The World Bank

## FIFTH CAMEROON HOUSEHOLD SURVEY (ECAM 5)

## MAIN QUESTIONNAIRE

## SURVEY REGION

CLUSTER SERIAL NUMBER : $\qquad$

LOCALITY : $\qquad$
STRUCTURE NUMBER INSIDE THE CLUSTER : $\qquad$

SERIAL NUMBER OF THE SAMPLE HOUSEHOLD $\qquad$
INTERVIEWER's NAME : $\qquad$

SHIFT NUMBER

## CONFIDENTIAL AND NOT FOR TAX PURPOSES

The information collected during this survey is strictly confidential under the terms of Law No. 2020/010 of July 20, 2020 to regulate statistical activity in Cameroon which stipulates in Section 14, Paragraph 1 that "the nominative information relating to a natural or legal person entered in questionnaires during statistical data collection operations may not be used outside the services responsible for such statistical operations "and in Paragraph 4 that "in any case, statistical data may not be used for the purposes of fiscal or criminal prosecution or repression."

# THIS MAIN QUESTIONNAIRE IS MADE UP OF 13 SECTIONS NUMBERED FROM 00 TO 12 

IT IS ADDRESSED TO URBAN, SEMI URBAN AND RURAL HOUSEHOLDS

## A - IDENTIFICATION OF THE HOUSEHOLD

| Q1 | SURVEY REGION $:$ |
| :--- | :--- | :--- |
| Q2 | CLUSTER SERIAL |
| NUMBER: |  |
| Q4 | STRUCTURE NUMBER INSIDE THE EA: |
| Q5 | SERIAL NUMBER OF THE SAMPLE HOUSEHOLD $:$ |

## B - INFORMATION ABOUT THE HOUSEHOLD



## C - INFORMATION ON DATA COLLECTION



SECTION 01 : COMPOSITION OF THE HOUSEHOLD AND CHARACTERISTICS OF ITS MEMBERS


| Persons who usually live in the household (Q7a=1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q8 | Since how long (Name) lives in this household? <br> NB: Duration in months if less than 2 years <br> 95 for duration >= 95 years and 98 for Doesn't know (DK) 97= Since birth | - |  | \|_-|_| <br> \|__|_| | \|__|_| <br> \|__|_| |  |  |  |  | $\begin{array}{\|l\|} \|\ldots\| \_\mid \\ \|\ldots\|-\mid \end{array}$ | \|__|_| <br> \|__|_| | \|_-|_| | \|-_|-| | \|-|-| | \|-_|_| | \|-_|_| | \|_-|_| | \|__|_| | \|_-_| | \|_-_| |
|  |  |  |  |  |  |  |  |  |  |  |  | \|_-|_| | \|-_|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|__|_| | \|_-|_| | \|_-|_| |
| Q9 | Since how long (Name) lives in this subdivision? NB. Duration in months if less than 2 years | y | \|_-_| | \|_-|_| | \|-_|-| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|-_|-| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|-_|_| | \|__|_| | \|_-|_| | \|_-|_| |
|  | years and 98 for $D K$ $97=\text { Since birth } \Rightarrow \text { Q14 }$ | 者 | \|_L_| | \|-_|-| | \|-_|-| | \|_-|_| | \|_-|_| | \|_-_-| | \|-_|_| | \|-_|-| | \|_-|_| | \|-_|-| | \|_-_| | \|-_|-| | \|_-_-| | \|_-_-| | \|_-|_| | \|__|_| | \|_-_-| | \|_-_| |
|  | Where was (Name) living before coming to | \% | \|_1 | \|_| | \|_| | \|__| | \|__| | \|_| | \|__| | \|_-| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|_| | \|__| |
|  | subdivision? <br> See CODES | 年 | \|__| | \|_-| | \|_-| | \|__| | \|_| | \|_| | \|__| | \|__| | \|_-| | \|__| | \|__| | \|_| | \|__| | \|__| | \|__| | \|__| | \|_-| | \|__| |
| Q11 | Why did (Name) come and settle in this subdivision? See CODES |  | \|_-| | \|_-| | \|_-| | \|__| | \|_-| | \|_| | \|_-| | \|_-| | \|_-| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|_-| | \|__| |
| Perso | ns of less than 18 years |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Q14 | Serial No of (Name's) father <br> Record 00 if out of the household <br> 97 if of late |  | \|-_|-| | \|-_|-| | \|-_|-| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|-_|-| | \|_-|_| | \|-_|-| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|__|_| | \|-_-| | \|_-_| |
| Q15 | Serial $\mathrm{N}^{\circ}$ of (Name's) mother <br> Record 00 if out of the household 97 if of late |  | \|_-|_| | \|_-|_| | \|-_|-| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|-_|-| | \|_-|_| | \|_-|_| | \|-_|_| | \|-_-| | \|_-_-| | \|_-_-| | \|_-|_| | \|__|_| | \|_-_| | \|_-_| |


|  | Phone number of all household members aged 15 years or more |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Does (Name) have at least one functional phone number? <br> A.CAMTEL 1= Yes 2= No <br> B. MTN $1=$ Yes $2=\mathrm{No}$ <br> C. Orange $1=$ Yes $2=\mathrm{No}$ <br> D. Viettel $1=$ Yes $2=\mathrm{No}$ |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|+\ldots\| \\ & \|+\ldots\| \\ & \mid \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \left\|\_\right\| \\ & \left\|\_\right\| \\ & \|-\ldots\| \\ & \left\|\_\right\| \end{aligned}$ |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|+\ldots\| \\ & \|+\ldots\| \\ & \|-\ldots\| \end{aligned}$ |
|  | Q16 | (If yes, for at least one of the four preceding questions, write the phone number currently used, <br> if no, go to the next member, if last member, go to section 2) |  | $\square 1$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 |  | $\square 1$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 | $\square$ <br> $\square$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 |  | $\square 1$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 | $\square$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 |  |  | 71 <br> 71 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 | \|__||__|__||__|||__|_||_|__| | $\square$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 |  | $\square$ <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 |  |  | 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 |


| Codes Q3 |  | Codes Q5 | Codes Q10 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Place | Area |
| $01=$ Household head | $10=$ Nephew/niece by marriage | 1 = Single | 1=Other subdivision of the same division |  |
| $02=$ Spouse of HH | $11=$ Adopted/In guard/child of one of the spouses | $2 \text { = Married, }$ monogamous | $2=$ Other division of the same region <br> $3=$ Other region of Cameroon | $2=\text { Village }$ |
| $03=$ Son or daughter | 12= House help | 3 = Married, | 4= CEMAC Country |  |
| $04=$ Son/daughter in law | 13= Other relative | polygamous | 5=Nigeria |  |
| $05=$ Grand-son/grand-daughter | 14= With no relationship | 4 = Widow/widower | 6= Other African country |  |
| $06=$ Father/Mother | 98=DK | $5=$ Divorced/Separated | 7=Europe |  |
| $07=$ Parents in law |  | 6 = In free union | 8=Asia |  |
| $08=$ Brother/Sister |  |  | $9=$ Rest of the world |  |
| $09=$ Direct nephew/Niece |  |  |  |  |

$01=$ Work
02=Looking for an employment
$03=$ Insecurity (witchcraft,)
04=Health problem
$05=$ Studies/Training
$07=$ Follow or join the family
$08=$ Repatriation
$09=$ Acquisition of personal
lodging/Looking for autonomy
$10=$ war
11=Other (to be specified)

N B.:- Verify that all household members have been recorded and tick this box $\square$

## SECTION 02 : HEALTH OF HOUSEHOLD MEMBERS

| Q1 | Names and first names of household members <br> Copy down the exhaustive list of all the household members, starting with the household Head and ask the following questions for each member. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Serial Number |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| Q2 | Was (Name) sick at during the last 2 we $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 5 \\ & 8=\mathrm{DK} \Rightarrow \mathrm{Q} 5 \end{aligned}$ | a given moment ks? | \|_-| | \|__| | \|_-| | \|__| | \|__| | \|_-| | \|_-| | \|__| | \|__| | \|_-| | \|_-| | \|__| | \|_-| | \|__| | \|__| | \|_-| | \|__| | \|__| |
| Q3 | Of which sickness was (Name) suffering from? <br> SEE CODES | Sickness 1 | \|_-| | \|__|_| | \|_-|_| | \|_-|_| | \|__|_| | \|_|_| | \|_-|_| | \|_-|_| | \|_| - | | \|_-_|| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_-|_| | \|_|_| | \| - | - | | \|_-_| |
|  |  | Sickness2 | \|_-|_| | \|__| | \|-_|_| | \|_-|_| | \|__|_| | \|-_| | \|_|_| | \|__|_| | \|_|_| | \|_|_| | \|_-| | \|_|_| | \|_|_| | \|_-| $\mid$ | \|__|_| | \|_-| | \|_|_| | \|__|_| |
|  |  | Sickness3 | \|_-|_| | \|__|_| | \|_-| | \|_|_| | \|__|_| | \|_|_| | \|_|_| | \|__|_| | \| 1 |_| | \|_|_| | \|_-| $\mid$ | \|_|_| | \|_-|_| | \| _ | - | | \|__|_| | \|_-| | \| _ | - | | \|__|_| |
| Q4 | Did (Name) consult for that sickness?$1=\mathrm{Yes}$$2=\mathrm{No}$ | Sickness1 | \|__| | \|__| | \|_| | \|__| | \|__| | \|_| | \|__| | \|__| | \|__| | \|_| | \|__| | \|__| | \|__| | \|_| | \|__| | \|_| | \|__| | \|_-| |
|  |  | Sickness2 | \|_-| | \|__| | \|_| | \|__| | \|__| | \|_| | \|_| | \|__| | \|__| | \|_| | \|__| | \|__| | \|_-| | \|__| | \|__| | \|_| | \|__| | \|__| |
|  |  | Sickness3 | \|__| | \|_-| | \|_| | \|_-| | \|__| | \|_| | \|_| | \|_| | \|__| | \|_| | \|__| | \|_| | \|_-| | \|__| | \|_| | \|_| | \|__| | \|_| |
| Q5 | When did he/she lastly have a health consultation? <br> SEE CODES <br> If 12 months or more (code 6) or has never consulted (code 0), go to Q12 |  | \|_| | \|_| | \|_-| | -_\| | \|_-| | -_\| | \|__| | \|_-| | \|_-| | \|_-| | -_\| | \|_-| | \|_| | \|_-| | \|_| | -_\| | \|_-| | \|_-| |
| Q6 | Who did (Name) consult last time? <br> SEE CODES <br> If 4, 5 or 6 , go to Q8 |  | \|_| | \|_| | \|__| | \|_| | \|__| | \|_| | \|__| | \|__| | \|__| | \|__| | \|_| | \|_| | \|_| | \|__| | \|_| | \|_| | \|_-| | \|_-| |
| Q7 | ```In which sector was he/she consulted? 1=Public 2=Para public 3= Lay Private 4= Confessional Private``` |  | \|_| | -_\| | \|__| | -_\| | \|_-| | \|_| | \|__| | \|_-| | \|_-| | \|_-| | -_\| | \|_-| | \|_| | \|__| | \|_| | -_\| | \|__| | \|_-| |
| Q8 | What was the main reason of this choice? <br> SEE CODES |  | \|_| | \|_| | \|_-| | \|_| | \|_| | \|_| | \|__| | \|_| | \|__| | \|_| | \|_| | \|_-| | \|_| | \|__| | \|__| | \|_| | \|_-| | \|__| |


| Q9 | In which type of health unit was he／she consulted？ <br> SEE CODES | ｜＿＿｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿＿｜ | ｜＿－｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿－｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿－｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿＿｜ | ｜＿＿｜＿－｜ | ｜＿＿｜＿－｜ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q10 | What was the cost of that consultation？ $99998 \text { = DK }$ <br> Record the cost in CFAF | －｜－｜－｜－｜ | －1－｜いい | －1－｜－｜－｜ | ｜－｜－｜－｜｜｜ | －1－｜－｜－｜ | ｜－1－｜－｜｜ | －1－1－1－｜ | －1－｜－｜ | －1－1－｜－｜ | －1－1－1－｜ | －1－1－｜－｜ | ｜－1－｜－｜｜ | －1－｜－｜－｜ | ｜－1－｜－｜－｜ | ｜－1－｜い｜ | －1－1－｜－｜ | ｜－｜－｜－｜｜ | －－－－－－－ |
| Q11 | What was the main reason for that consultation？ <br> SEE CODES |  | $\text { \|__\| } \mid$ | $\mid \text { \|__\| } \mid$ |  | \|__|__| | \|_-|__| | $\|\|\ldots\|$ |  | ｜＿＿｜＿＿｜ | ｜＿－＿－＿｜ |  | \|__|_ | \|__|__| |  | \|__|__| | ｜＿＿｜＿＿｜ | ｜＿－｜＿＿｜ |  |
| Q12 | How do you appreciate your／（Name＇s）present state of health $\text { 1=Good } \quad 2=\text { Fairly Good }$ $\text { 3=Average } 4=\mathrm{Bad}$ | ｜＿＿｜ | －＿｜ | ｜＿－｜ | －＿｜ | ｜＿＿｜ | －＿｜ | ｜＿＿｜ | ｜＿－｜ | ｜＿－｜ | ｜＿－｜ | －＿｜ | －＿｜ | －＿｜ | ｜＿－｜ | －＿｜ | －＿｜ | ｜＿－｜ | ｜＿－｜ |

Codes Q3
$01=$ Malaria
$02=$ Diarrhoeic disease $03=$ Respiratory infection $4=$ High blood pressure $\begin{aligned} &=\text { High blood pressur } \\ &=\text { Hepatitis }(\mathrm{A}, \mathrm{B}, \mathrm{C}, \mathrm{D},\end{aligned}$ $06=$ Diabetes ＝Diabetes 07 ＝Eye Dise ＝Typhoid ＝Yellow fever $0=$ Other sickness

## Codes Q5

$0=$ Has never consulted
Less than 2 week
$2=2$ weeks to
$3=$ From 1 to less than
3 months
4 ＝From 3 to less the
6 months
$5=$ From 6 to less than
12 months
$6=12$ months or more

## Codes Q6

1 ＝Pharmacist
$2=$ Medical doctor
＝Health Personnel（nurse， midwife，．．．）
$4=$ Traditional heale
5 ＝Informal modern medicines hawker
$6=$ Religious（pastor，priest， imam，religious groups，etc．）
＝Other（Specify）

Codes Q8
1 ＝Affordable Cost
2 ＝Proximity
3 ＝Family decision
4 ＝Custom／Belief
$5=$ Quality of service
$6=$ Relations
7 ＝Other（Specify．．）
01 ＝First class Hospital $02=$ Regional Hospital
$03=$ District Hospital
04 ＝Sub divisional Hospital
$05=($ Integrated $)$ Health Centre 06 ＝Pharmacy
$07=$ Clinic／consulting－room

Codes Q9
08 ＝School／worksite infirmary
$09=$ Home／visit of a medical doctor or health personnel
$0=$ At the traditional healer＇s
1 ＝Health CIG／NGO
$12=$ At the Informal modern medicines seller
$13=$ Counseling over the phone $14=$ Other（Specify．）

Codes Q11
01 ＝Sickness linked to work
$2=$ Other sickness
$03=$ Wound at work／Work accident $04=$ Other wounds／Accident
$05=$ Prenatal care
$06=$ Childbirth
$07=$ Postnatal care
$08=$ Check－up
$08=$ Check－up
$09=$ Immunization／Vaccination
$96=$ Other （Specify）

## SECTION 03：EDUCATION AND TRAINING OF HOUSEHOLD MEMBERS

|  | Persons aged 2 years or more | Name and first names |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q1 |  | Serial number | ｜＿0＿｜＿1＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜ |
| Q2 | Has（Name）ever gone to school or nursery school？$1=\text { Yes } \Rightarrow \mathrm{Q} 4 \quad 2=\text { No } \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 6$ |  | ｜＿｜ | 1－1 | 1－1 | 1－1 | 1－1 | －－ | 1－1 | －－ | －＿1 | －－ | ｜＿｜ |
| Q3 | Why has（Name）never gone to school？SEE CODES | GO TO Q6 | ｜＿－1 | ｜＿－1 | ｜＿－1 | ｜＿｜ | ｜－＿｜ | ｜＿｜ | ｜＿－1 | －＿｜ | ［＿I | ｜＿－1 | ｜＿－1 |
| Q4 | L．What is the highest level of education for（Name）？ <br> C．What is the last class that（Name）successfully completed in this level？ SEE CODES |  |  |  |  |  |  | $\underset{\mid-1}{1}$ | $\begin{aligned} & \hline-1 \\ & -\mid \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\underset{\|-\|}{\|-\|}$ | $\underset{\|-\|-\|}{\|-\|}$ | $\underset{\mid-1}{ }$ |
| Q5 | What is the highest diploma of（Name）？SEE CODES | 1，go to Q6 | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜－1 | ｜－1 | ｜－1 | ｜－1 | ｜＿｜ | ｜＿｜ | ｜－1 | －－｜ |
| Q5a | Since how long did（Name）get this highest diploma？ I＝In months，If $\leq 2$ years ；$\quad 2=$ In complete year |  | L＿／｜ | L＿／｜ | L＿／｜ | L｜／｜＿－＿－｜ | L＿／｜ | ｜＿｜／＿－＿－＿｜ | L＿｜／＿－＿｜－｜ | L＿／｜＿－｜＿｜ | L＿｜／ | L＿｜／－＿｜＿｜ | L＿｜／－＿｜＿｜ |
| Questions Q6 to Q7c concern only person aged 15 years or more（S01Q4＞＝15） |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Q6 | Does（Name）know how to read and write a simple sentence in French？$1=\text { Yes } \quad 2=\text { No }$ |  | 1－1 | 1－1 | －＿｜ | －＿｜ | ｜＿－｜ | I＿｜ | ｜－｜ | －－ | ｜－｜ | －＿ | 1－1 |
| Q7a | Does（Name）know how to read and write a simple sentence in English？ $1=$ Yes $\quad 2=$ No |  | ｜＿I | －－｜ | －＿｜ | －＿｜ | ｜＿－｜ | ｜－ | ｜－｜ | －－ | ｜－｜ | － | －－ |
| Q7b | Does（Name）know how to read and write a simple sentence in Arabic？$1=\mathrm{Yes} \quad 2=\mathrm{No}$ |  | ｜＿1 | 1－1 | －＿｜ | －＿｜ | ｜＿－｜ | ｜－｜ | 1－1 | 1－1 | ｜－｜ | －－｜ | －－｜ |
| Q7c | Does（Name）know how to read and write a simple sentence in national language $1=$ Yes $\quad 2=$ No |  | ｜＿｜ | －－ | －－｜ | ｜＿｜ | 1－1 | I＿I | ｜＿｜ | ｜＿｜ | ｜＿｜ | － | －＿｜ |
| Questions Q8 to Q19 concern persons aged from 3 to 24 years，who have ever gone to school（Q2＝1） |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Q8 | At what age did（Name）start going to school？（give age in complete years） Did（Name）go to school during the academic school year 2020／2021？$1=\text { Yes } \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 18$ |  | － | － 1 － | －＿＿ | ＋＿－＿｜ | － | ＋ | －1．＿1 | － | － 1 | －1． | －1 |
| Q9 |  |  | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q10 | A．During the year 2020／2021，in what level was（Name）？ <br> B．During the year 2020／2021，in which class was（Name）？ $\text { If } Q 10 A=4 \text {, go to } Q 17$ |  |  | $\underset{\|-\|-\|}{\|-\|}$ | $\underset{\mid}{\|\ldots-\ldots\|}$ | $\underset{\|-\|}{\|-\|}$ | $\underset{\mid}{\|-\|-\|}$ | $\underset{\|-\|}{\|-\|}$ | $\underset{\|-\|}{\|-\|}$ | $\underset{\|-\|}{\|-\|}$ | $\mid$ | $\underset{\|-\|}{\|-\|}$ | $\underset{\mid-1}{\|\ldots\|}$ |
| Q11 | In which linguistic sub－system was（Name）schooling in 2020／2021？ <br> 1＝Francophone 2＝Anglophone 3＝Bilingual $4=$ Foreign sub－system（Specify） |  | ｜＿｜ | ｜＿－｜ | ｜＿｜ | ｜＿｜ | ｜＿－｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | I | ｜＿｜ | －＿｜ |
| Q12 | Is this linguistic sub－system the one that was chosen for（Name）？$1=\text { Yes } \Rightarrow \mathrm{Q} 14 \quad 2=\mathrm{No} \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 14$ |  | ｜＿｜ | ＋1 | ｜＿｜ | ＋1 | ｜＿｜ | ｜－ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q13 | If no，why？ <br> 1＝Lack of means／School too expensive $\quad 3=O$ Other（to specify） 2＝Lack of school nearby $\quad 8=\mathrm{DK}$ |  | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q14 | Was（Name）going to school full time or half time during the school year 2020／2021？$\quad 1=$ Full time $\quad 2=$ Half－time |  | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q15 | Which type of school establishment was he／she attending in 2020／2021？ SEE CODES |  | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q16 |  |  | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q17 | What was the amount of fees required（and effectively paid）for （Name）during the 2020／2021 academic year，including expenses in kind？ | Registration | －ヤ－ヤ－ヤ｜ | －ا－｜－｜ | －ヤ－｜－｜ | －اヤ｜－｜ | いいいい। | －ا－｜－｜ | レヤ－｜－｜ | －اヤ｜－｜ | －ヤ－ヤ｜－ | －｜－｜ا－｜ | －ヤ－｜－ا |
|  |  | School fees | いいいいい | －ا－｜－｜ | い－ヤ－｜ | いいいいい | いい－｜ | －｜－｜－｜ | レーاーいい | －اー｜－｜ | －ヤ－ヤ－｜ | －｜－｜－｜ | －ヤ－｜－｜－－ |
|  |  | PTA | பいபいい | レーاーヤー｜ | －ヤ－｜－｜ | பーப｜－｜ | பー｜ー｜ | －ا－ヤ｜－｜ | レーاーヤー｜ | －اப｜－｜ | －ヤ－ヤ－ヤ｜ | －ا－｜－｜－｜ | －பاப｜ー｜ |


|  | （Amount in CFAF）${ }^{\text {a }}$（ ${ }^{\text {ather（specify）}}$ | －اーヤーいい | －اーヤーいい | いいいいいい | レーいーいい | レーム－1－｜ | －اーヤーいい | －اーヤーいい | －ヤー｜－｜－｜ | レーヤ－1－｜ | レーヤ－1－｜ | －いーいいい |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NB：record 000 for an item which is not required by the school ${ }^{\text {a }}$（ ${ }^{\text {a }}$ | －اヤヤ｜－｜ | －ヤ－｜－｜－｜ | －ヤーヤーい | ｜－｜－｜－｜ | －ヤ－ヤ｜－｜ | レーヤ－1－｜ | －اーヤ｜－｜ | －ヤ－｜－｜－｜ | －ا－｜－｜－｜ | －ヤ－｜－｜－｜ | －ヤー｜ーい｜ |
| Q18 | Did（Name）attend any school during the 2019／2020 academic years？ $1=\text { Yes } \quad 2=\text { No } \Rightarrow \text { Q19a } \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 19 \mathrm{a}$ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿－｜ | ｜＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿｜ |
| Q19 | L：During the academic year 2019／2020 in which level was（Name）？ <br> C ：During the academic year 2019／2020 in which class was（Name）？SEE CODES | $\mid$ | $\mid$ | $\mid$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \left\|\_\_\right\| \end{aligned}$ | $\mid$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\mid$ |
| Q19a | Does（Name）attend（will attend）a school during the school year 2021／2022？ $1=$ Yes $2=\mathrm{No} \Rightarrow \mathrm{Q} 20$ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿－｜ | ｜＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿＿｜ |
| Q19b | L：During the year 2021／2022，in what level is／will be（Name）？ <br> C ：During the year 2021／2022，in which class is／will be（Name）？CF CODES Go to Q24 | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ |



| For persons aged 10 years or more（S01Q4＞＝10），go to Q24，if not go to section 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q24 | Is（Name）undergoing or has undergone a technical，professional training or an apprenticeship？ $1=\text { Yes } \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 27 \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 27$ | ｜＿－｜ | ｜＿－｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | I＿＿｜ | ｜＿＿｜ | －＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q25 | What is the specialty of the main training and its level？ SEE CODES（Nomenclature of trainings） | ｜＿｜／｜－｜｜｜｜｜｜ | ｜－｜／｜＿｜＿｜＿｜｜ | ｜＿｜／｜－｜＿｜＿｜｜ | ｜－｜／｜－｜＿｜－｜－｜ | ｜＿｜／｜－｜＿｜＿｜｜ | ｜＿｜／｜－｜＿｜＿｜｜ | ｜－｜／｜－｜＿｜－｜｜ | ｜－｜／｜－｜＿｜＿｜｜ | ｜－｜／｜－｜＿｜－｜ $\mid$ | ｜＿｜／｜＿｜＿｜＿｜｜ | ｜＿｜／｜－｜＿｜＿｜｜ |
| Q26 | Is this training the one that was chosen for／by（Name）？ $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | ｜＿－｜ | ｜＿＿｜ | ｜＿－｜ | －＿｜ | ｜＿－｜ | ｜＿｜ | ｜＿＿｜ | －＿｜ | ｜－｜ | ｜＿｜ | －＿｜ |
| Q27 | Would（Name）wish to undergo a（or another）technical，vocational training or an apprenticeship？$\quad 1=$ Yes $\quad 2=$ No $\quad 8=\mathrm{DK}$ If code 2 or 8 move to next member，or go to section 4 if it is the last individual | ｜＿－｜ | ｜＿－｜ | ｜＿－｜ | ｜＿｜ | ｜＿＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ | ｜＿｜ |
| Q28 | If yes，which one（level and speciality）？ <br> SEE CODES（Nomenclature Document of trainings） | ｜＿｜／｜＿｜＿｜－｜｜ | ｜＿｜／｜＿｜＿｜＿｜＿｜ $\mid$ | ｜＿｜／｜＿｜＿｜＿｜＿｜ |  | ｜＿｜／｜＿｜＿｜＿｜＿｜ | ｜＿｜／｜＿｜＿｜＿｜＿｜ | ｜＿｜／｜＿｜＿｜＿｜＿｜ | ｜＿｜／｜＿｜＿｜＿｜＿｜ | ｜－｜／｜＿｜＿｜＿｜｜｜ | ｜＿｜／｜＿｜＿｜＿｜＿｜ | ｜＿｜／｜＿｜＿｜＿｜＿｜ |
| Q29 | Is that training available in Cameroon？ $1=\mathrm{Yes} \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | ｜＿－｜ | ｜＿－｜ | ｜＿｜ | ｜＿｜ | ｜＿－｜ | ｜＿－｜ | ｜＿｜ | ｜＿｜ | ｜＿＿｜ | ｜＿－｜ | ｜＿＿｜ |


| Codes Q3 | Codes Q5 | Codes Q15 | Codes Q20 |
| :---: | :---: | :---: | :---: |
| $1=$ Cost too high | $1=$ NO DIPLOMA | $1=$ Public | $0=$ Completed Studies |
| $2=$ Employment | $2=$ CEP／CEPE／FSLC | $2=$ Day Lay Private | $1=$ Cost too high |
| ／Apprenticeship | $3=$ BEPC／CAP／GCEOL | 3 －Evening lay Private | $2=$ Employment |
| $3=$ Illness | $4=$ PROBATORE／BP $5=$ BAC／GCEAL／BEP | $4=$ Day confessional private $5=$ Evening confessional | ／Apprenticeship 3 ＝School failur |
| ／Handicap | $6=$ BTS／DUT／DEUG／HND | private | $4=$ Illness／Handicap |
| 4 ＝Distance | 7 ＝LICENCE／FIRST DEGREE | 6 ＝Community school | 5 ＝Marriage／Pregnancy |
| $5=$ Too young | $8=$ MAITRISE／MASTER／DEA | $7=$ Postal tuition／distance | $6=$ Distance |
| $6=$ Tradition | 9 ＝DOC | Course／internet | $7=$ Too youns |
| $7=$ Other（Specify） |  |  | $8=$ Refusal of parents |


| LEVEL |  |  |
| :---: | :---: | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
| CLASESCHOOL＝0 | PRIMARY $=\mathbf{1}$ |  |
|  |  | 0＝Less than 1 year |
|  |  | 1＝SLL／Class1 |
| 2＝CP／CPS／class2 |  |  |
|  | $\mathbf{1}$ | 3＝CE1／Class3 |
|  |  | 4＝CE2／Class4 |
|  |  | 5＝CM1／Class5 |
|  |  | 6＝CM2／Class6／7 |
|  |  | 8＝DK |

Codes Q4，Q10，Q19a and Q19b

SECTION 04 : ECONOMICAL ACTIVITY AND INCOME OF THE HOUSEHOLD MEMBERS

### 4.1 Economical Activity

| Persons aged 5 years or more ${ }^{\text {a }}$ ( Name and first names |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| IT IS PREFERABLE TO INTERVIEW EACH MEMBER CONCERNED $\quad$ Q1 Serial number (code of the person) $\longrightarrow$ | \|_0_|_1_| | \|__|__| | \|__|__| | \|__|__| | \|__|__| |
| Q2 : Has (Name ) ever carried out an economic activity $\quad 1=$ Yes $\quad 2=$ No $\Rightarrow$ Q4 | \|-_| | -__\| | \|-_| | -__\| | \|-_| |
| Q3 : How old was (Name) when he/she began to work for the first time? (In complete years) | \|__|__| | - | 1 | \|__| | \|__| |
| Q4 : During the past 12months, that is since __, has (Name) carried out an economic activity? $1=$ Yes $2=$ No | -_\| | \|_-| | \|_-| | \|-_| | -_\| |
| Q5 : During the past 4 weeks, that is since $\qquad$ , has(Name) worked even just for an hour, as own account, as remunerated or not employee, apprentice or family help? | \|__| | \|_-| | \|_-| | \|_-| | -_\| |
| Q6 : During the past 7 days, that is since $\qquad$ , has (Name) worked even just for an hour, as own account, as remunerated or not employee, apprentice or family help? $1=\mathrm{Yes} \Rightarrow \mathrm{Q} 10 \quad 2=\mathrm{No}$ | \|__| | \|_-| | \|_-| | \|_-| | \|_| |
| Q7 : Though (Name) declared having not worked during the last 7 days, did he/she carry out any of the following activities during the last 7 days at home or outside? <br> 01. By working in a private business <br> 06.As an apprentice paid or not <br> 02. By manufacturing a product for sale <br> 07. As a pupil/student who works <br> 03. By working at home for an income <br> 08. By working for another household <br> 04. By offering a service <br> 09 . Any other activity for an income <br> 05. By helping in a family business/enterprise <br> 10. No activity of this type | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|__| |
| Q8: Though (Name) did not work during the last 7 days, does he/she have an employment ? $1=$ Yes $\quad 2=$ No $\Rightarrow$ Q35 | \|_I | \|_| | \|_| | \| | \|_| |
| Q9 Why did (Name) not work during the last 7 days? | \|__| | \|__| | \|_-| | \|__| | \|__| |
| Q9a How long in total will your temporary absence from work last? <br> 1. Less than 4 weeks <br> 2. $\quad \begin{array}{l}\text { More than } 4 \text { weeks } \\ \text { D. } \\ \text { Does not know }\end{array}$ $\rightarrow$ Go to Q35 | \|__| | \|__| | \|-_| | \|-_| | \|__| |
| Q9b Is it possible for you to resume your activity or your employment with the same employer after your temporary absence? $1=\text { Yes } \quad 2=\mathrm{No}$ | \|__| | \|__| | \|_-| | \|__| | \|__| |
| Q10 : What is the name of the post, the task of the main employment that (Name) exercised during the last 7 days or that he/she usually exercises? $\qquad$ <br> See Nomenclatures of Employments, professions and trade. | \|__|__|_-__| | \|__|__|__|__| | \|__|__|__|__| | \|__|__|__|__| | \|__|__|__|__| |
| Q11 : What is the activity of the enterprise in which (Name) exercises his/her main employment, and which type of product does it supply/ fabricates? $\qquad$ <br> See Nomenclatures of Activities and products <br> Commercial/trade name or official acronym of the enterprise |  |  | \|__|__|__|_| | $\square$ |  |
| Q12 : What is the socio professional category of (Name) in this employment? <br> Is (Name) a: | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|__| |


| Q13 : The enterprise in which (Name) exercises his/her main employment (or that he/she manages) is : <br> $1=$ A public administration $5=$ International Organization <br> $2=$ Public or parapublic enterprise $6=$ Associative enterprise (cooperative, NGO, syndicate .etc.) <br> $3=$ Non agricultural private enterprise <br> $7=$ Household (household worker) <br> $4=$ Agricultural exploitation (plantation, farm, rearing, fishing, ...) <br> If 1 or 7, go to Q17 | \|__| | \|__| | \|__| | \|-_| | \|__| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q14 : How many persons in total work in this establishment (including (Name)) ?   <br> $1=$ Only one person (Auto-employment) $4=6-10$ persons $7=51-100$ persons <br> $2=2$ persons $5=11-20$ persons $8=101-500$ persons <br> $3=3-5$ persons $6=21-50$ persons $9=$ More than 500 persons | \|__| | \|__| | \|__| | \|__| | \|__| |
| Q15 : Does the structure in which (Name) exercise this employment have? <br> A. A tax payer number <br> $1=$ Yes $\quad 2=$ No $\quad 8=$ Does not know <br> B. A trade/business register $1=$ Yes $2=$ No $8=$ Does not know <br> C. A registration at the National Social Insurance Funds (CNPS) $1=$ Yes $\quad 2=$ No $\quad 8=$ Does not know | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |
| $\begin{array}{\|ll} \hline \text { Q16: Does the structure in which (Name) exercises this employment keep a formal account? } \\ 1=\text { No } & \text { 3 }=\text { Un-detailed accounts } \\ 2=\text { STR and formal account } & \text { 4 } \end{array}$ | -_\| | \|_-| | \|_-| | \|__| | \|_| |
| Q17 : Does (Name)have a contract for his employment in this structure ? If Yes, which type of contrat ? <br> $1=$ Written open-ended contract $\quad 2=$ Written fixed-term contract $\quad 3=$ Open-ended oral agreement $\quad 4=$ Fixed-term oral agreement $5=$ Nothing at all $6=$ Not concerned <br> If 1, 3, 5 go to Q18, if 6 go to Q20 | -_\| | \|_-| | \|_| | \|__| | \|_| |
| Q17a Why is (Name)'s contract or agreement a fixed-term one?  <br> l= On apprenticeship on the job, internship 5= Substitute <br> 2 Trial period 6 Public employment program <br> 3 = Seasonal work 7=Specific service or task <br> 4= Occasional/daily work 8= Other (to be specified) | \|__| | \|_-| | \|_-| | \|_-| | \|_| |
| Q17b What is the duration of (Name)'s contract or agreement?  <br> 1 = Daily contract/agreement $4=3$ to less than 6 months <br> 2 $=$ Less than one month $5=6$ to less than 12 months <br> 3= 1 to less than 3 months $6=12$ months or more | \|__| | \|_-| | \|_-| | \|__| | \|_| |
| Q18: Does (Name) have a payslip for this employment ? $1=$ Yes $2=$ No $8=$ DK | I | - | \|__ | \|_I | - |
| Q19: Is (Name) affiliated to the formal social security system (e.g NSIF, regime of civil servant and equivalent) in the framework of this employment? $1=\mathrm{Yes} \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | \|_I | -_\| | \|_I | \|_-1 | -_\| |
| Q19a Does (Name)'s employer pay contributions to social security for him/her? $\quad 1=\mathrm{Yes} \quad 2=$ No $\quad 8=\mathrm{DK}$ | \|_| | \|_-| | \|__| | \|_-| | \|_| |
| Q19b Does (Name) have annual leave? $\quad 1=$ Yes $\quad 2=$ No $\quad 8=$ DK |  |  |  |  |  |
| Q19c Does (Name) have paid sick leave in case of industrial accident? $\quad 1=$ Yes $\quad 2=$ No $\quad 8=\mathrm{DK}$ |  |  |  |  |  |
| Q19d Does (Name)'s employer deduce some taxes from his/her income? $\quad 1=$ Yes $\quad 2=$ No ${ }^{\text {a }}$, 8= DK |  |  |  |  |  |
| Q19e In this employment is name a member of a syndicate or a similar association of employees, that can defend his/her work rights or participate to collective negotiations? $1=\text { Yes } \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | \|__| | \|_-| | \|_-| | \|__| | \|_| |
| Q20: Does the employment (Name) exercises correspond to any training undergone? $1=$ Yes $\quad 2=$ No | \|_-| | \|_-| | \|__| | \|_-| | \|_-| |
| Q21: During which moment of the day does (Name) mainly exercise this employment? <br> 1= During the day (between 6 am and 8 pm ) 2= In the night (between 8 pm and 6 am ) $\quad 3=$ Day and Night | \|__| | \|_-| | \|_| | \|_-| | \|_| |
| Q22: Since how long is (Name) exercising this employment? 1=In months (if 0 to 23 months) 2=In complete years (if 2 years or more) | \|__|/|__|_| | \|__|/|__|_| | \|__|/|_|_| | \|__|/|_-|_| | \|__|/|__|__| |
| Q22a Through which channels did (Name) get this employment (or undertook this activity)? | \|_-|_| | \|__|_| | \|_-|_| | \|_-|_| | \|_-|_| |
| Q22b Is (Name) satisfied with his/her employment $1=$ Yes $2=$ No |  |  |  |  |  |
| Q23 : How many months did (Name) devote to this employment during the last 12 months? | \| _|_| | \|_||_| | \|_|_| | \|_|_-| | \| _|_| |

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| Q24 : How many days per week does (Name) usually devote to his work? |  |  |  |  |  | \|_-| | \|_| | \|_-| | \|__| | \|_-| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q25 : How many hours per week does (Name) usually devote to his work?If 40 hours or more, go to Q27$\quad$ Write 95 if 95 hours or more |  |  |  |  |  | \|__|_-| | \| | \|__|_-| | \|__|_-| | \| |
| Q26 : : If (Name) worked less than 40 hours during the last 7 days what is the reason?  <br> 1 $=$ Doesn't want to work more 4 $=$ Personal Problem (health, domestic works, etc.) <br> 2 $=$ Time table fixed by the law or the employer $5=$ Other (Specify)__ <br> 3= Less work due to the poor economic situation  |  |  |  |  |  | \|__| | \|_-| | \|_-| | \|_-| | \|_-| |
| Q27 : Concerning the number of hours that (Name) devotes to his work per week, is he/she ready to work more in this employment or in a different employment?$1=\text { Yes } \quad 2=\mathrm{No}$ |  |  |  |  |  | \|__| | \|__| | \|__| | \|__| | \|__| |
| Q28: (Does (Name) have right to [name of the advantage ] in his/her main activity?$1=\mathrm{Yes} \quad 2=\mathrm{No}$ |  | Advantage included in the salary | Lodging, water, electricity or transport allowances |  |  | - - - | 1-1 | \|-| | \|-1 | - - \| |
|  |  | Others (NSIF, regime of civil servant and equivalent) | \|_| | \|_| | -_\| | \|_-| | \|_| |
|  |  | Advantage not included in the salary | Premiu |  |  | \|_| | - - | - - | \|-1 | \|_| |
|  |  | Paid le |  |  | - - \| | - - | \|-| | - - \| | - - \| |
|  |  | Special | cal service |  | \|-1 | - - | \|-| | \|-| | \|-1 |
|  |  | NSIF, | premium |  | -_\| | - _1 | \|_| | \|_| | \|_| |
|  |  | Advan | in kind (lodging, electricity, wa | ter, transport) | - - \| | - - \| | - - \| | \|_| | - - \| |
|  |  | Other |  |  | \|_| | \|_| | \|_-| | \|_| | \|_| |
|  |  |  |  |  |  | \|_| | \|_| | \|_-| | \|_-| | \|_-| |
| Q30: In his/her main employment, how much did (Name) earn last month or during the last 12 months (or how much does he/she estimate his incomes from this work) including advantages in cash or in kind? <br> Give the amount <br> $01=$ Monthly Evaluation <br> $02=$ Annual evaluation <br> Give an interval <br> (If the interviewee gives the amount, record the code 01 or 02 according to the case and write the amount given. Or else write only the code of the interval given ) |  |  |  |  | Code | \|__|__| | \|__|__| | \|__|__| | \|__|__| | \|__|_| |
| Give the amount <br> $01=$ Monthly Evaluation 02=Annual evaluation Give an interval <br> Monthly evaluation $\begin{aligned} & 10=\text { Moins de } 36270 \text { Fcfa } \\ & 11=[36270,72000[ \\ & 12=[72000,144000[ \\ & 13=[144000,288000[ \end{aligned}$ | $\begin{aligned} & \begin{array}{l} \text { (If the intervie) } \\ \text { write the at } \end{array} \\ & 14=[288000,576000[ \\ & 15=[576000,1152000 \text { [ } \\ & 16=1152000 \text { cfa F or more } \end{aligned}$ |  | ee gives the amount, reco mount given. Or else write <br> al evaluation $\begin{aligned} 20 & =\text { Moins de } 2000 \\ 21 & =[200000,400 \\ 22 & =[400000,800 \\ 23 & =[800000,1500 \end{aligned}$ | dhe cod nly the <br> 0 cfa F <br> [ <br> 00 [ <br> 000 | $\begin{aligned} 24 & =[1500000,3000000[ \\ 25 & =[3000000,5000000[ \\ 26 & =5000000 \text { cfa F or more } \end{aligned}$ | Amount in of Cfaf | - ا-\|-|-|-|-| | - ا-1-1-1-1-1 | -\|-1-|-|-|-|-| | -\|-|-|-|-|-|-| | --ا\|-|-|-|-|-| |
| Q31 : How have incomes from the main employment of (Name) varied as compared to the same month a year ago (monthly evaluation ) or as compared to the 12 months preceding the last 12 months (annual evaluation )? <br> $1=$ Increased $2=$ Decreased $\quad 3=$ Unchanged $\quad 4=$ Not concerned (Employment exercised since less than a year) |  |  |  |  |  | \|__| | \|_-| | \|_-| | \|_-| | \|_-| |
| Q32: Is it a permanent or a temporary work? <br> $1=$ Regular $\Rightarrow$ Q33 $\quad 2=$ Daily occasional $3=$ Occasional at the task $4=$ Occasional/seasonal |  |  |  |  |  | \|_| | \|_-| | \|_-| | \|_-| | 1 |
| Q32a: What are the months during which (Name) exercised his/her employment during the past 12 months? <br> A. January <br> B. February <br> C. March <br> D. April <br> E. May <br> F. June <br> G. July <br> H. August I. September J. October <br> K. November <br> L. December |  |  |  |  |  |  |  |  |  |  |
| Q33 : Does (Name) have at least a secondary employment ? $\quad 1=\mathrm{Yes} \quad 2=\mathrm{No} \Rightarrow$ Q34a |  |  |  |  |  | \|_-| | \|_-| | \|_-| | \|_-| | \|_-| |
| Q34 : How much can they estimate the total incomes from all the secondary employments of (Name) including advantages |  |  |  |  | Code | \|_-|_| | \|__|_| | \|_-|__| | \|_-|_| | \|_-|_| |



| $\begin{array}{\|lrl} \hline \text { Q42 : Through which main channel does he/she search a job ? } \\ 00=\text { None } & 08=\text { Competitive examination, Recruitment test } \\ 01 \text { = Personal Relations (parents or friends) } & 09=\text { Personal Initiative } \\ 02 \text { = Directly with the employers } & 10=\text { Promotion/ appointment/transfer } \\ 03 \text { = Small announcements (radio, newspapers, posters, etc.) } & 11=\text { Through internet } \\ 04 \text { = National Employment Fund (NEF) } & 12=\text { Other (To be specified) } \\ 05 \text { = Labour Office (LO) } & \\ 06=\text { Private employment agency } & \\ 07 \text { = Other employment support programs or projects (PIAASI, PAJER-U, FONIJ, etc.) } \\ & 99=\text { No } 2^{\text {nd }} \text { chanel } \\ \hline \end{array}$ $\qquad$ | $\begin{gathered} 1^{\text {st }} \text { chanel } \\ \|\ldots \ldots\| \\ 2^{\text {nd }} \text { chanel } \\ \text { \|__\|__\| } \end{gathered}$ | $\begin{aligned} & 1^{\text {st }} \text { chanel } \\ & \|\ldots\| \ldots \mid \\ & 2^{\text {nd }} \text { chanel } \\ & \|\ldots-\quad\| \end{aligned}$ |  | $\begin{gathered} 1^{\text {st } \text { chanel }} \\ \|\ldots\| \ldots \mid \\ 2^{\text {nd }} \text { chanel } \\ \|\ldots \ldots\| \end{gathered}$ | $\begin{aligned} & 1^{\text {st chanel }} \\ & \|\ldots\| \ldots \mid \\ & 2^{\text {nd }} \text { chanel } \\ & \text { \|__\|__\| } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q43 : How does (Name) mainly provide for his/her needs ? | \|_-| | \|__| | \|_-| | \|__| | \|_-| |

### 4.2 Out of employments and out of transfer incomes

| Q44 : Apart from employment incomes, does (Name) receive the following types of income? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A- Work pension (Retirement pension, invalidity pension due to an industrial accident) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_-| | \|_-| | \|_| | \|_-| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \|__|_-|__|__| | \|-_|_|_-| | \|_-|_-|_-|_-|_| | \|__|__|__|__| | \|_-|_-|_-| |
| B- Other pensions( food pension/alimony, pension to widows/widower or to orphans) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_| | \|_| | \|_| | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | _ \|__|__|__| | __\|__|__|_-| | \|__|__|__|__| |  | \|__|_-|_|| |
| C- Scholarship for studies ( Incomes received by some students for their school fees.) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|__| | \|_| | \|_| | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \| _ | _ | _ | _ _ | _ | | \| _ | _ | _ _ | _ | _ | | \|__|__|__|__|_-_| | \|__|_ | $\mid$ _\|__|__| | \|__|_-|__|_-|_| |
| D- Land or estate incomes (Income from the letting of buildings or unbuilt lands ) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income |  | \| $\mid$ |  | \| | | - |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \|__|__|__|_-_|_| | \|__|__|__|_-_|_| | \|__|_-|_-|_-|__| | \|__|__|__|__|__| | \|_-|_-|_-|_-|_-| |
| E- Income from transferable properties ( Income from shares, bonds or liabilities that the respondent has in an enterprise or on the State, income from financial investment( savings), resale of shares, etc .) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_| | \|_| | \|_I | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \|_-|_|_-|_-|_| | \|_-|_|_-|_-|_| | \|_-|_|_-|_-|_| | \|_-|_|_-|_-|_| | \|_|_-_|_-|_|_-| |
| F- Exceptional and occasional incomes in cash or in kind (Gain from lottery, money found or picked, refunds received from insurance companies, sales of lands and houses) | Amount of the last 12 months (in CFAF) | \| - | - | - - - - | - | |  | \| - | - |-|-_|-| | | \| - | - | - |-|_|-| | \| - | - | - | - | - | | |

## Evolution of the situation and income of activity of persons aged 15 years or more compared to 2014

| Persons of 15 years or more |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q45 : What was (Name's) situation of activity of at the end of 2014? |  |  |  |  |  |
| $1=$ Employer $3=$ Employee of the private sector $5=$ Non remunerated family aid $7=$ Looking for a job <br> $2=$ Own account $4=$ Employee of the public/parapublic sector $6=$ Apprentice $8=$ Pupil/Student <br> $9=$ Other inactive person (to be specified )  (If 7 to 9 , go to Q47)  | \|_| | -_\| | \| _-| | \| _ | | \|__| |
| Q46 : How did the whole income of (Name's) activity vary, compared to what he/she had at the end of 2014? 1= Increased <br> $2=$ Unchanged <br> 3= Decreased <br> $4=$ Not concerned | $\mid$ | \|__| | \| _-| | \| _-| | \|__| |
| All individuals |  |  |  |  |  |
| Q47 : Names and serial number of the respondent | \|__|__| | _\|_-| | \| | \| | -__\| |

## SECTION 04 : ECONOMICAL ACTIVITY AND INCOME OF THE HOUSEHOLD MEMBERS (continuation)

### 4.1 Economical Activity



| Q13 : The enterprise in which (Name) exercises his/her main employment (or that he/she manages) is : | \|__| | \|__| | \|__| | \|__| | \|__| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q14 : How many persons in total work in this establishment (including (Name)) ?   <br> $1=$ Only one person (Auto-employment) <br> $2=2$ persons $4=6-10$ persons $7=51-100$ persons <br> $3=3-5$ persons $5=11-20$ persons $8=101-500$ persons | \|__| | \|__| | \|__| | \|_-| | \|_| |
| Q15 : Does the structure in which (Name) exercise this employment have? <br> D. A tax payer number <br> $1=$ Yes $\quad 2=$ No $8=$ Does not know <br> E. A trade/business register <br> F. A registration at the National Social Insurance Funds <br> $1=$ Yes $2=$ No $8=$ Does not know |  |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |  | $\begin{aligned} & \|\ldots\| \\ & \|\ldots\| \\ & \|\ldots\| \end{aligned}$ |
| Q16: Does the structure in which (Name) exercises this employment keep a formal account?1 = No 3 = Un-detailed accounts <br> 2= STR and formal account 4 | \|_| | \|__| | \|__| | \|_| | \|_| |
| Q17 : Does (Name)have a contract for his employment in this structure ? If Yes, which type of contrat? <br> $1=$ Written open-ended contract $\quad 2=$ Written fixed-term contract $\quad 3=$ Open-ended oral agreement $\quad 4=$ Fixed-term oral agreement $5=$ Nothing at all $6=$ Not concerned <br> If 1, 3, 5 go to Q18, if 6 go to Q20 | -_\| | \|__| | \|_| | \|_-| | \|_| |
| Q17a Why is (Name)'s contract or agreement a fixed-term one? <br> $1=$ On apprenticeship on the job, internship $2=$ Trial period <br> $5=$ Substitute $6=$ Public employment program <br> $8=$ Other (to be specified) | -_\| | \|__| | \|__| | -_\| | \|_| |
| Q17b What is the duration of (Name)'s contract or agreement? <br> ( $=$ Daily contract/agreement <br> $5=6$ to less than 12 months$\quad$2 $=$ Less than one month <br> $6=12$ months or more$\quad 3=1$ to less than 3 months $\quad 4=3$ to less than 6 months | \|_| | \|_| | \|__| | \|__| | \|_| |
| Q18: Does (Name) have a payslip for this employment ? $1=$ Yes $2=$ No $8=\mathrm{DK}$ | - | - | - | - |  |
| Q19: Is (Name) affiliated to the formal social security system (e.g NSIF, regime of civil servant and equivalent) in the framework of this employment? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | -_\| | \|__| | \|_| | -_\| | -_\| |
| Q19a Does (Name)'s employer pay contributions to social security for him/her? $1=\text { Yes } \quad 2=\text { No } \quad 8=\mathrm{DK}$ | \|_| | \|__| | \|__| | \|__| | \|__| |
| Q19b Does (Name) have annual leave? $1=$ Yes $2=$ No $8=\mathrm{DK}$ |  |  |  |  |  |
| Q19c Does (Name) have paid sick leave in case of industrial accident? $\quad 1=$ Yes $2=$ No $8=\mathrm{DK}$ |  |  |  |  |  |
| Q19d Does (Name)'s employer deduce some taxes from his/her income? $1=$ Yes 2= No 8= DK |  |  |  | _-1 | - |
| Q19e In this employment is name a member of a syndicate or a similar association of employees, that can defend his/her work rights or participate to collective negotiations? $1=\text { Yes } \quad 2=\mathrm{No} \quad 8=\mathrm{DK}$ | \|_| | \|_-| | \|__| | \|__| | \|_| |
| Q20: Does the employment (Name) exercises correspond to any training undergone? $\quad 1=$ Yes $\quad 2=$ No | -_-\| | \|_-| | \|-_| | \|__| | \|_-| |
| Q21: During which moment of the day does (Name) mainly exercise this employment? <br> 1= During the day (between 6 am and 8 pm ) 2= In the night (between 8 pm and 6 am ) $\quad 3=$ Day and Night | -_\| | \|_-| | \|_-| | \|_-| | \|_-| |
| Q22: Since how long is (Name) exercising this employment? In months (if 0 to 23 months) $\quad 2=$ In complete years (if 2 years or more) | \|__|/|__|_| | \|__|/|_-|_| | \|_|/|_|_| | \|__|/|__|_| | \|__|/|_-|_| |
| Q22a Through which channels did (Name) get this employment (or undertook this activity)? | \|_-|_| | \|_-|_| | \|_|_-| | \|_-|_| | \|_-|_-| |
| Q22b Is (Name) satisfied with his/her employment $1=$ Yes $\quad 2=$ No |  |  |  |  |  |
| Q23 : How many months did (Name) devote to this employment during the last 12 months? | \|_|_| | \|_-|_| | \|__|_| | \|_|_-| | \|_|_| |
| Q24 : How many days per week does (Name) usually devote to his work? |  | \|_| | \|_-| | \|_| | \|_-| |



4.2 Out of employments and out of transfer incomes

| Q44 : Apart from employment incomes, does (Name) receive the following types of income? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A- Work pension (Retirement pension, invalidity pension due to an industrial accident) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|__| | \|_| | \|_| | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | --_---1 | -_-_-1-1 | --1 | - | - |
| B- Other pensions( food pension/alimony, pension to widows/widower or to orphans) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_| | \|_-| | \|_| | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \| _||_|_-|_||_| | \| _ | _ | _ | _ | _ | | \|__|__|__|__|_| | \|__|__|__|__|_| | \|__|_| |
| C- Scholarship for studies ( Incomes received by some students for their school fees.) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_| | \|_| | \|_| | \|_| | \|_| |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \|_-|_|_-|_-|_| | \| _ | _ | _ _ | _ | _ | | \|__|__|_-|_-| | \|__|_ $\mid$ \|__|_-_|_| | \| _ | _ _ | _ | |
| D- Land or estate incomes (Income from the letting of buildings or unbuilt lands ) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | - 1 | - | - 1 | - 1 | +1 |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) |  | \| _ | _ | _ _ | _ | _ | | \|__|__|__|__|__| | \|__|_ _ | _ | _ | _ | | \| _ | _ | $\quad$ \| $\mid$ _\| |
| E- Income from transferable properties ( Income from shares, bonds or liabilities that the respondent has in an enterprise or on the State, income from financial investment( savings), resale of shares, etc .) | $1=$ Yes $\quad 2=$ No If No (code 2) $\Rightarrow$ Next type of income | \|_| | \|_| | \|_| | \|_| | I |
|  | Amount and periodicity (in CFAF) |  |  |  |  |  |
|  | Annual amount (in CFAF) | \|_||_|_-|_-|_| | \|__|_|_-|_||_| | \|_||-_|_-|_-|_| | \|__|_ | $\mid$ _\| $\quad$ \| $\mid$ \| | \|_||_|_-|_-|_| |
| F- Exceptional and occasional incomes in cash or in kind (Gain from lottery, money found or picked, refunds received from insurance companies, sales of lands and houses) | Amount of the last 12 months (in CFAF) | \| - | - |-|-|_|-| | \|_-|_|_|_-|_|-| | \|_|_|-|_-|-|-| | \| - | - - | - - - - | | \| - | - |-|-|_|-| |

## Evolution of the situation and income of activity of persons aged 15 years or more compared to 2014

| Persons of 15 years or more |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | -_I | \|__| | \|__| | \|_-| | \|__| |
| Q46 : How did the whole income of (Name's) activity vary, compared to what he/she had at the end of 2014? 1= Increased 2= Unchanged 3= Decreased 4= Not concerned | $\mid$ | \|__| | \|__| | \|__| | \|_-| |
| All individuals |  |  |  |  |  |
| Q47 : Names and serial number of the respondent | \|__|__| | \|_-|__| | \|_-|__| | \|__|__| | \|_-|__| |

## SECTION 05: ENVIRONMENT OF THE HOUSEHOLD

## First encircle the code corresponding to the interviewee's answer, then record in the boxes provided.

## 5.1- Site and safety of the lodging



## SECTION 06：DWELLING AND HOUSEHOLD EQUIPMENT

Q0 ：SERIAL NUMBER OF THE RESPONDENT $\qquad$ （SEE SECTION 01）

06．1－DWELLING CHARACTERISTICS（First encircle the corresponding code of the interviewee＇s answer，then record in the boxes provided）


06．2－HOUSEHOLD EQUIPMENT（First encircle the code of possessed goods in
Q18 and record an answer per line in Q19）

| Q18 | Q19 |  | Q20 | Q21 | Q22 | Q23 | Q24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Encir } \\ \text { cle } \\ \text { codes } \\ \text { of } \\ \text { posses } \\ \text { sed } \\ \text { equip } \\ \text { ment } \end{gathered}$ | Has your household possessed［name of equipment］during the last 12 months？ <br> （Since ．．．．．．2020） <br> $1=$ Yes <br> $2=\mathrm{No} \Rightarrow$ Next equipment |  |  |  | Since how <br> many <br> years <br> do <br> （did） <br> you <br> have <br> the last <br> equipm <br> ent of <br> that <br> type？ | What was the value of the last equipment of that type when it was acquired？ <br> In CFAF | What is the present value of that equipment？ <br> In CFAF |
| Code | Equipment | Ans． |  |  |  |  |  |
| 1 | Fixed phone | ｜＿－｜ | ｜＿＿｜＿－｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－｜ |  |  |
| 2 | Mobil phone | ｜－＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿｜＿｜ |  |  |
| 3 | Fixed CT Phone | ｜＿＿｜ | ｜＿＿｜ | ｜＿＿｜ | ｜＿－＿－｜ | ｜＿－｜＿｜ | ｜＿｜－｜ |
| 4 | Mobile CT Phone | ｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－＿｜ |  |  |
| 5 | Fax machine | 1 | －＿＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿－｜ | レーடーடーレーレーム | レடட－レ－レーடーム |
| 6 | Generator | ｜－＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿－｜ |  |  |
| 7 | Computer | ｜＿＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿＿｜＿－＿｜ |  |  |
| 8 | Radio set | ｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿＿｜＿－＿｜ |  | レーட－ヤ－ヤ－ヤ－ヤ |
| 9 | Television set | ｜＿＿｜ | ｜＿＿｜ | ｜＿－｜＿｜ | ｜＿－＿－＿｜ |  |  |
| 10 | Musical set | ｜＿＿｜ | ｜＿＿｜＿－｜ | ｜＿－｜＿｜ | ｜＿＿｜＿－＿｜ |  |  |
| 11 | DVD／VCD reader | ｜－＿｜ | ｜＿＿｜＿＿｜ | ｜＿＿｜＿｜ | ｜＿｜＿｜ | டடடடடا－レーレーム |  |
| 12 | Numeric／parabolic antenna | ｜－＿｜ | ｜＿＿｜＿｜ | ｜＿－｜＿｜ | ｜＿－｜＿｜ | டடاடட－レレレーレ | レடا－レاடレーレーい |



## SECTION 07 : MIGRATION AND RESIDENTIAL MOBILITY

7.1- MIGRATION AND RESIDENTIAL MOBILITY OF THE HOUSEHOLD (First encircle the code corresponding to the interviewee's answer, then record in the boxes provided for it

7.2- EMIGRATION OF HOUSEHOLD MEMBERS

| Q12 | Q13 |  | Q14 | Q |  | Q15a | Q16 | Q17 | Q18 | Q19 | Q20 | Q21 |  | Q22 | Q23 | Q24 | Q25 | Q26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Since the end of 2007, have members of your household left the household for any reason to settle elsewhere? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \Rightarrow \text { Next } \end{aligned}$ <br> Section | If yes, how many members have left the househol d during this period, even if they came back later? | Can you give the names of these persons who left the household during this period? |  | In which month and year did (Name) go? |  | What was the relations hip with the househo ld head when (Name) was leaving ? Cf code Q3 of section 01 |  |  | What was (Name)'s level of education at the moment of his/her departure? <br> 1=Without leve <br> 2 = Primary <br> $3=$ Secondary $1^{\text {st }}$ cycle <br> 4 = High school $5=$ Higher education | Why did (Name) go to settle elsewhere? <br> 1= Work <br> 2= Looking for a job <br> 3= Health Problem <br> 4= Studies/Training <br> 5=Mariage, concubinage <br> $6=$ Divorce, separation <br> or problem in the household <br> 7= Follow or join <br> the family <br> 8= Seeking of autonomy $9=\mathrm{War}$ <br> 10= Other (Specify) | Who decided for the departure? <br> 1= Himself/Her <br> $2=$ The household <br> 3=Other membe household 4=Household he household mem 5= Parents out of 6= Person abroa 7= Employer $8=$ Other (Speci | In whose expense mainly was the journey? <br> self <br> head alone <br> ers of the <br> ead or other <br> bers <br> of the household <br> ad <br> ify) | Where did he/she go to? <br> 01= Elsewhere in the same town or same village $\Rightarrow$ Q24 $02=$ In (another) village of the same subdivision $\Rightarrow$ Q24 $03=$ In another town of Cameroon $04=\operatorname{In}$ (another) village of a different subdivision $05=$ In a neighbouring CEMAC country member $06=$ In another African country 07= In Europe 08= In America $09=$ In Asia 10=Other (Specify) |  | Is (Name) still living in that place? $1=$ Yes $2=$ No, came back to the country or to the place of departure $3=$ No, continued elsewhere $4=$ No, is dead it is more than 12 months $\Rightarrow$ Next line $5=$ No, is dead less than 12 months now $6=$ Other (to be specified) $8=$ NSP | During the past 12 months, has (Name) sent money or goods to your household ? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \Rightarrow \\ & \text { Next } \\ & \text { Line or } \\ & \text { next } \\ & \text { section } \end{aligned}$ | If yes, how much can you estimate the total value of goods and/or the total amount of money he/she sent to your household during the past 12 months? | How did these transfers vary as compared to the past 12 months? $\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Unchanged } \\ & 3=\text { Decreased } \\ & 4=\text { No } \\ & \text { concerned } \end{aligned}$ |
|  |  | $\mathrm{N}^{\circ}$ | Names | Months | Years |  |  | Years |  |  |  |  | Answer | (See CODES Nomenclature of administrative units) Abroad $=60$ |  |  | (in CFAF) |  |
| \|__| | -__\| | 1. |  | L__\| | -_-_-\| | -_-_-\| | -_-\| | -_-_-\| | \|-_| | -_-\| | -_-\| | -_-\| | L-I_\| | \|-_|_-_-_-_| | -_\| | -_-\| | \| - | - _|_-|_-|-_| | - - \| |
|  |  | 2. |  | L__I | - - \|_-| | -_-_\| | -_-1 | \|-_|_| |  | -_-1 | -_-1 | - | -_-1 | \|_-|_|_|_| | -_1 | - | \| _ | $\mid$ \| $\mid$ - \| - | - | | -_1 |
|  |  | 3. |  | L__\| | - - - - \| | -_-_\| | L_-\| | - - - - \| | -_-1 | -_\| | -_-1 | -_- | - - - | - - - - \\| - | - | | -_-\| | -__\| |  | -_-\| |
|  |  | 4. |  | L__\| | - - - _-\| | -_-_-\| | -_-\| | \|-_|-| | -_-\| | L_-1 | -_-1 | \|_-| | L- - - | \|-_|-_|_-|_| | -_-1 | L_-1 | \| - | $\mid$ - $\mid$ _ $\mid$ - $\mid$ \|__| | -_-\| |
|  |  | 5. |  | L__\| | - - - - I | - - - - \| | -_-\| | - - - - - | -_-\| | \|_-| | \|__| | \|_-| | - - - | \|-_|_-_-_-_| | \|_-| | -__\| | \| - | $\mid$ - $\mid$ _ $\mid$ - $\mid$ \|__| | -__\| |
|  |  | 6. |  | -_-\| | - - - - | - - - - | -_\| | - - - - \| | -1 | -_\| | -__\| | -_\| | - - | - - - - - - - - | -_\| | -_-\| | \| - | - | - - | | - | | -_-\| |


| SECTION 08 : ACCESSIBILITY TO BASIC INFRASTRUCTURES |  |  |  |  |  |  | (SEE SECTION 01) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q1 |  | Q2 | Q3 | Q4 | Q5 | Q5a | Q6 | Q7 |  |
| Type of infrastructure |  | How far is (name of infrastructure) from your lodging? $\begin{aligned} & 1=m \quad \text { if }<1 \mathrm{~km} \\ & 2=k m \end{aligned}$ <br> 7=Does not know the infrastructure $=>$ go to the next infrastructure $8=$ Does not know the distance $=>Q 3$ $N B: 1 \mathrm{~km}=1000 \mathrm{~m}$ | Does at least a member of your household use [name of infrastructure]? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | What is the main means of transport that your household uses/may use to go to [name of infrastructure]? <br> $1=$ On foot <br> $2=$ Bicycle/Bike <br> $3=$ Motorcycle <br> $4=\mathrm{Car} /$ vehicle <br> $5=$ Horse/donkey <br> 6=Other (specify) | What average time is needed to reach [name of Infrastructure] with the main means of locomotion that may be used / that is used by your household? <br> Record the time in minutes $998=D K$ | If Q4=1, go to <br> If you were to go on foot, what average time would you need to reach [name of Infrastructure] <br> Record the time in minutes | How do you appreciate the services offered by [name of infrastructure]? <br> $1=$ Too satisfactory 2= Satisfactory <br> 3= Indifferent/DK <br> 4=A bit satisfactory <br> $5=$ Not att all satisfactory <br> If 1 to 3 , go to next infrastructure or to next section | What are in importance reasons of this dissatisfactio <br> $1=$ Too expe <br> $2=$ Too far <br> $3=$ Poor quality <br> 4 =Coining of <br> services/bribe <br> $5=$ Difficult <br> $6=$ Lack of e <br> 7 = Other (sp <br> $9=\mathrm{No} 2^{\text {nd }}$ r | er of two main <br> ve <br> of services <br> essibility <br> pment <br> fy) <br> , |
| Name |  |  |  |  |  |  |  | Reason 1 | Reason 2 |
| The nearest public nursery school | 01 | \|__|||__|__|_-_| | \|__| | \|__| | \|__| | \|__|__|__| | \|__| | \|_-| | \|__| |
| The nearest private nursery school | 02 | \|__|||__|_-_|__| | -__\| | \|__| | \|__|___|__| | \|___|__|__| | \|__| | \|__| | \|__| |
| The Nearest government primary school | 03 | \|/|-_-|__|_-_| | -1 | \|__| | \|__|_-| | _\|__|__| | \|__| | \|__| | \|__| |
| The nearest private primary school | 04 | \|__|||__|___|__| | -_I | \|__| | \|__|___|__| | \|__|___|__| | \|__| | \|__| | \|__| |
| The nearest public secondary school | 05 |  | \|__| | \|__| | \|__|__|__| | \|__|__|__| | \|_-_| | \|__| | \|__| |
| The nearest private secondary school | 06 | \|__|||_-_|__|_-_| | -__\| | \|__| | \|__|__|__| | \|__|___|__| | \|__| | \|__| | \|__| |
| The nearest district hospital/sub divisional medical centre | 07 | _-\|||_-_|_-_|_-_| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| | \|__| |
| The nearest integrated Health centre | 08 | \|__||| $\mid$ __\|__|__| | \|__| | \|__| | \|__| | \|__|__|__| | \|__| | \|__| | \|__| |
| The nearest pharmacy or pro-pharmacy | 09 | \|__|||__|__|__| | \|__| | \|__| | -___\|_| | \|__|___|__| | \|__| | \|__| | \|__| |
| The nearest food market | 10 | \|__||| $\mid$ ___\|__| | \|__| | \|__| | \|__|__|__| | \|___|__|__| | \| | \| | \|__| |
| The nearest motor park | 11 | \|__|||_-_|__|__| | \|__| | \|__| | \|___|__|__| | \|___|__|___| | \|__| | \|__| | \|__| |
| The nearest tarred road | 12 |  | \|__| | \|__| | \|_-_|_| | \|___|__|__| | \|__| | \|__| | \|__| |
| The nearest source of potable water opened to the public | 13 | \|__| $\mid$ \| | \|_-| | \|__| | \|__|_|_ | \|__|__|__| | \|__| | \|__| | -_\| |
| The nearest CDE/SNEC/CAMWATER connexion point | 14 | \|__| $\mid$ \| | -__\| | \|__| | \|__|__| | \|__| | \|__| | -__\| | -_\| |
| The nearest refuse can/refuse collection point | 15 | \|__| $\mid$ \| | \|__| | \|_-_| | \| | \|__| | \|__| | \|__| | -_1 |
| The nearest civil status registration centre | 16 | \|__| $\mid$ \| | \|__| | \|__| | \|__|__|__| | \|__|__|__| | \|__| | \|__| | \|__| |
| The nearest police/gendarmerie post | 17 | \|__| $\mid$ \| | \|_-1 | \|_-| | _\|_-_|_-_| | \|__|__|_| | \|_-1 | \|__| | \|_I |
| The nearest AES-SONEL electric pole/electricity connexion point | 18 | \|__|||___|__|__| | \|__| | \|__| | \|___|__|__| | \|___|__|__| | \|__| | \|__| | \|__| |
| The nearest public light pole | 19 | \|__|||-__|__|__| | \|__| | \|__| | \|___|___|__| | \|___|__|__| | \|_-_| | \|___| | \|__| |
| The nearest agric post | 20 | \|__|||__|__|_| | \|__| | \|_-_| | \|__|__|__| | \|__|__|__| | \|_-_| | \|__| | \|_I |
| The nearest zootechnic and veterinary centre | 21 | \|__|||_-_|__|__| | \|__| | \|__| | \|__|__|__| | \|__|___|__| | \|__| | \|_-_| | \|__| |

## SECTION 09 : PERCEPTION OF LIVING CONDITIONS AND GOVERNANCE

Q0 : RESPONDENT'S SERIAL NUMBER $\left|\_\_\right| \quad$ ___| (SEE SECTION 01)
9.1. FIGHT AGAINST POVERTY ( First encircle the code corresponding to the interviewee's answer, then write it in the boxes provided for it)


Do you think that [name of the item] is among the minimum needs to have correct living condition?

| Do you think that [name of the item] is among the minimum needs to have correct living condition? <br> $\mathbf{1 =}$ Yes, indispensable $\quad \mathbf{2 =}$ Yes, but not indispensable $\quad \mathbf{3}=$ No |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Food and clothing <br> 01- To take three meals daily every day <br> 02- To eat cereals or tubers every day <br> 03- To eat vegetables every day <br> 04- To eat meat or fish at least every three days <br> 05 - To take good meal on feasting days (Sunday, ceremony, etc.) <br> 06- To have many dresses (at least two) <br> 07- To have many pairs of shoes (at least two) |  | Lodging <br> 08- - To have a lodging (as owner or tenant) <br> 09- To have a spacious lodging (rented or not) <br> 10- To have access to potable water <br> 11- To have access to electricity <br> 12- To have tables and beds in the house <br> 13- Be able to buy maintenance products (soap, wax, etc.) <br> Health/body care <br> 14- To be able to treat himself when one is sick <br> 15- To be able to take care of his/her body (soaps, hairdressing, <br> etc.) <br> Work <br> 16- To have a stable and durable job <br> 17- Not to work day and night. |  | Transports <br> 18- To be able to take the bus (or equivalent) to go to work <br> 19- To be able to take the taxi when necessary (case of emergency) <br> 20- To have private means of transport (vehicle, motorcycle, bike) <br> Education, leisure and miscellaneous <br> 21- To be able to send children to school <br> 22- To take leave once a year (journey) <br> 23- To have a radio set <br> 24- To have a television set <br> $25-$ To be able to offer gifts when necessary. <br> 26- Not to have many children (mastery of fertility) <br> 27- Having relations with persons or groups | 18 <br> 19 \| <br> _-_\| <br> $20 \mid$ <br> - <br> 21 <br> 22 <br> _-1 <br> 23 \| <br> 24 \| <br> _-1 <br> 25 \|__| <br> 26 \|__| |

Q13. About the provision for the minimum needs of your household with regard to [name of the item], are you very satisfied, satisfied, not satisfied or not at all satisfied? $1=$ Very satisfied $\quad$ 2.= Satisfied $\quad$ 3=Indifferent $\quad 4=$ Not satisfied $\quad 5=$ Not at all satisfied

| Feeding | Clothing and shoes | Lodging |  | Household equipment |  | Health | Body care | Transports |  |  | Communications |  | Leisure E | Education | Relations with individuals or groups |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|_-| | \|_| | \|__| |  | \|_-| |  | \|_| | \|_| | \|_-| |  |  | \|__| |  | \|_-| |  | \|_| |  |  |  |  |  |  |
| Q14 | Q15 |  | Q16 |  | Q17 | Q18 | Q19 | Q20 |  | Q21 |  |  | Q22 | Q22a | Q23 Q24 |  |  |  |  |  |  |
| According to you, is your household very poor, poor, neither poor nor rich, or rich? $\begin{aligned} & 1=\text { Very poor } \\ & 2=\text { Poor } \\ & 3=\text { Neither poor } \\ & \text { nor rich } \\ & 4=\text { Rich } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  | How many times in the past 12 months has at least one child of your household been driven away from school for nonpayment of school fees? <br> $98=$ No child in school <br> If 98 or 0, go to Q23 | How many children are concerned by these exclusions ? | During the past 12 months, how many months of rents arrears did you accumulate? $98=\text { Does }$ <br> not rent | If your household is going through a difficult period, who can really help you? <br> A. Family (enlarged) <br> B. Neighbourhood <br> C. Friends and relatives <br> D. Religious Association <br> E. NGO <br> F. Other (specify) |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | A |  |  | B | C | D | E | F |
| \|__| |  |  |  |  |  |  |  |  |  |  |  |  | \|___| | \| | ___\|_-_| | \|__| | \|__| | \|__| | - | \|__| | -1 |


| Q25 | Q26 | Q27 | Q28 |  |  |  |  |  | Q29 |  |  |  |  |  | Q30 |  |  |  | Q31 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| With regard to last year, do you think that [type of corruption] is : <br> A. Daily corruption (small corruption) <br> B. Corruption at the top of the State (great corruption) | According to you, should the State play an important role in economic sphere or must he give way to the private sector and only intervenes in case of problems? <br> $1=$ Yes, he must play an important role <br> $2=$ No, the State should give way to the private sector $8=\mathrm{DK}$ | According to you what will be the impact of the policy of decentralisation, which is the fact for State to give up part of its powers to regions and local communities? <br> 1=A better taking into account of citizens' demands <br> $2=\mathrm{A}$ greater injustice from local authorities | Sinc of th <br> A. <br> B. $P$ <br> disp <br> C. E <br> D. In <br> E. T <br> F. Ju | ast y ublic <br> ity | the ervic <br> ice, g struc .) asic, (road s | ctio has . <br> arme <br> (hos <br> ondary market | g of <br> als, <br> igher <br> tc.) | ame | Do aimi infra the p <br> A. P <br> B. G estab C. T estab D. H E. R F. S | at uctur 7 ye <br> ary sc <br> mar <br> men <br> nical <br> men <br> h Ce <br> ity (p | k th nging near s is... <br> ools conda conda res lice, g | gov <br> nam po <br> educ <br> educ <br> darm | nent <br> th <br> tion | licy asic thin | Acc the Stat pric prod succ succ or n the <br> A. E <br> B. B <br> fish, <br> C. B <br> D. S | ding st 7 policy <br> ts sful, sful, succ lowin ntial c foo lt, oil? ding ool b | you <br> ars, <br> m <br> en <br> av <br> su <br> ul <br> om <br> gs? <br> uffs <br> eria ? | ring the the ntial very gely sful 1 in e, | Do obt dis and ent par sec <br> A. <br> B. <br> (ele <br> C. <br> D. <br> CA <br> E. <br> by |  |  | the ork of of eral fol h <br> /EN <br> leph <br> wate <br> Tran | sults <br> f the <br> State <br> ublic <br> and <br> wing been <br> e) <br> ort |
| $\begin{aligned} & \text { 1= Decreasing? } \\ & \text { 2= Stable ? } \\ & \text { 3= Increasing ? } \\ & 8=\text { DK } \end{aligned}$ |  | $\begin{aligned} & 3=\text { No change } \\ & 8=\mathrm{DK} \end{aligned}$ | $\begin{aligned} & 1=\text { Improved } \\ & 2=\text { Been maintained } \\ & 3=\text { Degraded } \\ & 8=\text { DK } \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & 1=\text { Very satisfactory } \\ & 2=\text { Satisfactory } \\ & 3=\text { Indifferent/Doesn't know } \\ & 4=\text { Not satisfactory } \\ & 5=\text { Not at all satisfactory } \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \text { 1= Very successful } \\ & 2=\text { Averagely successful } \\ & 3=\text { Indifferent/Doesn't know } \\ & 4=\text { Less successful } \\ & 5=\text { Not successful at all } \\ & \hline \end{aligned}$ |  |  |  | $\begin{aligned} & 1=\text { Very successful } \\ & 2=\text { Averagely successful } \\ & 3=\text { Indifferent/Doesn't know } \\ & 4=\text { Not successful } \\ & 5=\text { Not successful at all } \end{aligned}$ |  |  |  |  |
| A $\quad$ B |  |  | A | B | C | D | E | F | A | B | C | D | E | F | A | B | C | D | A | B | C | D | E |
| \|__| |__| | _-1 | - | \|__| | -_\| | \|__| | -_I | -__\| | - | \|__| | - | - |  | - |  |  |  |  |  |  |  |  |  |  |



|  |  | Q40 |  | Q41 | Q42 | Q43 | Q44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| If yes <br> how 1 estim durati cuts d 30 da | you <br> total <br> water <br> the last <br> ince...)? | Have the community projects or the following changes been carried out in your locality during the last 7 years? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & 8=\mathrm{DK} \end{aligned}$ <br> If 2 or 8 , go to the next project or to the next section |  | Was at least one member of your household informed by the authorities about the realization of this project? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Was at least one member of your household involved or consulted for this project $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ <br> If 2 go to Q44 | If yes, at which stage (s)? <br> 1= During conception <br> $2=$ For the implementation <br> 3= For follow up and evaluation <br> $4=$ During conception and <br> implementation <br> $5=$ During conception, for monitoring and evaluation <br> 6= For implementation, for monitoring and evaluation <br> $7=$ During conception, For implementation, for monitoring and evaluation | Do you think the impact of this project in the improvement of the living conditions of your household is great, average, small or has no impact? $\begin{aligned} & 1=\text { Great } \\ & 2=\text { Average } \\ & 3=\text { Small } \\ & 4=\text { None } \\ & 8=\text { Does not know } \end{aligned}$ |
| NB. Duration in hours if less than a day |  | A. Construction/ rehabilitation of a school | \|_| | \|_-| | \|_-| | 1 | \|__| |
| TU |  | B. Construction/rehabilitation of a health centre | \|_1 | \|__| | \|__| | \|__| | \|__| |
| $\begin{aligned} & 1=\text { Hours } \\ & 2=\text { Days } \end{aligned}$ |  | C. Construction/rehabilitation of a road | \|_-| | \|_-| | \|_-| | I | 1 |
|  |  | D. Sinking well /village or pastoral wells | \|-1 | \|-_| | \|_-| | \|-_| | \|-_| |
|  |  | E. Extension of AES-SONEL network? | \|_-| | \|__| | \|__| | \|__| | -_\| |
| TU | Number | F. Extension of SNEC/ CDE/CAMWATER network | \|__| | \|_| | \|_-| | \|_| | \|__| |
| \|__| | \|__|__| |  |  |  |  |  |  |

SECTION 10: OTHER HOUSEHOLD NON REAL ESTATE PATRIMONY ELEMENTS DURING THE LAST 12 MONTHS.
(First encircle the code of the non real estate possessed in Q1. Write an answer per line in Q2). Q0 : RESPONDENT SERIAL NUMBER

| Q1 | Q2 |  | Q3 | Q4 | Q5 | Q6 | Q7 | Q8 | Q9 | Q10 | Q11 | Q12 | Q13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{N}^{\circ}$ | Did your household own (Name of the non real estate) during the last 12 months? $1=\text { Yes } 2=\text { No }$ <br> If no $\Rightarrow$ Next type of non real estate or next section |  | Number owned by your household during the last 12 months | Characteristics <br> of the <br> (three) <br> main <br> ones | Do you still own this non real estate presently? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Do you/did you have any document proving your ownership for [Name of goods of patrimony]? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & 3=\mathrm{DK} \end{aligned}$ |  | Do you use/did you use [Name of the goods] for your personal, professional needs or for both? $\begin{aligned} & 1=\text { Personal } \\ & 2=\text { Professional } \\ & 3=\text { Mixed } \\ & 4=\text { Used by } \\ & \text { another } \\ & \text { household } \\ & \hline \end{aligned}$ |  | What was the cost price at acquisition/when it entered the household? <br> (In CFAF) |  | Why doyou nolongerown thatnon realestate? $\boldsymbol{S}_{\text {See }}^{\text {CODES) }}$If $\neq 1$ or <br> 2 go to <br> next <br> non <br> real <br> estate | Why did you sell or pawned this good? <br> SEE <br> CODES) |
| 01 | Dining table /set of arm chairs | \|__| | \|_-|_| | 1 | __I | - | \|_| | -_1 | \|_-|_| | \|__|__|_|_-|_-| |  |  |  |
|  |  |  |  | 2 | - |  | \|_-| | \| | \|_-|_-| | \| _-|_-|_|_-|_-| | _-1 | _1 |  |
|  |  |  |  | 3 |  |  | \|__|_-| |  | \|_-|_| | \|__|__|_|_-|_-| |  |  | - |
| 02 | Dresser, Cupboard |  | \|__|_| | 1 |  |  | \|__| |  | \|__|_-| | \|__|_|_|_|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|__| |  | \|_-|_| | \|__|__|_|_-|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|__| |  | \|__|_-| | \|_-|_|_|_-|_| |  |  |  |
| 03 | Vehicle |  | \|__|_| | 1 |  |  | \|_-| |  | \|__|_-| | \|__|__|_|_-|_-| |  |  |  |
|  |  |  |  | 2 |  |  | \|-_| |  | \|_-|_-| | \|__|__|_|_-|_| | - | - |  |
|  |  |  |  | 3 |  |  | \|_-| |  | \|_-|_-| | \| _ | _ | _ | _ | |  |  |  |
| 04 | Motor/ motorcycle/ tricycle | \|_-| | \|__|_| | 1 |  |  | \|_-|__| |  | \|_-|_| | \|__|__|_|_|_| | _1 | -1 |  |
|  |  |  |  | 2 |  |  | \|__|_| |  | \|_-|_| | \|__|_|_|_-|__| |  | _1 |  |
|  |  |  |  | 3 |  |  | \|__|_-| |  | \|_-|_| | \|__|_|_|_-|_| |  |  |  |
| 05 | Sport appliance | \|-_| | \|_-|_| | 1 |  |  | \|_-|_| |  | \|__|_| | \|__|__|_|_-|__| |  |  |  |
|  |  |  |  | 2 |  |  | \|_-|__| |  | \|_-|_-| | \|__|__|_|_-|__| |  |  |  |
|  |  |  |  | 3 |  |  | \|_-|_| |  | \|_-|_| | \|__|_|_|_-|_| |  |  |  |
| 06 | Simple canoe, Pirogue/canoe with an engine | \|__| | \|_-|_| | 1 |  |  | \|_-| |  | \|_-|_| | \|_-|__|_|_-|_-| |  |  |  |
|  |  |  |  | 2 | - |  | \|_-|_-| |  | \|_-|_| | \|__|_|_|_-|_-| |  | - | -_1 |
|  |  |  |  | 3 |  |  | \|_-|_| |  | \|_-|_| | \|__|__|_|_-|__| |  | -_1 |  |
| 07 | Sewing machine | \|_-| | \|__|_| | 1 | -1 |  | \|_-|_| |  | \|_-|_| | \|__|_|_|_-|_| |  |  |  |
|  |  |  |  | 2 |  |  | \|_-|_| |  | \|_-|_| | \|__|_-|_|_-|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|_-|__| |  | \|__|_-| | \|__|__|_|_-|_| |  |  |  |
| 08 | Photocopy machine | \|_-| | \|_-|_| | 1 | -1 | - | \|__|__| |  | \|__|_-| | \|__|_|_|_-|_| | _-1 | - | - |
|  |  |  |  | 2 | -1 |  | \|_-|_-| |  | \|_-|_| | \|_-|_-|_|_-|_-| |  |  |  |
|  |  |  |  | 3 | - |  | \|_-|_| |  | \|_-|_| | \|__|_|_|_-|_-| | -_1 | -1 | -_ |
| 09 | Typewriter/ computer | \|_-| | \|__|_| | 1 | -1 | -1 | \|_-|_| |  | \|_-|_| | \|__|_|_|_-|_-| | _1 |  |  |
|  |  |  |  | 2 |  |  | \|_-|_-| |  | \|_-|_| | \|__|_|_|_-|_| |  |  |  |
|  |  |  |  | 3 |  |  | \|__|__| |  | \|__|_| | \|__|_|_|_-|_| |  |  |  |
| 10 | Farming machine | \|__| | \|__|__| | 1 | -1 | - | \|_-|_-| | $=$ | \|_-|_| | \|__|_|_|_-|_-| | _1 |  |  |
|  |  |  |  | 2 | - |  | \|_-|_-| |  | \|_-|_-| | \|__|_|_|_-|__| | _-1 |  |  |
|  |  |  |  | 3 | - |  | \|__|_-| |  | \|__|_-| | \|_-_ _ | _ | _ | - | | - |  |  |
| 11 | Machines to wash /dry cloth | \|__| | \|__|_| | 1 | - |  | \|_-|_| |  | \|_-|_| | \|__|__|_|_-|_| | -1 | -1 | - |
|  |  |  |  | 2 | - | - | \|_-|_| | - | \|_-|_| | \|__|__|_|_-|_| | _-1 | _-1 | - |
|  |  |  |  | 3 |  |  | \|__|_| | [_I | \|_|_-| | \|__|__|_|_|_| |  | +__ |  |


| Q1 | Q2 |  | Q3 | Q4 | Q5 | Q6 | Q7 | Q8 | Q9 | Q10 | Q11 | Q12 | Q13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Did your household own（Name of the non real estate）during the last 12 months？ $1=\text { Yes } 2=\text { No }$ <br> If no $\Rightarrow$ Next type of non real estate or next section |  | Number owned by your household during the last 12 months | Characteristics of the （three） <br> main ones | Do you still own this non real estate presently？ $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ | Do you／did you have any document proving your ownership for［Name of goods of patrimony］？ $1=$ Yes$2=\mathrm{No}$$3=\mathrm{DK}$ |  | Do you use／did you use［Name of the goods］for your personal， professional needs or for both？ <br> $1=$ Personal <br> $2=$ Professional <br> 3 ＝Mixed <br> 4＝Used by <br> another <br> household |  | What was the cost price at acquisition／when it entered the household？ <br> （In CFAF） |  | Why doyou nolongerown thatnon realestate？ ${ }^{\text {See }}$CODES） <br> If $\neq 1$ or <br> 2 go to <br> next <br> non <br> real <br> estate | Why didyou sell orpawnedthis good ？SEECODES） |
| $\mathrm{N}^{\circ}$ | Name of the non real estate） | Ans． |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Generator／ Motor pump／ industrial machine | ｜＿｜ | ｜＿－｜＿｜ | 1 | －＿｜ | 1＿1 | －－－｜ | ， | ｜－｜－｜ | ｜－｜－－－－－－｜ |  | ， | －＿1 |
|  |  |  |  | 2 |  | － | －－－｜ |  | －－－－ | ｜－＿－｜－｜－｜－｜ | － | － | － |
|  |  |  |  | 3 | －＿｜ | ｜＿｜ | －－－－ | － | －－｜－｜ | ｜－｜＿｜－｜－＿｜－｜ | ｜＿｜ | ｜＿｜ | ｜＿－1 |
| 13 | Electronic helmet（for the hair treatment） | ｜＿｜ | ｜＿＿｜－｜ | 1 | －1 | － | ｜－｜－｜ | － | －＿－｜－｜ | L＿－＿－－－－－｜ |  | －1 | ， |
|  |  |  |  | 2 | －1 |  | －＿－｜ | －1 | －＿－＿｜ | ｜－｜＿－＿－｜－｜ | － | － | －＿｜ |
|  |  |  |  | 3 | $\underline{1}$ | $\underline{1}$ | ｜－｜－｜ | $\underline{1}$ | ｜－＿－＿｜ | ｜－｜＿｜＿｜＿｜｜ | $\underline{1}$ | －1 | － |
| 14 | Sporting gun （gun for hunting） | －＿｜ | ｜＿－＿｜ | 1 |  |  | －－－｜ |  | －＿－＿｜ | ｜－｜－｜－｜－｜－｜ |  |  |  |
|  |  |  |  | 2 | － |  | －－－－ |  | －＿－＿｜ | －－－－－－－－｜ | $\underline{1}$ | － | － |
|  |  |  |  | 3 |  |  | －－－－ |  | ｜－＿｜ | －－－－－－－－｜ |  |  |  |
| 15 | Camera／video Camera， | ｜＿｜ | ｜＿－＿｜ | 1 | － |  | ｜－＿｜＿｜ |  | ｜－＿－＿｜ | －－－－－－－－｜ | － | － | － |
|  |  |  |  | 2 | － |  | －－－｜ |  | －＿－＿｜ | －－－－－｜－｜｜ | －1 | － | － |
|  |  |  |  | 3 |  | － | －＿－｜ |  | －＿－｜ | －－－－－－－－｜ | －1 |  |  |
| 16 | Piano， harmonium， Organ，guitar | ｜＿－｜ | ｜＿｜＿｜ | 1 |  |  | －－1－｜ |  | －－＿｜ | ｜－＿－＿－｜－｜－｜ | ＿－1 |  |  |
|  |  |  |  | 2 | $\square$ | － | ｜－｜－｜ | $\square$ | －＿－＿｜ | －－－－－－－－｜ | － | － | － |
|  |  |  |  | 3 |  |  | －＿－｜ |  | －＿－＿｜ | －－－－－－－－｜ |  |  |  |
| 17 | Cows，horses， donkeys for farm labour | －＿＿｜ | ｜＿－＿｜ | 1 | －1 | － | －－－｜ |  | L－＿－｜ | L－｜＿｜＿｜＿｜－｜ | － |  |  |
|  |  |  |  | 2 | － | $\ldots$ | L＿－｜ | － | L－＿－｜ | ｜－｜－－－－｜－｜ | －＿ | ＿－1 | － |
|  |  |  |  | 3 | L＿I | － | －－－－ | －1 | －－－｜ | －＿－｜－｜＿｜－｜ | －1 | －1 | －1 |
| 18 | Other（to be specified） |  |  |  | －－ |  |  |  |  |  |  |  |  |


| Codes Q11 | Codes Q12 |
| :--- | :--- |
| $1=$ Inheritance／Heritage | $1=$ Sold |
| $2=$ Purchase | $2=$ Pawned |
| $3=$ Gift | $3=$ Stolen |
| 4＝Other（specify | $4=$ Burnt |
|  | $5=$ Other（to be specified） |

SECTION 11 : REAL ESTATE, ACCESS TO LOAN FOR PRODUCTION AND SOCIAL CAPITAL OF THE HOUSEHOLD

## Q0 : RESPONDENT SERIAL NUMBER |______ (SEE SECTION 01)

## 11.1 - ACCESS TO LAND AND PROPERTY

| Q1 | Q2 | Q3 | Q4 | Q5 | Q6 | Q7 | Q8 | Q9 |  |  |  |  |  | Q12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Does at least a member of your household own an exploited piece of land? <br> (Farming and rearing, etc.) $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 5 \end{aligned}$ | What is the total surface area of these lands?$\begin{aligned} & 1=\mathrm{m}^{2}, \text { if }<1 \mathrm{ha} \\ & 2=\mathrm{ha} \\ & N B: \\ & 1 \mathrm{ha}=10000 \mathrm{~m}^{2} \end{aligned}$ | How <br> many <br> househol <br> d <br> members <br> work on <br> this/thes <br> e <br> land(s)? | How much do you estimate the total value of this/these land(s)? <br> (in CFAF) $99998=D K$ | Does at least one member of your household own an unexploited piece of land?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 8 \end{aligned}$ | What is the total surface area of these lands? $1=\mathrm{m}^{2}$, if < 1ha $2=\mathrm{ha}$ | How much do you estimate the total value of this/these land(s)? <br> (in CFAF) $99998=D K$ | Does at least one member of your household own a house, which is not occupied by him/her?$\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 10 \end{aligned}$ | How much do you estimate the total value of this/these house(s)?$\begin{aligned} & \text { in } C F A F) \\ & 99998=D K \end{aligned}$ | What is the total number of properties owned by your household members? <br> If 00 everywhere, go to Q 13 |  | Among these properties, how many have a land certificate? |  | What is the total number of properties owned by women of the household? |  |
|  |  |  |  |  |  |  |  |  | Lands | Houses | Lands | Houses | Lands | Houses |
| \|__| | \| -|/|_|_|_| | - | $1 \quad 1 \quad 1$ | -_ | \| - |/|_-|_|_|_| | \|__|__|_-|__|__| | __1 | 11 | - | ___\| | 1 | \|__ | 1 | \|__|__| |


| Q13 | Q14 | Q15 | Q15a | Q15b | Q15c | Q16 | Q17 | Q18 |  | Q19 | Q20 |  | 21 | Q22 | Q23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Did any member of your household attempt to obtain from a bank a loan to make business (for production or investment) during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 15 \mathrm{a} \end{aligned}$ | Did he/she get the loan? | Why did he/she not obtain the loan? <br> See CODES | Did any member of your household attempt to obtain from a microfinance a loan to make business (for production or investment) during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 16 \end{aligned}$ | Did <br> he/she get <br> the loan? | Why did he/she not obtain the loan? <br> See CODES | Did any member of your household obtain a loan, irrespective of the source, during the past 12 months, which permitted him/her to do business?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 24 \end{aligned}$ | $\begin{gathered} \text { Number } \\ \text { of } \\ \text { loans } \\ \text { obtained } \end{gathered}$ | Serial number of the household member who obtained the loan? | What are the types of loans obtained? <br> See. CODES |  | What is the source of the loan? <br> See CODES | What is the duration of the loan?$\begin{aligned} & \text { 1= A week } \\ & 2=\text { A month } \\ & 3=A \text { year } \end{aligned}$ |  | What is the amount of the loan granted? <br> (In of CFAF) | What was the effective main use of that loan? <br> $1=$ <br> Production/Inves tment <br> $2=$ Consumption <br> 3= Other <br> (specify) |
|  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |
|  | $\begin{aligned} & 1=\text { Yes } \\ & \Rightarrow \text { Q15a } \end{aligned}$ |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |
|  | $2=\mathrm{No}$ |  |  |  |  |  |  | - | 4 | -_\| | - | -_-1 | - | \|__|__|__| | - |
| \|_-| | _\| | _-\| | \|__| | _\| | _\| | _-\| | - | __\|__| | 5 | \| | \|__|__| |  |  |  |  |

Codes Q15 et Q15c
=Insufficient guaranty
$2=$ Nature of loan
$3=$ Lack of support
$4=$ Poorly designed project
5=Other (Specify)

## Codes Q19

$1=$ Production loan
2=Export loan
3=Importation loan
$4=$ Production equipment loan
5=Other production loan
$6=$ Consumption loan used/indirect for production or investment

## Codes Q20 <br> FORMAL <br> 2=COOPEC/Micro Finance Establishment <br> $03=$ NGO <br> 04=Other formal (Specify) <br> INFORMAL <br> $05=$ Usurer <br> $06=$ Trader <br> $07=$ Njangui/tontine <br> 08=Association <br> $09=$ Parent/friend/neighbour <br> 10=Employer <br> 11=Other informal (specify)

## 11.3 - SAVINGS AND ACCESS TO SOCIAL CAPITAL

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Q24 \& Q25 \& Q26 \& Q27 \& Q28 \& Q29 \& Q30 \& \& 31 \& Q32 \& \& \& Q34 \& Q35 \& Q36 \& Q37 \& Q38 \& Q39 \& \multirow[t]{4}{*}{\begin{tabular}{l}
Codes Q31 and Q35 \\
1=Education, training, \\
health and social
2 \(=\) Development, \\
employment, production \\
of goods \\
3= Culture, sport, leisure \\
4= Defense of rights, \\
environment
\(5=\) Western NGOs \\
6=Community \\
associations \\
7= Other (To be \\
specified)
\end{tabular}} \\
\hline \multirow[t]{10}{*}{\begin{tabular}{l|}
\hline Does any \\
member \\
of your \\
household \\
own \\
shares, \\
bonds of \\
properties \\
or \\
obligation \\
in an \\
enterprise \\
\(?\) \\
\(1=\) Yes \\
\(2=\) No \(\Rightarrow\) \\
\(Q 27\)
\end{tabular}} \& \multirow[t]{10}{*}{\begin{tabular}{l}
Is the essentia 1 part of the capital of that enterpri se \\
owned by nationa ls?
\[
\begin{aligned}
\& 1=\mathrm{Yes} \\
\& 2=\mathrm{No}
\end{aligned}
\]
\end{tabular}} \& \multirow[t]{10}{*}{What is the
total
amount of
bonds of
owned by
members
of your
household?
(in CFAF)} \& \multirow[t]{10}{*}{Does one or many member (s) of the househol d have
savings?
\[
\begin{aligned}
\& 1=\mathrm{Yes} \\
\& 2=\mathrm{No} \\
\& \Rightarrow Q 30
\end{aligned}
\]} \& \multirow[t]{10}{*}{What is the
total \begin{tabular}{l} 
amount of \\
savings \\
possessed \\
by your \\
household's \\
members? \\
(in CFAF)
\end{tabular}} \& \multirow[t]{10}{*}{What is
the
situation
of the
savings as
compared
to that of
12 months
ago?

1=Increas
ed
$2=$ Stable
$3=$ Decrea
sed
$4=$ Not
concerned} \& \multirow[t]{10}{*}{Does at
least one
member
of your
household
belong to
an
associatio
n?
$1=Y e s$
$2=\mathrm{No} \Rightarrow$
Section12} \& \multicolumn{2}{|l|}{Total number of associations per type See CODES} \& \multirow[t]{10}{*}{Number
of your
houschol
d
mbers
who
belong
to an
associati
on} \& \multicolumn{2}{|l|}{Who are the
members of your
household who
belong to an

association?} \& \multirow[t]{2}{*}{\begin{tabular}{|l|}
\hline Does the <br>
association of <br>
(Name) <br>
provide aids <br>
such as loans/ $/$ <br>
solidaaity or <br>
help?

$|$

$1=$ Yes <br>
$2=\mathrm{No}$
\end{tabular}} \& \multirow[t]{2}{*}{Which

| type of |
| :--- |
| associatio |
| n is it? |


| See |
| :--- |
| CODES |} \& \multirow[t]{2}{*}{Does

(Name)
occupy
any post of
responsibil
ity there?
$1=$ Yes

$2=$ No} \& \multirow[t]{2}{*}{$$
\begin{gathered}
\text { How many } \\
\text { hours per } \\
\text { month does } \\
\text { (Name) } \\
\text { devote to } \\
\text { activities of } \\
\text { the } \\
\text { association? }
\end{gathered}
$$} \& \multirow[t]{2}{*}{What is the

main reason
for (Name)
belonging to
this
association?

See CODES} \& \multirow[t]{2}{*}{| Is |
| :--- |
| (Name) |
| satisfied |
| in |
| belongin |
| g to this |
| associati |
| on? |
| 1=Yes |
| 2=No |
| $8=$ DK |} \& <br>

\hline \& \& \& \& \& \& \& Type \& Nber \& \& Name \& $\underset{\substack{\text { Serial } \\ \mathrm{N}}}{ }$ \& \& \& \& \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& \& |_|_| \& \& , \& \& | _ | _ | - | \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& \& - - \& \& \& \& - _|_|_| \& \& \& <br>
\hline \& \& \& \& \& \& \& 1 \& L_I \& \& \& -_-_ \& \& \& \& | - | - | - | \& \& \& Codes Q38 <br>
\hline \& \& \& \& \& \& \& 2 \& $\underline{1}$ \& \& \& --_ \& \& \& - \& |_|_| \& \& \&  <br>
\hline \& \& \& \& \& \& \& 3 \& - - \& \& \& |-_|_| \& \& - \& - \& | - | _ | | $\mid$ \& \& \& 3=Possibility to borrow <br>
\hline \& \& \& \& \& \& \& 4 \& L_I \& \& \& |_|_| \& - \& - \& -1 \& | _ | _ | - | \& - \& - \& ${ }_{\text {management of }}^{\text {comen }}$ commity affairs <br>
\hline \& \& \& \& \& \& \& 5 \& - 1 \& \& \& |-_|-| \& |_-| \& -_| \& |_-| \& | - | _ | _| \& -_| \& |_-| \& 5=Other (Specify) <br>
\hline \& \& \& \& \& \& \& 6 \& |-_| \& \& \& |_-|_-| \& |__| \& |__| \& |_-| \& |__|_|_-| \& |_-| \& |_-| \& <br>
\hline |_| \& |_| \& -|-|-|-|-| \& |_-| \& -|-|-|-|-| \& |_| \& |_| \& 7 \& I_-| \& |__|_| \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

## SECTION 12 : AGRICULTURE AND ACTIVITIES OF THE RURAL AREA




| Q17 | Q18 |  | Q19 | Q20 | Q21 | Q22 | Q23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Have you sold products born from that activity during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 21 \end{aligned}$ | What is the total amount of these sales? |  | Who were your main customers? <br> $1=$ Other peasants <br> $2=$ Resellers <br> $3=$ Restaurant <br> operators <br> 4 = Other <br> (Specify....) | How has this amount varied as compared to 12 months ago$\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3=\text { Decreased } \\ & 4=\text { Not concerned } \end{aligned}$ | Have you had problems with gamekeepers (game-wardens) ?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Did you have equipment for this activity?$\begin{aligned} & 1=\text { Yes modern } \\ & 2=\text { Yes not modern } \\ & 3=\text { No } \Rightarrow \text { Sub- } \end{aligned}$section Aquaculture | What was the value of these equipments (at their replacement cost) ? <br> (in CFAF) |
|  | Write the periodicity | Write the value |  |  |  |  |  |
|  | $\begin{aligned} & 1=\text { Day } \\ & 2=\text { Week } \end{aligned}$ | hunting <br> products sold <br> in CFAF |  |  |  |  |  |
|  | $\begin{array}{\|l} \text { 3=Fortnight } \\ \text { 4=Month } \\ 5=\text { Quarter } \\ 6=\text { Half-year } \\ 7=\text { Year } \end{array}$ | during the period |  |  |  |  |  |
| \|_-| |  | \|_-| $\mid$ \|_|_|_| | \|_-| | \|__| | \|__| | \|__| | -1-\|-1-|-1-|-| |

ECAM 4

| Q24 | Q25 | Q26 |  | Q27 | Q28 |  | Q29 | Q30 |  | Q31 | Q32 | Q33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Has at least one member of your household bred fish or other aquatic animals (crustaceans, frog, crocodiles, etc.) during the last 12 months? | Has your household consumed products from that activity during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 27 \end{aligned}$ | How much do you estimate the value of these products of consumed by your household? |  | Have you sold products born from that activity?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \\ & \mathrm{Q} 30 \end{aligned}$ | What is the total amount of these sales? |  | How has this amount varied as compared to 12 months ago | What is the total amount of charges? <br> (in CFAF) |  | ```What was the main source of financing for this activity? \(1=\) Auto-financing 2 = Parents/friends 3 = Bank Institution 4 = COOPEC \(5=\) Njangui/tontine \(6=\) Structure of MINEPIA 7 = Other``` | Did the household have equipment for this activity?$\begin{aligned} & 1=\text { Yes, modern } \\ & 2=\text { Yes, not modern } \\ & 3=\text { No } \Rightarrow \text { Sub- } \\ & \text { section Fishing } \end{aligned}$ | What is the value of this equipment (at the replacement cost)? |
|  |  | Write the periodicity $1=$ Day <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> $7=$ Year. | Write the value of products from the breeding of aquatic animals consumed during the concerned period in CFAF |  | Write the periodicity $1=$ Day <br> $2=$ Week <br> 3=Fortnight <br> 4=Month <br> 5=Quarter <br> 6=Half-year <br> $7=$ Year | Write the value of the sales of product from the breeding of aquatic animals during the concerned period in CFAF | $\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3= \\ & \text { Decreased } \\ & 4=\text { Not } \\ & \text { concerned } \end{aligned}$ | Write the periodicity $1=$ Day <br> $2=$ Week <br> $3=$ Fortnight <br> 4=Month <br> 5=Quarter <br> $6=$ Half-year <br> $7=$ Year | Write the value of charges during the concerned period in CFAF |  |  | (in Cfaf) |
| -__\| | -__\| |  | \| - | - | - | - - | | \| - | |  | \|-_-_-|_| | \|_| |  | \|-|_|_|-| | \|__| | \|__| | \|__|__|__|_| |


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| Has at least one member of your household practiced fishery during the last | Has your household consumed products born from that activity during the last 12 months?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 37 \end{aligned}$ | How much do you estimate the value of these products consumed by your household? |  | Have you sold products born from that activity?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \Rightarrow \mathrm{Q} 40 \end{aligned}$ | What is the total amount of these sales during the last 12 months? |  | How has this amount varied as compared to 12 months ago$\begin{aligned} & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3=\text { Decreased } \\ & 4=\text { Not } \\ & \text { concerned } \end{aligned}$ | What is the total amount of charges paid for during the last 12 months? <br> (in CFAF) |  | What was the <br> main source of <br> financing for this <br> activity? <br>  <br> $1=$ Auto-financing <br> $2=$ Parents/friends <br> $3=$ Bank Institution <br> $4=$ COOPEC/MFE <br> $5=$ Njangui/tontine <br> $6=$ Structure of <br> MINEPIA <br> $7=$ Other | Did the household have equipment for this activity? $1=\mathrm{Yes},$ <br> modern $2=$ Yes, not modern $3=\mathrm{No} \Rightarrow$ Sub-section Apiculture | What is the value of these equipment (at the replacement cost) ?(in Cfaf) |
| 12 months? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \end{aligned}$ <br> Sub-section <br> Apiculture |  | Write the periodicity $\begin{aligned} & 1=\text { Day } \\ & 2=\text { Week } \\ & 3=\text { Fortnight } \\ & 4=\text { Month } \\ & 5=\text { Quarter } \\ & 6=\text { Half-year } \\ & 7=\text { Year. } \end{aligned}$ | Write the value of fishery products consumed during the period in CFAF |  | Write the periodicity $1=$ Day 2=Week 3=Fortnight 4=Month $5=$ Quarter 6=Half-year $7=$ Year | Write the value of the sales of fishery products during the concerned period in CFAF |  | Write the periodicity $\begin{aligned} & 1=\text { Day } \\ & 2=\text { Week } \\ & 3=\text { Fortnight } \\ & 4=\text { Month } \\ & 5=\text { Quarter } \\ & 6=\text { Half-year } \\ & 7=\text { Year } \end{aligned}$ | Write clearly the value of the charges for the concerned period in CFAF |  |  |  |
| -__\| | \|__| |  | \|-1-|-|-|-|- | - | - | - - - - - - - - - - | \| - | |  |  | \| - | | - _ | - - - - - - - - - - - |


| 12.5-APICULTURE |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | $\left.\begin{array}{\|c\|}\|c\| \\ \text { Q45 } \\ \text { Has your } \\ \text { household } \\ \text { consumed } \\ \text { products born }\end{array}\right\}$ |  | Q46 | Q47 |  | Q48 | Q49 |  | Q50 | Q51 | Q52 | Q53 |
| Has at least a <br> member <br> of your house <br> hold keep bees or <br> arvest honey durin |  | low much do you estimate the value produc consumed by your household? |  | Have you sold products born from that activity?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \mathrm{Q} 50 \end{aligned}$ | What is the total amount of these sales? |  | $\begin{aligned} & \begin{array}{l} \text { How has this } \\ \text { amount varied } \\ \text { as compared to } \\ 12 \text { months ago } \end{array} \\ & 1=\text { Increased } \\ & 2=\text { Stable } \\ & 3=\text { Decreased } \\ & 4=\text { Not concerned } \end{aligned}$ | What is the total amount of charges? <br> (in CFAF) |  | What was the main source of financing for this activity? <br> $1=$ Auto-financing <br> $2=$ Parents/friends <br> $3=$ Bank Institution <br> 4 = COOPEC/MFE <br> $5=$ Njange/tontine <br> $6=$ Structure of <br> MINEPIA <br> 7 = Other | Did the household have equipment for this activity?$1=\mathrm{Yes},$ modern $2=$ Yes, not modern $3=$ No $\Rightarrow$ Subsection Forest exploitation | What is the value of these equipment (at the replacement cost) ? <br> (in CFAF) |
| $\begin{gathered} \text { he last } 12 \text { months } \\ 1=\mathrm{Yes} \\ 2=\mathrm{No} \Rightarrow \end{gathered}$ |  | Write the periodicity $1=$ Day | rite the value |  | Write the periodicity I= Day | Write clearly the value |  | Write the periodicity $1=$ Day |  |  |  |  |
| Sub-section forest exploitation | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \Rightarrow \\ & \mathrm{Q} 47 \end{aligned}$ | $\begin{aligned} & 2=\text { Week } \\ & 3=\text { Fortnight } \\ & 4=\text { Month } \\ & 5=\text { Quarter } \\ & 6=\text { Half-year } \\ & 7=\text { Year } \end{aligned}$ | apiculture products consumed during the concerned period in CFAF |  | $\begin{aligned} & 2=\text { Week } \\ & 3=\text { Fortnight } \\ & 4=\text { Month } \\ & 5=\text { Quarter } \\ & 6=\text { Half-year } \\ & 7=\text { Year } . \end{aligned}$ | of the sales of apiculture products during the period in CFAF. |  | $\begin{aligned} & 2=\text { Week } \\ & 3=\text { Fortnight } \\ & 4=\text { Month } \\ & 5=\text { Quarter } \\ & 6=\text { Half-year } \\ & 7=\text { Year } \end{aligned}$ | Write the value of charges paid for during the concerned period in cfaf |  |  |  |
| \|__| | -__\| | \|_| | \|-| - - | - - | - - - | | \|_| | \|_| | \|-|-|-|-|-|-|-| | \|_- |  | \|-|-|-|-|-|_|-|-| | \|_-| | I |  |

ECAM 4



ECAM 4


Codes Q91: 1 = Company/Cooperative
$2=$ By the road side
$4=$ In the big market
$==$ In the house

Section 15 on "Time use" concern all households.

## Selection of the eligible person section 15

This section is administered to 6 persons at most notably:

1. The household head;
2. The spouse of the household head or one of his/her spouses in case of polygamy;
3. One boy among the boys aged 10 to 14 years ;
4. One girl among girls aged 10 to 14 years;
5. One man among men aged 15 years or more except the household head ;
6. One woman among women aged 15 years or except the spouse of the household head ;

The principle for the selection consists in applying to groups (from 2 to 6 ) the algorithm of kish as follow:
1- Case 1: There is only one person of this particular group household
This person will be selected for the section.

2- Case 2 : there are more than one eligible person for the group in the household
a) Take the last figure of the household serial number in the sample
b) Select the line for which the content of the first cell correspond to that figure.
c) Verify the total number of eligible person of the group at Q22a of section 00 .
d) Select the column for which the content of the first cell correspond to that figure
e) Find the cell that corresponds to the intercession of the line and the column identified and encircle this figure.
f) This figure corresponds to the person that will be selected for this group: the $1^{\text {st }}$, the $2^{\text {nd }}$, the $3^{\text {rd }}$, etc.
g) At Q22b of section 00, write the name and the line number of that person.

## Example:

The household serial number in the sample is 08 : select line 08 .
There are 6 eligible persons of the group in this household, select column 6.
The cell at the intersection of the line 1 de la line « $8 »$ and column 6 is 1 : the $1^{\text {st }}$ eligible person of the group listed in the household table will be selected.
If the serial number in the household of the 6 eligible persons is: ' $02^{\prime}$, ' 04 ', ' 05 ', ' 06 ', ' 07 ' et ' 08 ', the person selected is $1^{\text {st }}$ listed, it is the one of the serial number ' 02 '.

| Last fugure of the serial number in the sample household | Total number of eligible persons inside the household |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10+ |
| 0 | 1 | 2 | 2 | 3 | 5 | 5 | 3 | 6 | 8 | 9 |
| 1 | 1 | 1 | 3 | 4 | 1 | 6 | 4 | 7 | 9 | 10 |
| 2 | 1 | 2 | 1 | 1 | 2 | 1 | 5 | 8 | 1 | 1 |
| 3 | 1 | 1 | 2 | 2 | 3 | 2 | 6 | 1 | 2 | 2 |
| 4 | 1 | 2 | 3 | 3 | 4 | 3 | 7 | 2 | 3 | 3 |
| 5 | 1 | 1 | 1 | 4 | 5 | 4 | 1 | 3 | 4 | 4 |
| 6 | 1 | 2 | 2 | 1 | 1 | 5 | 2 | 4 | 5 | 5 |
| 7 | 1 | 1 | 3 | 2 | 2 | 6 | 3 | 5 | 6 | 6 |
| 8 | 1 | 2 | 1 | 3 | 3 | 1 | 4 | 6 | 7 | 7 |
| 9 | 1 | 1 | 2 | 4 | 4 | 2 | 5 | 7 | 8 | 8 |

NB. : Please, first indicate the section, the page of the questionnaire, the question number and the household member's serial number concerned.

| Section | Question | Observations |
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| Section | Question | Observations |
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