real <br> estate | Why did you sell or pawned this good? <br> SEE CODES |
| $\mathrm{N}^{\circ}$ | Name of the non real estate) | Ans. |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Generator Motor pump/ industrial machine | \|_-| | \|_-|_| | 1 | _-1 | - | - - - - | - | \|-|_| | \|-|_|_|_|-| | +_-1 | +_1 | - |
|  |  |  |  | 2 |  |  | - - - |  | -_-\| | - - - - - - - - \| | -1 | _1 | -_1 |
|  |  |  |  | 3 | \|_-1 | \|_| | - - - - | - | \|-_-| | \|-_|_|_-_|_| | \|_-| | \|_| | \|_-| |
| 13 | Electronic helmet (for the hair treatment) | \|_-| | \|__|_| | 1 | $\square$ | -1 | - - - - | - | \|-_|_| | \|-| - - - - - - | | - | -1 | - |
|  |  |  |  | 2 | - | - | L_-_\| | - | \|_|_| | \|-_-_-_-|-| | -_I | -_ | _-1 |
|  |  |  |  | 3 |  |  | -_-_ |  | L-_-\| | --_-_-_-\| | - | - |  |
| 14 | Sporting gun (gun for hunting) | -_\| | \|__|_| | 1 | -1 | - | -_-_ | - | \|-_-_| | L-\|-|_-| |-| | - | - | - |
|  |  |  |  | 2 | - |  | - - - - |  | \|-|_| | -_\|_-|_|_| | -1 | - | - |
|  |  |  |  | 3 | - |  | - - - \| |  | \|-_-| | \|-|_|_|_||| | - | - | -_1 |
| 15 | Camera/video Camera, | \|_-| | \|__| | 1 | _1 |  | - - - - |  | \|-_|_| | - - - - - - - - \| | - | - |  |
|  |  |  |  | 2 | - | $\underline{\square}$ | - - - |  | \|-|_| | - - - - - \| - |-| | -_ | $\square$ | - |
|  |  |  |  | 3 | - | \|_| | - - - | - - | \|-_| | \|-_|_|_-_|-| | \|_-| | \|_| | \|_-| |
| 16 | Piano, harmonium, Organ, guitar | \|-_| | \|__|_| | 1 | -1 | -1 | L-_\| | -1 | L-\|_| | \|-_|_|_|_|-| | + 1 | -1 | - |
|  |  |  |  | 2 | - |  | L-\|-| |  | \|_-| | \|-_|-|_|_|-| | - | - | - |
|  |  |  |  | 3 | - |  | L-_-\| | - | L_-_\| | \|-| - - - - - - | | - | - | - |
| 17 | Cows, horses, donkeys for farm labour | \|_-| | \|__| | 1 | _-1 | - | - - - \| |  | -_\|-| | \|-|_|_|_| | + | -1 | , |
|  |  |  |  | 2 | - | $1-1$ | --\|-| | - | -_-_\| | \|-|-|-|-| | | - _ - | $\square$ | - _ |
|  |  |  |  | 3 | \|-1 | \|_| | - - - | - | \|-_| | \|-_|_|_|_-|-| | \|_-| | \|_| | \|_-| |
| 18 | Other (to be specified) |  |  |  | \|_| |  |  |  |  |  |  |  |  |


| Codes Q11 | Codes Q12 |
| :--- | :--- |
| $1=$ Inheritance $/$ Heritage | 1 $=$ Sold |
| $2=$ Pawned |  |
| $2=$ Purchase | $3=$ Stolen |
| 3 $=$ Gift | $4=$ Burnt |
| 4=Other (specify | $5=$ Other (to be specified) |


| Codes Q13 |  |
| :--- | :--- |
|  |  |
| 1 $=$ To face a sickness | $4=$ To renew the equipment |
| $2=$ To face the children's education | $5=$ To get rid of it |
| 3 = To increase the income after a job loss or a drop of employment income | $6=$ Not concerned |
|  | $7=$ Other (specify) |

SECTION 11 : REAL ESTATE, ACCESS TO LOAN FOR PRODUCTION AND SOCIAL CAPITAL OF THE HOUSEHOLD

## Q0 : RESPONDENT SERIAL NUMBER |______ (SEE SECTION 01)

## 11.1-ACCESS TO LAND AND PROPERTY

| Q1 | Q2 | Q3 | Q4 | Q5 | Q6 | Q7 | Q8 | Q9 |  |  |  |  |  | Q12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Does at least a member of your household own an exploited piece of land? <br> (Farming and rearing, etc.) $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 5 \end{aligned}$ | What is the total surface area of these lands?$\begin{aligned} & 1=\mathrm{m}^{2}, \text { if }<1 \mathrm{ha} \\ & 2=\mathrm{ha} \\ & N B: \\ & 1 \mathrm{ha}=10000 \mathrm{~m}^{2} \end{aligned}$ | How many househol d members work on this/thes e land(s)? | How much do you estimate the total value of this/these land(s)?$\begin{gathered} (\text { in } C F A F) \\ 99998=D K \end{gathered}$ | Does at least one member of your household own an unexploited piece of land?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 8 \end{aligned}$ | What is the total surface area of these lands? $1=\mathrm{m}^{2}$, if < 1ha $2=\mathrm{ha}$ | How much do you estimate the total value of this/these land(s)? <br> (in CFAF) $99998=D K$ | Does at least one member of your household own a house, which is not occupied by him/her?$\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \Rightarrow \text { Q10 } \end{aligned}$ | How much do you estimate the total value of this/these house(s)?$\begin{aligned} & \text { in } C F A F) \\ & 99998=D K \end{aligned}$ | What is the total number of properties owned by your household members? <br> If 00 everywhere, go to Q 13 |  | Among these properties, how many have a land certificate? |  | What is the total number of properties owned by women of the household? |  |
|  |  |  |  |  |  |  |  |  | Lands | Houses | Lands | Houses | Lands | Houses |
| \|_-| | _\|__|__| | _\|_-1 | _\|_-|__|_-|_| | _\| |  | \|__|__|__|__| | - | \|__|__|__| | \| | 1 | - _ - | - | \| | __\|__| |


| Q13 | Q14 | Q15 | Q15a | Q15b | Q15c | Q16 | Q17 | Q18 |  | Q19 | Q20 |  | 21 | Q22 | Q23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Did any member of your household attempt to obtain from a bank a loan to make business (for production or | $\begin{aligned} & \text { Did } \\ & \text { he/she } \\ & \text { get the } \\ & \text { loan? } \end{aligned}$ | Why did he/she not obtain the loan? <br> See CODES | Did any member of your household attempt to obtain from a microfinance a loan to make business (for production or investment) during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 16 \end{aligned}$ | Did he/she get the loan?$\begin{aligned} & 1=\text { Yes } \Rightarrow \\ & \text { Q16 } \\ & 2=\text { No } \end{aligned}$ | Why did he/she not obtain the loan? <br> See CODES | Did any member of your household obtain a loan, irrespective of the source, during the past 12 months, which permitted him/her to do business?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 24 \end{aligned}$ | $\begin{gathered} \text { Number } \\ \text { of } \\ \text { loans } \\ \text { obtained } \end{gathered}$ |  | What type obta | are the of loans ned? <br> CODES <br> Loan | What is the source of the loan? <br> See CODES | What is the duration of the loan?$\begin{aligned} & \text { 1= A week } \\ & 2=\text { A month } \\ & 3=\text { A year } \end{aligned}$ |  | What is the amount of the loan granted? <br> (In thousands of CFAF) | What was the effective main use of that loan? $1=$ Production/Inves tment $2=$ Consumption 3= Other (specify) |
| investment) |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| months? | $\begin{aligned} & 1=\mathrm{Yes} \\ & \Rightarrow \mathrm{Q} 15 \mathrm{a} \end{aligned}$ |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |
| $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 15 \mathrm{a} \end{aligned}$ | $2=\mathrm{No}$ |  |  |  |  |  |  | - | 4 |  | _-__\| | - | - | \|__|__|_-_|_-_| | -_-1 |
| _\| | I | I | \| | I | __\| |  | ,__\| |  | 5 |  |  |  |  |  |  |


| Codes Q15 et Q15c |
| :--- |
| 1=Insufficient guaranty |
| 2=Nature of loan |
| 3=Lack of support |
| 4= Poorly designed project |
| 5=Other (Specify) |
|  |
| Codes Q19 |
| 1=Production loan |
| 2=Export loan |
| 3=Importation loan |
| 4=Production equipment loan |
| 5=Other production loan |
| 6=Consumption loan used/indirect for production or investment |

## Codes Q20 <br> FORMAL

$02=$ COOPPC/Micro Finance Establishment
$03=$ NGO
04=Other formal (Specify)

## INFORMAL

$05=$ Usurer
$06=$ Trader
$07=$ Njangui/tontine
08=Association
$09=$ Parent/friend/neighbour
$10=$ Employer
11=Other informal (specify)



| 12.2-HUNTING |  |
| :---: | :---: |
| Q14 | Q15 |
| Has at least one member of your household carried out hunting during the last 12 months? $\left\{\begin{array}{c} 1=\mathrm{Yes} \\ 2=\mathrm{No} \Rightarrow \end{array}\right.$ <br> Sub-section <br> Aquaculture | Has your household consumed products from that activity hunting during the last 12 months? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 17 \\ & \hline \end{aligned}$ |
| \|__| | \|__| |


| Q16 |  | Q17 |  |  | Q19 | Q20 | Q21 | Q22 | Q23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| How much do you estimate the products of your hunting consumed by your household? |  | Have you sold products born from that activity during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 21 \end{aligned}$ | What is the total amount of these sales? |  | $\begin{aligned} & \text { Who were your } \\ & \text { main customers? } \\ & 1=\text { Other peasants } \\ & 2=\text { Resellers } \\ & 3=\text { Restaurant } \\ & \text { operators } \\ & 4=\text { Other } \\ & \text { (Specify....) } \end{aligned}$ | How has this amount varied as compared to 12 months ago$\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3=\text { Decreased } \\ & 4=\text { Not concerned } \end{aligned}$ | ```Have you had problems with gamekeepers (game-wardens) ? \(1=\mathrm{Yes}\) \(2=\mathrm{No}\)``` | Did you have equipment for this activity?$\begin{aligned} & 1=\text { Yes modern } \\ & 2=\text { Yes not modern } \\ & 3=\text { No } \Rightarrow \text { Sub- } \end{aligned}$section Aquaculture | What was the value of these equipments (at their replacement cost) ? <br> (in CFAF) |
| Write the periodicity $1=\text { Day }$ <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> $7=$ Year | Write the value of hunting products consumed during the period in CFAF |  |  Write the <br> $\quad$ periodicity  | Write the value of the sales of hunting products sold in CFAF during the period |  |  |  |  |  |
|  | \|_-|_|_|_|_| | \|_| |  | \|_|_|_-|_|-| | \|__| | \|__| | - | \|__| | --اー\|-|-|-|-| |

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|  | Q25 | Q26 |  | Q27 | Q28 |  | Q29 | Q30 |  | Q31 | Q32 | Q33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Has at least one member of your household bred fish or other aquatic animals | Has your household consumed products from that activity during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 27 \end{aligned}$ | How much the value of consumed | you estimate se products of our household? | Have you sold products born from that activity? | What is the total amount of these sales? |  | How has this amount varied as compared to 12 months ago | What is the total amount of charges? <br> (in CFAF) |  | ```What was the main source of financing for this activity? \(1=\) Auto-financing \(2=\) Parents/friends \(3=\) Bank Institution 4 = COOPEC \(5=\) Njangui/tontine \(6=\) Structure of MINEPIA \(7=\) Other``` | Did the household have equipment for this activity?$\begin{aligned} & 1=\text { Yes, modern } \\ & 2=\text { Yes, not modern } \\ & 3=\text { No } \Rightarrow \text { Sub- } \end{aligned}$section Fishing | What is the value of this equipment (at the replacement cost)?(in Cfaf) |
| (crustaceans, frog, crocodiles, etc.) during the last 12 months? $1=\mathrm{Yes}$ $2=\mathrm{No} \Rightarrow$ Sub-section Fishing |  | Write the periodicity $1=$ Day <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> $7=$ Year. | Write the value of products from the breeding of aquatic animals consumed during the concerned period in CFAF | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \\ & \mathrm{Q} 30 \end{aligned}$ | Write the periodicity I= Day <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> 7=Year | Write the value of the sales of product from the breeding of aquatic animals during the concerned period in CFAF | $\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3= \\ & \text { Decreased } \\ & 4=\text { Not } \\ & \text { concerned } \end{aligned}$ | Write the periodicity 1= Day <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> $7=$ Year | Write the value of charges during the concerned period in CFAF |  |  |  |
| - | \|__| |  | \|-|_|_|-|-| | \|_| |  | \| - | - - - - | - | | \|_| |  | \|-|-|-|-| | \|_| | \|__| | \|__|_-| |



## 12.5-APICULTURE




| 12.7 - PICKING/GATHERING |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q64 |  |  | Q65 | Q66 |  | Q67 | Q68 |  |  | Q70 |
| Has at least one member of your household practiced picking (gathering) of [name the forest product] during the last 12 months?$2=\mathrm{No} \Rightarrow \stackrel{1=\text { Yes }}{\Rightarrow} \text { Next product or Sub- section Agriculture }$ |  |  | Has your household consume these products of picking during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 67 \end{aligned}$ | How much do you estimate the value of these products consumed by your household? |  | Have you sold products born from that activity?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow 70 \end{aligned}$ | What is the total amount of these sales? |  | $\begin{aligned} & \text { Through which channel did you } \\ & \text { sell this product? } \\ & 1=\text { Company/Cooperative } \\ & 2=\text { Bv the road side } \end{aligned}$ | How has this amount varied as compared to 12 |
|  |  |  | Write the periodicity $1=$ Day <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> 7=Year | Write the value of picking products consumed during the concerned period in CFAF | Write the periodicity $1=\text { Day }$ <br> $2=$ Week <br> 3=Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> $7=$ Year |  | Write the value of the sales of picking products during the concerned period in CFAF | $2=$ By the road side <br> $3=$ At the village market <br> $4=$ At the big market <br> 5 = Intermediary/merchant <br> $6=$ In the farm <br> 7 = At home | months ago $\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3=\text { Decreased } \\ & 4=\text { Not concerned } \end{aligned}$ |
| Code | Produit | Rép |  |  |  |  |  |  |  |  |  |
| 01 | Okock/Eru | \|_-| | \|_-| | \|__| | \|_|_|_-|_|-| | \|_-| | \|__| | \| - | - - - - | - | | \|__| | \|__| |
| 02 | Mushroom | \|-_| | 1-_\| | \|_-| | \|-_-|-_|-|-| | \|_-| | \|__| | \|-|_-|-|-|-| | \|-_| | \|_-| |
| 03 | Djansang | \|-_| | \|_-| | \|_-| | \|-_-_|_|_|-| | \|_-| | \|__| | \|-|_-|-|_|-| | \|_-| | \|_-| |
| 04 | Mangoes (wild mangoes) | \|_-| | -__\| | \|__| | \|-_|_|_|_|-| | \|_-| | \|__| | \|-_|_|_|_|-| | \|__| | \|_-| |
| 05 | White stuff (raphia/palm/mbu wine) | \|-_| | -_-1 | \|_-| | \|-_-_-_-_| | | \|_-| | \|__| | \|-|_-_-|-|-| | \|_-| | \|_-| |
| 06 | Baobab Leaves/ fruits | \|_-| | \|_-_| | \|_-| | \|_-|_|_-_|-| $\mid$ | \|_-| | \|__| | \|-|_-|-|_|-_| | \|-_| | \|_-| |
| 07 | Karite | \|_-| | -__\| | \|__| | \|_|_|_|_|_| | \|_-| | \|__| | \| - |_|_|_|-| $\mid$ | \|_-| | \|_-| |


| Q71 | Q72 | Q73 | Q74 | Q75 | Q76 | Q77 | Q78 | Q79 | Q80 | Q81 | Q82 | Q83 | S | , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| During the last 12 months, was at least one member of your household a farmer or made someone exploit a land for <br> agriculture? $\begin{aligned} & 1=\text { Yes, owner } \\ & 2=\text { Yes, } \\ & \text { sharecropper } \\ & 3=\text { Yes, free } \\ & \text { exploitation } \\ & 4=\text { No } \Rightarrow \text { Section } 13 \end{aligned}$ | What is the total surface area exploited by your household members (including the fallow grounds) during the last 12 months? <br> (95 if 95 ha or more) $\begin{aligned} & \quad 1=\mathrm{m}^{2} \text {, if }<1 \mathrm{ha} \\ & 2=\mathrm{ha} \\ & \text { NB. } \\ & 1 \mathrm{ha}=10.000 \mathrm{~m}^{2} \end{aligned}$ | Who mainly worked in these farms during the last 12 months? <br> SEE CODES <br> If the farm is exploited by sharecroppers (code 4), go to section 14 | What is the total number of persons usually working in these farms during the last 12 months? | How much have you paid for labour force during the past 12 months? <br> In Cfaf | How much have you paid to purchase the seeds during the last 12 months? <br> In CFAF | How much have you spent to purchase pesticides during the last 12 months? <br> In CFAF | How much have you spent to purchase manure during the last 12 months? <br> In CFAF | What is the total value of other charges during the last 12 months? <br> in CFAF | Did you have equipment for this activity? $1=\text { Yes, }$ <br> modern <br> $2=$ Yes, not modern $3=\mathrm{No} \Rightarrow$ <br> Q82 | What is the total value of these equipments (at the replacement cost)? <br> (in CFAF) | What was the main source of financing for this activity? <br> SEE CODES | Are you satisfied with the interventions of the specialised services of MINADER? $\begin{aligned} & 0=\text { Not aware of } \\ & \text { these interventions. } \\ & 1=\text { Not satisfied } \\ & 2=\text { Averagely } \\ & \text { satisfied } \\ & 3=\text { Very satisfied } \end{aligned}$ | household and/or his/her spouse $2=$ The Other members of the household <br> $3=$ Labourers or any other remunerated person <br> $4=$ sharecropper $5=$ Other (Specify) | 1 = Auto <br> financing <br> $2=$ <br> Parents/frien <br> ds <br> 3 = Bank <br> Institution <br> $4=$ <br> COOPEC/MF <br> E <br> $5=$ Njange <br> $6=$ structure <br> of MINADER |
| - - |  | -_1 | \|_-_|-| | \|_|_| | - - \| - |- | \| - | - | - | - - | | \| - - - | | | - | $\overline{1-1}$ | - - 1 | \| - |-| - - | - | | - - | L_-1 |  | 7 = Other (Specify) |

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| Q84 |  |  | Q85 | Q86 |  | Q87 | Q88 |  | Q89 | Q90 |  | Q91 | Q92 | Q93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Have members of your household cultivated [name of the product] during the past 12 months? |  |  | Which type of seeds did you use?$\begin{aligned} & 1=\text { Traditional } \\ & 2=\text { Improved } \\ & 3=\text { Both } \end{aligned}$ | How much do you estimate the value of all your production, including the quantity you offered to other households? |  | Has yourhouseholdconsumedproducts bornfrom thisactivity?$1=$ Yes$2=\mathrm{No} \Rightarrow \mathrm{Q} 89$ | How much do you estimate the value of products consumed by your household? |  | Did you sell all or part of that harvest?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} \\ & 92 \end{aligned}$ | What is the total amount of these sales? |  | Through which channel did you sell this product? <br> See CODES | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Did you } \\ \text { use } \\ \text { fertilizer } \\ \text { s for this } \\ \text { product? } \end{array} \\ 1=\text { Yes } \\ 2=\text { No } \end{array}$ | $\begin{gathered} \hline \text { Did you } \\ \text { use } \\ \text { pesticides } \\ ? \\ \text { 1=Yes } \\ 2=\text { No } \end{gathered}$ |
| during $1=\mathrm{Y}$ | the past 12 months? $2=\text { No } \Rightarrow \text { Next Produc }$ |  |  | Write the periodicity  <br> $1=$ Day $5=$ Quarter <br> $2=$ Week $6=$ Half- <br> year  <br> $3=$ Fortnight $7=$ Year <br> $4=$ Month  <br>   | Write the value of the production for the concerned period in CFAF |  | Write the periodicity $\begin{array}{ll} \text { 1=Day } & 5=\text { Quarter } \\ 2=\text { Week } & \text { 6=Half-year } \\ 3=\text { Fortnight } & 7=\text { Year } \\ 4=\text { Month } & \end{array}$ | Write the value of products consumed during the concerned period in CFAF |  | Write the periodicity $\begin{array}{ll} \text { 1= Day } & \text { 5=Quarter } \\ 2=\text { Week } & \text { 6=Half-year } \\ \text { 3=Fortnight } & \text { 7=Year } \\ \text { 4=Month } & \end{array}$ | Write the value of the sales of products during concerned the period in CFAF |  |  |  |
| Code | Product | Ans |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 | Cocoa | L__\| | I__\| | +1 | \|-|-|-|-|-| | \|__| | +1. | \|-|-|-|-|-| | L__\| | +1 | L-\|-|-|-|-| | L__\| | L_-1 | L_-1 |
| 02 | Coffee | L__\| | I_-1 | +1 | \|-|-|-|-|-| | \|__| | +_1 | \|-- - - - - - - - | \|_-1 | +1 | \|-|-|_|-|-| | \|__| | L_-1 | L__1 |
| 03 | Cotton | L__1 | -__\| | +1. | \|-|-|-|-|-| | \|__| | +_1 | - - - - - - - - - \| | -_-1 | +_1 | \|-|-|-|-|-| | -_-\| | L_-1 | -__1 |
| 04 | Groundgnuts | -_-1 | -_-1 | $\underline{1}$ | \|-|-|-|-|-| | \|_-1 | +1 | \|-|-|-|-|-| | -_-1 | +1 | \|-|-|-|-|-| | -_-1 | -_-\| | -_-1 |
| 05 | Tobacco | L__I | I__\| | +1 | - - - - - - - - - | I__I | +_1 | - - - - - - - - - | -__\| | +_1 | - - - - - - - - - | -__\| | - _ I | L__I |
| 06 | Plantain | L_-1 | I_-1 | +1 | \|-1-|_|-|-| | \|_-1 | +1. | \|-|-|-|-|-| | L_-1 | +1 | - - - - - - - - - \| | I_-1 | - _-1 | 1-_1 |
| 07 | Banana | L_-1 | -_1 |  | \|-|-|-|-|-| | I_-1 | +_1 | \|-- - - - - - - - | L_I | +1. | \|-|-|-|-|-| | I_I | L_-1 | L_-1 |
| 08 | Tomatoe | -__\| | -_-1 | - | \|-|-|-|-|-| | -_-1 | +_I | - - - - - - - - - \| | -_-1 | +_1 | --\|-|-|-|-| | -_-1 | - - I | -_-1 |
| 09 | Oil Palm tree | L_-1 | -__\| | +1. | --\|-|-|-| | I_-1 | +1. | \|-|-|-|-|-| | -_-1 | +1. | --\|-|-|-| | -__\| | -_-1 | -_-1 |
| 10 | Casava | L__I | I_-\| | + | - - - - - - - - - \| | I_-1 | +__ | - - - - - - - - - | -_-1 | +_\| | \|-|-|-|-| | -__\| | -_-\| | -__I |
| 11 | Cocoyam/colococia | 1-_1 | 1-_1 | + | \|-|-|-|-|-| | -__\| | +_I | \|-|-|-|-|-| | 1-_1 | + | \|-|-|-|-|-| | L_-1 | - | - 1 |
| 12 | Yam | 1_-1 | I_-1 | - | \|-|-|-|-|-| | I_-1 | +_1 | \|-|-|-|-|-| | -_-1 | +1. | \|-|-|-|-|-| | - 1 | L_-1 | L_-1 |
| 13 | Irish potatoe | -__\| | -_-1 | + | \|-|-|-|-|-| | \|__| | +_I | \|-|-|-|-|-| | -_-1 | +_ | \|-|-|-|-|-| | L_-1 | - | -_-1 |
| 14 | Sweet potato | -__1 | -_-1 | $\square$ | \|-|-|-|-|-| | I_-1 | +1. | \|-|-|-|-|-| | -_-1 | +1. | \|-|-|-|-|-| | - - I | - - I | -_-1 |
| 15 | Maize | L__I | -__\| | + | - - - - - - - - - \| | -__\| | +__ | - - - - - - - - - | -__\| | +_\| | - L-\|-|-|-| | -__\| | -_-\| | -__I |
| 16 | Rice | L__\| | -_-1 | 1 | --\|-|-|-|-| | \|_-1 | +1. | - - - - - - - - - | -_-1 | +1 | \|-|-|-|-|-| | L__1 | - _-\| | L__1 |
| 17 | Millet and sorghum | L_-1 | -_-1 | $\underline{1}$ | \|-|-|-|-|-| | -__\| | +_I | - - - - - - - - - | -_-1 | +_I | \|-|-|-|-| | -__1 | - - | -_-1 |
| 18 | Pine-apple | L- | -__\| | +1. | --\|-|-|-| | -__\| | +_1 | \|-|-|-|-| | -__\| | +1 | \|-|-|-| - - | | -__\| | -_-1 | -_-1 |
| 19 | Onion | - | I_I | $\underline{+}$ | \|-|-|-|-|-| | I_-1 | +1. | \|-|-|-|-|-| | -_-1 | -1 | \|-|-|_|-| | I_I | -_-1 | -_-1 |
| 20 | Bean/ beans for coki | L_-1 | -_1 | +1. | \|-|-|-|-|-| | - 1 | -_1 | \|-|-|-|-|-| | -_\| | +_1 | \|-|-|-|-|-| | I_I | L_-1 | -_-1 |
| 21 | Garlics | L__1 | -_-1 | +1. | \|-|-|-|-|-| | I_-1 | +_I | - - - - - - - - - \| | -_-1 | +1. | \|-|-|-|-|-| | -__\| | - - I | -_-1 |
| 22 | Citrus fruit | -__1 | -_-1 | + | \|-|-|-|-|-| | -_-1 | +1. | - - - - - - - - - | -_-1 | + | \|-|-|-|-|-| | -__1 | - - | -_-1 |
| 23 | Plum | - 1 | -__1 | + | --\|-|-|-| | 1-_1 | +1. | \|-|-|-|-|-| | -__1 | +1. | --\|-|-|-| | -__1 | - 1 | -__1 |
| 24 | Pear /avocado | L_-1 | L_-1 | +1 | \|-|-|-|-|-| | I_-1 | +_1 | \|-|-|-|-|-| | -_-1 | +1. | \|-|-|_|-| | L_-1 | - | -_-1 |
| 25 | Mangoe | L__\| | \|_-1 | $\underline{1}$ | \|-|-|-|-|-| | \|_-1 | +_1 | - - - - - - - - - \| | -_-1 | +1. | \|-|-|-|-|-| | L__1 | L_-1 | 1_-1 |
| 26 | Hevea (rubber) | L__1 | \|_-1 |  | --\|-|-|-|-| | \|_-1 | +1. | - - - - - - - - - | -_-1 | +1 | \|-|-|-|-|-| | -__\| | L_-1 | -__\| |
| 27 | Ginger | L__I | -__\| | + | \|-|-|-|-|-| | -_-\| | +_I | - - - - - - - - - | -_-1 | +_1 | \|-|-|-|-| | -__\| | -__\| | -__I |
| 28 | Cabbage | L__1 | -__\| | $\underline{+}$ | --\|-|-|-| | -_-1 | +_1 | \|-|-|-|-| - | -__1 | +1 | \|-|-|-| - - | | -__\| | -_-1 | -__I |
| 29 | Carots | 1_-1 | I_-1 | +1. | \|-|-|_|-|-| | I_-1 | +_-1 | \|- - - - - - - - - | -_-1 | +1. | \|-|-|_|-| | -__\| | L__1 | L_-1 |
| 30 | Okra (okro) | L__\| | L__1 | +1. | \|-|-|-|-|-| | -_-1 | +1. | - - - - - - - - - | -_-1 | - | \|-|-|-| - - - | | L__1 | -_-1 | -_-1 |
| 31 | Pepper | -_-1 | I_-1 | $\underline{1}$ | \|-|-|-|-|-| | I_-1 | +1. | \|- - - - - - - - | | -_-1 | +1 | \|-|-|_|-| | -__\| | -_-1 | -_-1 |
| 32 | Egussi | -__\| | -_-1 | + | \|-|-|-|-|-| | -__\| | +_\| | \|-|-|-|-|-| | -_-1 | +1. | --\|-|-|-|-| | -__\| | -_-1 | -_-1 |
| 33 | Okock/eru | L_-1 | 1-_1 | $\underline{+}$ | \|-|-|-|-|-| | I_-1 | +_1 | \|-|-|-|-| - | -_-1 | +1. | \|-|-|-|-| | 1-_1 | -_-1 | -_-1 |
| 34 | Other_ |  |  | + | \|-|-|-|-|-| | \|__| | +_1 | - - - - - - - - - | -_I | +1. | \|-|-|-|-|-| | -__\| | -__\| | -__\| |

[^0]$2=$ By the road side
$4=$ In the big market
5 = Intermediary
$6=$ In the farm
7= = In the house
After asking questions from Q84 to Q93 for all the products quoted by the household, go to the next Section

Sections 16 on "Governance, Peace and Security" and 15 on "Time use" concern only one household out of two. More specifically, household with odd serial numbers in the sample are concerned with section 15 and those with even numbers are concerned with section 16.

## Selection of the eligible person for section 16

Section 16 is administered to only one person aged 18 years or more selected according to the Kish table. It goes as follows:
1- Case 1: There is only one person aged 18 years or more inside household
This person will be selected for the section.

2- Case 2 : there are more than one eligible person in the household
a) Take the last figure of the household serial number in the sample
b) Select the line for which the content of the first cell correspond to that figure.
c) Verify the total number of eligible person at Q22a of section 00.
d) Select the column for which the content of the first cell correspond to that figure
e) Find the cell that corresponds to the intercession of the line and the column identified and encircle this figure.
f) This figure corresponds to the person that will be selected for section 16 : the $1^{\text {st }}$, the $2^{\text {nd }}$, the $3^{\text {rd }}$, etc.
g) At Q22b of section 00, write the name and the line number of that person.

## Example:

The household serial number in the sample is 08 : select line 08 .
There are 6 eligible persons in this household, select column 6.
The cell at the intersection of the line 1 de la line « $8 »$ and column 6 is 1 : the $1^{\text {st }}$ eligible person listed in the household table will be selected.
If the serial number in the household of the 6 eligible persons is: ' 02 ', ' 04 ', ' 05 ', ' 06 ', ' 07 ' et ' 08 ', the person selected is $1^{\text {st }}$ listed, it is the one of the serial number ' 02 '.

| Last fugure of the serial <br> number in the sample <br> household | Total number of eligible persons inside the household |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | $10+$ |  |
| 0 | 1 | 2 | 2 | 3 | 5 | 5 | 3 | 6 | 8 | 9 |  |
| 1 | 1 | 1 | 3 | 4 | 1 | 6 | 4 | 7 | 9 | 10 |  |
| 2 | 1 | 2 | 1 | 1 | 2 | 1 | 5 | 8 | 1 | 1 |  |
| 3 | 1 | 1 | 2 | 2 | 3 | 2 | 6 | 1 | 2 | 2 |  |
| 4 | 1 | 2 | 3 | 3 | 4 | 3 | 7 | 2 | 3 | 3 |  |
| 5 | 1 | 1 | 1 | 4 | 5 | 4 | 1 | 3 | 4 | 4 |  |
| 6 | 1 | 2 | 2 | 1 | 1 | 5 | 2 | 4 | 5 | 5 |  |
| 7 | 1 | 1 | 3 | 2 | 2 | 6 | 3 | 5 | 6 | 6 |  |
| 8 | 1 | 2 | 1 | 3 | 3 | 1 | 4 | 6 | 7 | 7 |  |
| 9 | 1 | 1 | 2 | 4 | 4 | 2 | 5 | 7 | 8 | 8 |  |

## Selection of the eligible person section 15

This section is administered to 6 persons at most notably:

1. The household head ;
2. The spouse of the household head or one of his/her spouses in case of polygamy;
3. One boy among the boys aged 10 to 14 years ;
4. One girl among girls aged 10 to 14 years;
5. One man among men aged 15 years or more except the household head ;
6. One woman among women aged 15 years or except the spouse of the household head ;

The principle for the selection consists in applying to groups (from 2 to 6 ) above the algorithm of kish as defined for section 16.

NB. : Please, first indicate the section, the page of the questionnaire, the question number and the household member's serial number concerned.

| Section | Question | Observations |
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| Section | Question | Observations |
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[^0]:    Codes Q91: 1 = Company/Cooperative

