REPUBLIC OF CAMEROON

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MINISTRY OF PUBLIC WORKS

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KUMBA – MAMFE Road construction project

NATIONAL INSTITUTE OF STATISTICS

DEVELOPMENT PROJECT FOR THE KUMBA-MAMFE ROAD MONITORING-EVALUATION OF THE SOCIO-ECONOMIC IMPACT

GETTING THE BASELINE SITUATION

HOUSEHOLD QUESTIONNAIRE

CONFIDENTIAL AND NOT FOR TAX PURPOSES

Information collected during this survey is strictly confidential under Law N° 91-023 of 16 December 1991, on Census and Statistical Surveys which mentions in its article 5 that "individual information related to economic or financial situation recorded in any statistical survey form should never be used for control or economical repression".

August 2014

SECTION 0 : GENERAL INFORMATION

A – INFORMATION ABOUT THE HOUSEHOLD

| RG1 | DIVISION: | | |
|---------|---|----------------------|-------------|
| | 1= Manyu 2= Kupe Manengumba 3 = Meme | | |
| RG2 | SUBDIVISION: | | |
| | 1= Eyumodjock 2 = Konye 3 = Kumba 3 4= Mamfé 5= N | guti 6=Upper Banyang | |
| RG3 | 3 rd GPHC EA NUMBER | _ | _ |
| RG4 | SERIAL NUMBER OF HOUSEHOLD INSIDE THE EA | | |
| RG5 | VILLAGE/QUARTER : | | |
| RG6 | Stratum of residence : | _ | |
| | 1 = Urban | | |
| | 2 = Rural | | |
| RG7 | NAME OF THE HOUSEHOLD HEAD | | |
| RG8 | TOTAL NUMBER OF PERSONS INSIDE THE HOUSEHOLD: | | _ |
| RG9 | RELIGION OF THE HOUSEHOLD HEAD: | | |
| | | = Animist | |
| | | = Other (specify) | |
| | 2 = Protestant(e) | = No religion | |
| B – INI | FORMATION ABOUT DATA COLLECTION | | |
| Q10 | INTERVIEWER : | | |
| Q11 | TEAM LEADER : | | |
| Q12 | SUPERVISOR : | | |
| Q13 | DATE OF THE SURVEY : | | _ _1_ _4_ |
| Q14 | RESULT OF DATA COLLECTION: 1= Totally filled 3=Absent 2= Partially filled 4= Refusal 6= 6 | Other | |
| C – INI | FORMATION ABOUT DATA ENTRY | | |
| Q15 | CONTROLLER OF DATA ENTRY : | | <u> </u> |
| Q16 | DATA ENTRY AGENT : | | |
| Q17 | DATE OF DATA ENTRY : | <u> _</u> | _ _1_ _4_ |

SECTION 1 : COMPOSITION OF THE HOUSEHOLD AND CHARACTERISTICS OF ITS MEMBERS (CM)

| CM01. | CM02 | CM03 | CM04 | CM05 | CM06 | CM07 | CM08 | CM09 | CM10 | | CM | [11 | | CM12 | CM | 113 | CM14 |
|--|------------------|---|--|---|--|--|---|--|---|--|--|--|-----------------------------------|--|---|---|--|
| Names and firstnames of members of the household Make an exhaustive list of all the household members, starting with the household head and ask the following questions for each member | Serial number | Of which sex is (Name)? 1=Male 2=Female | How old is (Name)? Record the age in complete years. (95 for age >=95 and 98 for DK | Does (Name) usually live in the household? 1=Yes 2=No → CM07 | Did (Name) spend last night here? 1=Yes 2=No | Since how long (Name) lives in this subdivision? If since birth, write 97 95 for >=95 and 98 for DK | What is (Name's) relationship with the household head? SEE CODES | What is (Name's) nationality? 1=Cameroon 2=Nigeria 3=Other CEMAC 4=Rest of Africa 6=Rest of the World | What is the matrimonial status of (Name)? 1 = Single 2 = Married monogamous 3 = Married polygamous 4 = Widow/Widower 5 = Divorcee/ Separated 6 = In free union | E. Manag comm (roads F. Assoc socioe | e) a me ed grou tion? erative co action) gee t union/ S developm gement c aunity inf s, wells / ciations w economic lopment o types of s ssociation | ompany Self-maraent ommitted frastructudrilling, with exponding frastructure ommitted frassocia | naged re of ure etc) ee,) tion or | Is (Name) having a position of responsibility? 1=Yes 2=No →CM14 | If yes, v the posi A. Press B. Trea C. Gene Secreta X. Othe specifie | what is attion? ident surer eral ry (e) er to be | Does (Name) have a means of transportation (car, motorbike, bicycle, etc.) 1=Yes 2=No |
| | | | Years | | | Years | | | | | Pe | erson | s of 15 | years or mor | e | | |
| | 01 | | | | <u> </u> | | _1_ | <u> </u> | <u></u> | A E | B F | C X | D Y | <u> </u> | A C | B X | <u> </u> |
| | 02 | <u> </u> | | | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | A E | B F | C X | D Y | <u> </u> | A C | B X | <u> </u> |
| | 03 | <u> </u> | | | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | A E | B F | C X | D Y | <u> </u> | A C | B X | <u> </u> |
| | 04 | | | <u> </u> | <u> </u> | | | <u> _ </u> | <u> </u> | A E | B F | C X | D Y | <u> </u> | A C | B X | <u> </u> |
| | 05 | | | | | | <u> </u> | <u> </u> | <u> </u> | A E | B F | C X | D Y | | A C | B X | |
| | 06 | | | _ | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | A E | B F | C X | D Y | | A C | B X | |
| | 07 | | | | <u> </u> | | | <u> </u> | <u> </u> | A E | B F | C X | D Y | | A C | B X | |
| | 08 | | | | | | | <u> </u> | | A E | B F | C X | D Y | | A C | B X | |
| | 09 | | | | <u> </u> | | <u> </u> | | <u> </u> | A E | B F | C X | D Y | | A C | B X | |
| | 10 | | | | <u> </u> | | | <u> </u> | <u> </u> | A E | B F | C X | D Y | | A C | B X | |
| | 11 | | | | <u> </u> | | <u> </u> | <u> </u> | | A E | B F | C X | D Y | | A C | B X | |

| CM01. | CM02 | CM03 | CM04 | CM05 | CM06 | CM07 | CM08 | CM09 | CM10 | CM11 | CM12 | CM13 | CM14 |
|-------|------|-----------|-------------|------------|-----------|--------------|------------|------|-----------|-----------------|------------|---------|------------|
| | 12 | <u> </u> | | | | | | | <u> </u> | A B C D E F X Y | | A B X | |
| | 13 | <u> </u> | _ | | <u> </u> | | Ш | | <u> </u> | A B C D E F X Y | | A B X | |
| | 14 | <u> </u> | _ | | <u> </u> | | Ш | | <u> </u> | A B C D E F X Y | | A B X | |
| | 15 | | | | | | | | <u> </u> | A B C D E F X Y | | A B X | |
| | 16 | <u> </u> | | <u> _ </u> | <u> </u> | | | | <u> </u> | A B C D E F X Y | Ш | A B C X | |
| | 17 | | <u> </u> _ | Ш | <u> </u> | <u> _ _ </u> | <u> _ </u> | | <u> </u> | A B C D E F X Y | <u> _ </u> | A B X | <u> _ </u> |
| | 18 | <u> </u> | | <u> _ </u> | <u> </u> | _ _ | <u> _ </u> | | L | A B C D E F X Y | <u> _ </u> | A B C X | <u> _ </u> |

CM08

| 1 — | Hone | ahala | l head |
|-----|------|-------|--------|
| | | | |

NB.: Check that all household members have been recorded and tick the cell below. If not, go back to the household table and complete the list of household members.

^{2 =} Spouse of household head

^{3 =} Son of the head or of his spouse

^{4 =} Daughter of the head or of his spouse

^{5 =} Father of the head or of his spouse

^{6 =} Mother of the head or of his spouse

^{7 =} Other male relative of the head or of his spouse

^{8 =} Other female relative of the head or of his spouse

^{9 =} Without relationship with the head or of his spouse

SECTION 02: HEALTH OF HOUSEHOLD MEMBERS

| SM1 | Names and firstnames household members Copy down the exhaustive household members, start household Head and ask questions for each member | e list of all the ing with the the following er. | | | | | | | | | | | | | | | | | | |
|-----|--|---|----|----------|--|-----------|-----------|-----------|-----------|------------|-----------|------------|------------|----|----|------------|------------|-----------|-----------|------------|
| | Serial Numb | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| SM2 | Was (Name) sick durin weeks? 1 = Yes 2 = No ⇒ SM5 8 = DK ⇒ SM5 | g the last 2 | | | | | | | | | | <u> </u> | | | | | | | | |
| SM3 | Did (Name) consult for sickness? 1 = Yes 2 = No | r that | | | <u> </u> | <u> </u> | | | | | | <u> </u> | | | | | | <u> </u> | | |
| | | | | | | | Ch | ildren of | less that | n 5 year | S | | | | | | | | | |
| | Did (Name) suffer of [name of the sickness] during the | Malaria/ fever | | | | Ш | | | | | | <u> _ </u> | | | | | | | | <u> _ </u> |
| SM4 | past two weeks? 1 = Yes | Diarrheal disease | | | | | <u> </u> | | | <u> _ </u> | <u> </u> | <u> _ </u> | <u> _ </u> | | | <u> _ </u> | <u> _ </u> | | <u> </u> | <u> _ </u> |
| | 2 = No 8 = DK | Respiratory infection / pneumonia | | | | | <u> </u> | | Ш | <u> </u> | <u> </u> | | | | Ш | <u> _ </u> | | | | <u> _ </u> |
| | _ | | | 1 | | | | All hous | ehold me | mbers | | | | | | | | | | |
| | When did he/she lastly health consultation? | y have a | | | | | | | | | | | | | | | | | | |
| SM5 | SEE CODE If 12 months or more (c SM6. In any other case | ode 6), go to | | | <u> </u> | | | | | | | <u> </u> | | | | <u> _ </u> | <u> </u> | <u> </u> | | |
| SM6 | Why did (Name) not health consultation dupast 12 months? 1 = Did not need it (was during that period) 2 = Lack of financial mea 6 = Other reasons (specification) | nave a uring the not sick | | <u> </u> | | | | | | | | | | | | | | | | |

| SM7 | Who did (Name) consult last time? SEE CODES | | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> _ </u> | <u> _ </u> | <u> </u> | <u> _ </u> | <u> </u> | <u> _ </u> | <u> </u> | <u> </u> | | <u> </u> | |
|------|---|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|----------|------------|-----------|------------|------------|-----------|------------|-----------|--------|
| SM8 | In which sector did (Name) lastly consult? 1= Medical public/parapublic 2= Medical lay private 3= Medical confessional private 6= Other (non medical) | <u> </u> | <u> </u> | <u> </u> | <u> _ </u> | <u> </u> | <u> </u> | <u> _ </u> | <u> </u> | | <u> _ </u> | <u> </u> | | <u> _ </u> | <u> </u> | | <u> </u> | |
| SM9 | What was the main reason of this choice? SEE CODES | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | | | | | | <u> </u> | | | <u> </u> | \Box | <u> </u> | \Box |
| SM10 | What was the cost of that consultation? 99998 = DK Write the cost in CFAF | | | | | | | | | | | | | | | | | |
| SM11 | Who paid the charges (consultation fees, medicines, hospitalization,) carried out during this consultation for (Name)? 1 = The household alone 2 = Someone else (out of the household) 3 = The household and someone else (out of the household) | | | | | | Ш | | | | | | | | Ш | | | |
| SM12 | What was the main reason of consultation? SEE CODES | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | Ш | Ш | | <u> </u> | <u> </u> | Ш | <u> </u> | <u> </u> | Ш | <u> </u> | Ш |
| SM13 | How do you appreciate your/(Name's) present state of health 1=Good 2=Fairly good 3=Fair 4=Bad | | | <u> </u> | <u> </u> | | <u> </u> | | | <u> </u> | | <u> </u> | <u> </u> | | <u> </u> | <u> _ </u> | | |

Codes SM5

- 1 = Less than 2 weeks
- 2 = 2 weeks to less than 1 month
- 3 = From 1 to less than 3 months
- 4 = From 3 to less than 6 months
- 5 = From 6 to less than 12 months
- 6 = 12 months or more

Codes SM7

- 1 = Pharmacist
- 2 = Medical doctor
- 3 = Other health Personnel (nurse, midwife, ...)
- 4 = Tradi practitionner
- 5 = Informal modern medicines seller 6 = Other (Specify)

Codes SM9

- 1 = Affordable Cost
- 2 = Proximity
- 3 = Family decision
- 4 = Custom/Believes
- 5 = Quality of service
- 7 = Relations
- 6 = Other (Specify)

Codes Q12

- 1 = Sickness
- 2 = Wounds/Accident
- 3 = Prenatal cares
- 4 = Postnatal cares
- 5 = Vaccination
- 6= Other (Specify)

SECTION 03: EDUCATION OF HOUSEHOLD MEMBERS (ED)

| | Persons aged 3 years or more Name firstn | | | | | | | | | | | |
|-----|--|--------------------|--------------|-------------|--------------|------|----------|--|---|------|-----|-----------|
| ED1 | Serial nu | nber _0_ _1_ | | | | _ | | | | _ | | |
| ED2 | Has (Name) ever gone to school? $1 = \text{Yes} \implies \text{ED4}$ $2 = \text{No}$ 8=DK \implies ED14 | | | | | | | | Ш | | | <u> </u> |
| ED3 | Why has (Name) never gone to school? SEE CODES In any case, go to ED14 | | | | | | | | | | | |
| ED4 | What is the highest level of education for (Name)? What is the last class that (Name) successfully completed? SEE CODES | | | | | | _ _ | | | | | |
| | Per | sons aged from 3 t | o 24 years w | ho have eve | r gone to sc | hool | | | | | | |
| ED5 | Did (Name) go to school or to a teaching establishment at a given moment du the 2013/2014 school year? | ing | | | | | | | Ш | | | |
| ED6 | 1= Yes 2 = No ⇒ED12 Which type of establishment did he/she go to in 2013/2014? 1= Public 2= Lay private 3= Confessionnal private | | | | | | | | | | | |
| ED7 | Why did they choose that (Name) go to this type of establishment? 1=Serious 2= Good results 3= Affordable costs 4=Proximity 5=Easy admission 6= Other (specify) 8=DK 9= No other choice | <u> </u> | | | | | | ı | | | L | |
| | Since the beginning of this school year 2013/2014, has (Name) been excluded least one of the following reasons? | 1.1 | | 1 1 | 1.1 | 1.1 | 1.1 | 1 1 | 1.1 | 1.1 | 1 1 | 1 1 |
| | a) Non-payment of required fees 1 = Yes 2 = 1 b) Lack of uniform 1 = Yes 2 = 1 | · I I I | | | | | | | | | | |
| ED8 | c) Lack of books $1 = Yes \qquad 2 = 1$ | 1 1 | | | | | | <u> </u> | | | | <u> </u> |
| | d) Lack of exercise-books 1 = Yes 2 = 1 | vo | _ | _ | | | | _ _ | <u> </u> | | _ | <u> </u> |
| | e) Lack of other school stationeries 1 = Yes 2 = 1 | | | | | | | | | | | |
| | x) Other reason 1 = Yes 2 = 1 Did (Name) abandon school during the school year 2013/2014? | No | | | _ | | _ | <u> </u> | | _ | | |
| ED9 | $1 = \text{Yes} \Rightarrow \text{ED12} \qquad 2 = \text{No}$ | | | | | | | | | | | |

| _ | | 1 | I | 1 | 1 | 1 | 1 | | 1 | | | | |
|------|--|---------------|----------------|---------------|--------------|---------------|--------------|------------|------------|----------|-----------|---|-----------|
| | What was the amount of fees required for (Name) this | Registration | | | | | | | | | | | |
| | 2013/2014 academic year, including expenses in kind? | School fees | | _ | L_L_L_I | | | | | L_ | _ | | |
| ED10 | (Amount in thousands of CFAF) | PTA | | | L_L_L | | | | | | | | |
| | | Other | L_L_L | | | | | | | L_ | _ | _ | |
| | NB: Record 000 for an item which is not required by the school | Total | L_ | | | | | | | | | | |
| ED11 | Who paid (Name) school fees during the year 2013/2014? 1= The household 2= Someone away from the household 3= The household and someone away from the household | | <u> </u> | II | | <u> </u> | <u> </u> | <u> </u> | <u> _ </u> | <u> </u> | | | <u> </u> |
| ED12 | Did (<i>Name</i>) go to any school during the 2012/2013 school year $1 = Yes$ $2 = No \Rightarrow ED12$ $8 = DK \Rightarrow ED12$ | r? | <u> </u> | | | | | | | | | | |
| ED13 | Was (<i>Name</i>) in 2013/2014 in the same class as the year before (2012/2013)? 1 = Yes 2 = No 8=DK | | | | | | | | | | | | |
| | Persons of 1: | 5 years or mo | re, who have e | ither never g | gone to scho | ool or are at | most a prin | nary level | | | | | |
| ED14 | Does (Name) know how to read and write a simple sentence in $1 = Yes$ $2 = No$ | n French? | <u> </u> | | <u> </u> | | | | | _ | | | |
| ED15 | Does (Name) know how to read and write a simple sentence in $1 = Yes$ $2 = No$ | n English? | <u> </u> | | Ш | | | | | | | | |
| | | | ears or more, | go to ED16, | if not go to | next perso | n or section | | | | | | |
| ED16 | Is (Name) undergoing or has undergone a technical, profession apprenticeship? 1 = Yes | _ | <u> </u> | | | | | _ | | | <u> </u> | | <u> </u> |
| ED17 | What is this training? SEE CODES (Document of nomenclature of trainings) | | | | | | | | | LLl | | | |

| Codes ED3 | | | | Code | es ED4 | | |
|---|-------|-------------|---|---|---|---|------|
| 1 = Cost too high 2 = Employment /Apprenticeship | Level | Preschool=0 | Primary=1 | Secondary 1st cycle=2 | Secondary 2 nd cycle=3 | Higher =4 | DK=8 |
| 3 = Illness /Handicap 4 = Distance 5 = Too young 7 = Tradition 6= Other (Specify) | Class | 1 | Less than 1 year =0 SIL/Class1=1 CP/CPS/ Class2=2 CE1/Class3=3 CE2/ Class4=4 CM1 Class5=5 CM2/ Class6/7=6 DK=8 | 6è/1ère A.Tech/Form 1=1 5è/2è A.Tech/Form 2=2 4è/3è A.Tech/Form 3=3 3è/4è A.Tech/Form4=4 DK=8 | 2nde Gle ou T/Form 5=1 1ère Gle ou T/Lower 6=2 Terminale Gle ou T/Upper 6=3 DK=8 | l eme année =1 2 eme année =2 3 eme année =3 4 eme année ou plus = 4 DK=8 | |

SECTION 4: EMPLOYMENT AND INCOME FROM ACTIVITIES OF HOUSEHOLD MEMBERS (ER)

4.1. Income from activity

| Persons aged 15years or more | | Name and first names | | | | |
|---|--------------------------------------|--|---------|---|-----------|---|
| IT IS PREFERABLE TO INTERVIEW EACH MEMBER CONCERNED | ER1 : Serial number | (code of the person) >> | _0_ _1_ | _ | | _ |
| ER2 :During the past 4 weeks, i.e since, did (NAME) work even family aid? | n for one hour, for own | n account, as paid or unpaid employee, apprentice or | | | | |
| ER3 : During the past 7 days, i.e since, did (NAME) work even fo family aid? $1 = \text{Yes} \Rightarrow \text{ER6}$ $2 = \text{No}$ | or one hour, for own ac | ecount, as paid or unpaid employee, apprentice or | | | _ | |
| ER4: Though (Name) declared having not worked during the last 7 days, did home, outside or in order to help the family? a). By working in a private business b). By manufacturing a product for sale c). By working at home for an income d). By offering a service e). By helping in a family business/enterprise | of or not $1 = Y$ or household | If the following activities during the last 7 days at the following activities during the last 7 days at the following activities during the last 7 days at $2 = No$ | | | | |
| ER5: Though (Name) did not work during the last 7 days, does he/she have ar | employment ? 1 = ' | Yes $2 = No \Rightarrow ER16$ | | | <u> </u> | |
| ER6: What is the name of the main trade, profession, position, task, employme exercises? | | ••• | _ | | | |
| ER7 : What is the main activity of the enterprise that occupies (NAME)? <i>SEE Nomenclatures of activities</i> | | | | | | _ |
| ER8 : Since how many years do you exercise this main activity? 1= Less than one year 2= 1 year to 3 years 3= | 4 years to 5 years | 4= 5 years or more | | | | |
| ER9: What is the socioprofessional category of (Name) in this employment? 01 = Senior executive, engineer and assimilates 02 = Average executive, foreman 03 = Skilled employee/worker 04 = Semi skilled employee/worker 05 = Labourer 06 = Employer 07 = Own acco 08 = Family aic 09 = Paid or un 05 = Labourer 10 = Unclassifi | ount worker d apaid apprentice | | | | | |
| ER10:: How many months did (Name) devote to this employment during the | last 12 months ? | | | | | |
| ER11: How many days per week does (Name) usually devote to his work? | | | | | | |
| ER12 : How many hours per week does (Name) usually devote to his work? (| Write 95 if 95 hours or | more) | | | | |

| ER13 : In his/her main employment, how much did (Name) earn last month or during the last 12 months (or how much does he/she estimate his incomes from this work) including advantages in cash or in kind? | Code | | | | |
|--|-------------------------|-------|-------|-------|-------|
| Give the amount If the interviewee gives the amount, record the code 01 or 02 according to the case and | | | | | |
| 01 = Monthly Evaluation write the amount given. Or else write only the code of the interval given. 02 = Annual Evaluation | | | | | |
| Give an interval | Amount in CFA F | | | | |
| Monthly Evaluation Annual Evaluation 03 = Moins de 36 500 cfaF 07 = [292 000, 584 000 [10 = Moins de 200 000 cfaF 14 = [1 500 000, 3 000 000 [04 = [36 500, 73 000 [08 = [584 000, 1 168 000 [11 = [200 000, 400 000 [15 = [3 000 000, 5 000 000 [05 = [73 000, 146 000 [09 = 1 168 000 cfaF or more 12 = [400 000, 800 000 [16 = 5 000 000 cfaF or more 06 = [146 000, 292 000 [13 = [800 000, 1 500 000 [16 = 5 000 000 cfaF or more | | | | | |
| ER14: How many secondary employment does (NAME) have ? If 0 ⇒ER18, If more than 7 write 7 | _ | | | | |
| ER14a : What is the name of the main trade, the profession, the post, the task, the employment that (Name) exercised during the last | t 7 days or that he/she | | | | |
| usually exercises? | | | _ | | _ |
| See Nomenclatures of Employments, professions and trade. | | | | | |
| ER14b: What is the main activity of the enterprise in which (Name) exercises his/her secondary employment? See Nomenclatures of Activities | | | | | _ |
| ER14c What is the socio professional category of (Name) in this employment? | | | | | |
| 01= Senior executive, engineer and assimilate 06= Employer (Boss) | | | | | |
| 02= Medium executive, foreman 07= Own account Worker | | 1 1 1 | 1 1 1 | 1 1 1 | 1 1 1 |
| 03= Qualified employee/Skilled labourer 08= Family Aid | | | | II | |
| 04= Semi-skilled employee/ Semi-skilled labourer 09= Paid or non paid apprentice 10= Unclassifiable (Describe) | | | | | |
| ER15: How much can they estimate the total incomes from all the secondary employments of (Name) including advantages in | I | 1 1 1 | | | 1 1 1 |
| cash or in kind? ⇒ER18 | Code | | _ _ | | _ |
| Give the amount if the interviewee gives the amount, write code 01 or 02 according to the case and write | | | | | |
| 01 =Monthly Evaluation write the amount given. Or else write only the code of the interval given. 02 =Annual Evaluation | | | | | |
| Give an interval | Amount in CFA F | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | |
| ER16 : Has (Name) sought a work during the last 4 weeks, that is to say since? 1 = Yes | 2 = No | | | | |
| ER17: How does he/she mainly do to provide for his/her needs? | | | | | |
| 01 = Has a work pension 05 = Begs | | | | | |
| 02 = Other pension or aid (family, Friend, widowhood, divorce, orphanage) 06 = Gets an allowance 03 = Gets income from his/her properties, lives from his/her annuities (rents, etc.) 07 = Taken care off by his/her family or other pe | rson | | | | |
| 04 = Lives from his/her savings 96 = Other | | | | | |
| ER18 : Is (NAME) ready to look for an employment in a road construction project or other socioeconomic facility like sheds, water $1 = Yes$ $2 = No \Rightarrow ER20$ | | | | | |
| ER19 : What is the name of the trade, the profession, the position, the task, the employment that (NAME) wishes to exercise in sur | ch a project? | | | | |

4.2 Out of employment and out of transfer incomes

| ER20: Apart from employment income, does (Name) receive the following types of | income? | | | | |
|--|---|-----------|-----------|------------|------------|
| A- Work pension (Retirement pension, invalidity pension due to an industrial | 1= Yes 2= No If No (code 2) ⇒ Next type of income | | | | |
| accident) | Amount and periodicity (in CFAF) | | | | |
| | Annual amount (in CFAF) | | | | |
| | 1= Yes 2= No If No (code 2) ⇒ Next type of income | | | | |
| B- Other pensions (food pension/alimony, pension to widows or to orphans) | Amount and periodicity (in CFAF) | | | | |
| | Annual amount (in CFAF) | | | | |
| C. Cabalanchin for attidica (Incomes associated by some attidants for their school | 1= Yes 2= No If No (code 2) ⇒ Next type of income | <u> </u> | | | <u> </u> |
| C- Scholarship for studies (Incomes received by some students for their school fees.) | Amount and periodicity (in CFAF) | | | | |
| icos, | Amount of last 12 months (in CFAF) | | | | |
| | 1= Yes $2=$ No If No (code 2) \Rightarrow Next type of income | | | | |
| D- Land or estate incomes (Income from the letting of buildings or unbuilt lands) | Amount and periodicity (in CFAF) | | | | |
| | Annual amount (in CFAF) | | | | |
| E- Income from transferable properties (Income from shares (savings), resale of | 1= Yes 2= No If No (code 2) ⇒ Next type of income | | | | |
| shares, etc.) | Amount and periodicity (in CFAF) | | | | |
| | Annual amount (in CFAF) | | | | |
| F- Exceptional and occasional incomes in cash or in kind (Gain from lottery, money found or picked, refunds received from insurance companies, sales of lands and houses) | Amount and periodicity (in CFAF) | L_L_L_L | | L_L_L_I | L_L_L_L |
| ER21: Check ER7 and ER14b (if code 332 recorded for one of the questions)? | 1 = Yes 2 = No ⇒ Next individual | | | | |
| ER22: Check ER9 and ER14c (if code 06 or 07 recorded)? 1 = Yes ⇒ Record the name and the serial number of the individual on one q the next individual 2 = No ⇒ Next individual | uestionnaire PRODUCTION FROM CATERING and move to | Ш | <u> </u> | <u> _ </u> | <u> _ </u> |

SECTION 05: SPECIFIC SITUATION OF WOMEN (SF)

This module is for all women aged 15 years or more.

| SF0. Name and Serial number of the woman (cf. CM0 | | | _ | _ | _ | | | | |
|--|---|----|----------------|----------------------|-------------|--|---------------------|---|---------------|
| SF1. Do you support part or all your expenses? $1 = Yes \qquad 2 = No \Rightarrow SF3$ | | | | | | | | | |
| SF2. If yes, which type of expenses? 1 = Yes 2 = No ANY OTHER THING? Insist on the type of expenses and encircle the corresponding code, each time that an expense is spontaneously mentioned. Do not suggest any answer. | A. Feeding B. Dressing C. Education D. Personal Health and care X. Other (specify) | ; | | | | | | | |
| SF3. Do you support part or all the expenses of your $1 = \text{Yes } 2 = \text{No} \Rightarrow \text{SF5}$ | household? | | | | | | | | |
| SF4. If yes, which type of expenses? 1 = Yes 2 = No ANY OTHER THING? Insist on the type of expenses and encircle the corresponding code, each time that an expense is spontaneously mentioned. Do not suggest any answer. | A. Feeding B. Dressing C. Education D. Personal Health and care E. Equipment of the house F. Lodging X. Other (specify) | ; | | .l .l .l .l | | | _ _ _ _ | | |
| SF5. During the past 24 months did you obtain a loan? $1 = \text{Yes } 2 = \text{No} \Rightarrow \text{SF8}$ | | | | | | | | | |
| SF6. What was the main use of the last credit obtained? 1. Income generating activity 2. Construction or improvement of the housing 3. Sickness/ School fees 4. Wedding/baptism/anniversary 5. Delivery 7. Obsequies/funerals 6. Other (to be specified) | | | | | | | | | |
| 2. Cooperative of savings and loan 7. Profe | ution of financing ssional association (to be specified) | | <u> </u> | | | | <u> </u> | | <u> </u> |
| This sub-module is for all women aged 12-24 year | rs. | | | | | | | | |
| SF8. Name and Serial number of the woman (see CM SF9. Check CM10: if code 1 written? | 02, CM03 and CM04) | | _ | _ | | | | L | |
| $1 = Yes 	 2 = No \Rightarrow SF11$ $SF10. Have you ever had a sexual intercourse?$ $1 = Yes 2 = No \Rightarrow Next individual or module$ $SF11. At what age did you have your first intercourse?$ | | | | | _ | | _ | | _ _ |
| SF12. Are you presently pregnant? $1 = Yes \Rightarrow SF14$ $2 = No$ SF13. Have you ever delivered or been pregnant? | | | | | | | | | |
| 1 = Yes 2 = No SF14. Check CM10: if code 1 written? 1 = Yes ⇒ Next individual or module | 2 = No |]. | | | | | | | |
| SF15. At what age did you get married or in free union for the first time? | | | | L | | | | _ | |

SECTION 06: USERS OF VEHICLES ON KUMBA – MAMFE ROAD (UV)

Reserved for household members who are having a means of transport (car, motorbike, etc.)

| Serial number of the individual (See CM 02 and CM14) | L_L | | L_L_I |
|--|--------------|--------------|-----------|
| UV1. What kind of vehicle do you usually drive? 01. A bicycle 02. Motorbike 03. Minibus of 9 or 15 places 04. Bus of more than 15 places or more 05. A lorry of 10 to 15 tones 06. Big truck 07. Pickup/van/Dina 08. Four wheel drive vehicle 09. Vehicle without four wheels drive 96. Another type of vehicle (to be specified) | <u> _ _ </u> | <u> _ _ </u> | _ _ |
| UV2. Brand of the vehicle/ motorbike? 01=Toyota 02=Mercedes 03=Nissan 04=Mazda 05=Renault 06=Peugeot 07=Golf 08=Suzuki 09=Mitsubishi 10=Sanili 11=Senke 12=Honda 96=Other (specify) | | I_I_I | _ _ |
| UV3.Do you often drive on Kumba – Mamfe road with your own means of transport? 1. Yes 2. No ⇒ Next individual | <u> _ </u> | | <u> </u> |
| UV4. At which frequency do you personally use this road? 1. (Almost) every day 5. Once per year 2. Several times per week 3. About once per week 4. About once every 2 to 3 weeks 5. Once per year 6. Other (Specify) 8. Does not know | | | <u> </u> |
| UV5. The vehicle you most often use on the stretch is 1. Private 2. Professional 3. Other (to be specified) | | | |
| UV6. Since how long are you driving this vehicle? 1. Less than one year 2. 1 to 5 years 3.More than 5 years | | | |
| UV7. How old is your vehicle? 1. Less than one year 2. 1 to 5 years 3. 6 to 10 years 4. More than 10 years 5. Does not know | | <u> </u> | <u> </u> |
| UV8. Generally, at which moment of the week do you use that road? 1. Opening days 2. The week-end 3. Market days 4. Every day 6. Other to be specified | <u> </u> | <u> </u> | <u> </u> |
| UV9. How do you judge the state of the Kumba - Mamfe road? 1. Good 2. Average 3. Bad | | <u> </u> | |
| UV10. At which frequency does your vehicle often get bad? 1. None ⇒ UV12 4. At least twice in the course of the month 2. Occasionally 3. At least once per week | <u> _ </u> | <u> _ </u> | <u> </u> |
| UV11. For these breakdowns related to the state of the road, how do you spend on average per month? 1. Less than 5 000 CFAF 2. From 5 000 CFAF to less than 20 000 CFAF 3. From 20 000 CFAF to 50 000 CFAF 4. 50 000 CFAF or more | | | <u> </u> |
| UV12. How many times has the engine of vehicle/motorbike been drained these last 12 months? If 0 time go to UV14 | | <u> </u> | |
| UV13. What is the total amount of expenses from this oil change? (in CFAF) | | | |
| UV14 How much do you spend per day for fuel for this vehicle/motorbike? (in CFAF | | | |
| UV15. Have you carried out other expenses for the maintenance of the vehicle/motorbike during these past 15 days? (Including the cleaning)? 1=Yes 2=No → UV17 | <u> _ </u> | | |
| 1=Yes $2=No \rightarrow UV17$ UV16. If yes, how much have you spent? (in CFAF) | | | |
| UV17. How many kilometers averagely does your vehicle travel per day? | | | |

SECTION 07 : USAGERS PIETONS DU TRONÇON KUMBA – MAMFE (UP)

Reserved to the household head or any other person aged 15 years or more

| UP0 | Name and serial number of the respondent | | |
|------|---|-----------|--|
| UP1 | Do you regularly go on foot on Kumba-Mamfe road? | | |
| | Yes No ⇒ Next section | <u> </u> | |
| UP2 | At which frequency do you personally use this road? | | |
| 012 | | | |
| | 01(Almost) every day 05. Once every 2 to 3 three weeks | | |
| | 02. Several times per week 03. Several times per months 06. Once per month 07. Less than once per month | | |
| | 04. Once per week 98. Does not know | | |
| | 96. Other (tobe specified) | | |
| UP3 | For which main reason do you use this road? | | |
| | 01. To stroll 05. To go for commissions | | |
| | 02. To go to school 06. To go to the market 03. To go to the farm 98. Does not know | | |
| | 04. To go to your work or apprenticeship place | | |
| | 96. Others (to be specified) | | |
| UP4 | Can you say that this road is | | |
| | 1. Adapted to pedestrians | 1 1 | |
| | Not adapted to pedestrians Does not know | | |
| UP5 | According to you, what is the greatest danger for a pedestrian on this road? | | |
| 013 | 1=Yes 2=No | | |
| | A. The lack of respect of other cars drivers or motorbike riders. | 1 1 | |
| | B. His own carelessness when he moves or crosses the way. | | |
| | C. Non respect of the high way code by the cars drivers or motorbike riders | | |
| | D. Road traffic speed from cars drivers or motorbike riders | | |
| | E. The inadequate construction of pavements, intersections | <u> </u> | |
| | F. Bad state of the road | | |
| | X. Other (to be specified) | <u> </u> | |
| UP6 | You yourself, when you use this road, what behaviour do you most often have to walk (place) or to cross the road (attitude)? 1=Yes 2=No | | |
| | A. I systematically look for the pedestrian passage | | |
| | B. I take a pedestrian passage, if there is any nearby | | |
| | C. I cross, if i do not behold a car | | |
| | D. I cross while running in front of vehicles | 1.1 | |
| | X. Others (to be specified) | I I | |
| UP7 | Are there pedestrian crossings on this section? | II | |
| O1 / | 1. Yes | 1 1 | |
| | 2. No ⇒ Next section | II | |
| LIDO | 8. DK ⇒ Next section When you are crossing a pedestrian crossing, do you think you have the priority? | | |
| UP8 | 1. Yes | | |
| | 2. No | <u> </u> | |
| | 8. Does not know | | |
| UP9 | According to your experience as a pedestrian on this road, can you say that on the pedestrian crossings | | |
| | 1. Drivers do not most often, give priority to pedestrians | 1 1 | |
| | 2. Drivers most often, give priority to pedestrians | I——I | |
| | 6. Others (to be specified) | | |
| UP10 | When you cross a pedestrian crossing, do you often just continue whereas there is traffic-jam on | | |
| | the way? 1. No, i always wait that the way be free | | |
| | 2. Yes, when i think i have enough time to cross | <u> </u> | |
| | 6. Other to be specified | | |
| | | | |

SECTION 08: BEHAVIOUR RELATED TO ROAD SAFETY AND FIRST AID (SR)

| Persons of 15 years or more | | | | |
|--|--|-------------|-----------|------------|
| PREFERABLY INTERVIEW EACH CONCERNED PERSON | Name and first names Serial number /code of the person (see section 01) | | | |
| SR1. Are you used to cross roads used by vehicles? 1 = Yes 2 = No→Next person → SR25 | . Behalf hamber /code of the person (see section of) | L_I | L_I | <u> </u> |
| SR2. Among these roads, are there any where the pavement is different fit $1 = \text{Yes}$ $2 = \text{No} \Rightarrow \text{SR8}$ | L_I | L_I | <u> </u> | |
| SR3. On which part of this road do you most often walk? 1 = Pavement facing the traffic 2 = Pavement opposite the tr 3 = On the roadway 4 = Anywhere | affic | L | L_I | LI |
| SR4. Do you often stand on the roadway, waiting to cross when a car/mo 1 = Yes 2 = No | torbike/bicycle is passing? | L_I | L_I | <u> </u> |
| SR5. Are there traffic lights on this road? $1 = Yes$ $2 = No$ | SR7 | <u> </u> | <u> </u> | <u> </u> |
| SR6. Do you often bypass these lights when you are crossing the road? | 1 = Yes 2 = No → SR7 | | L_I | <u> </u> |
| SR7. Do you often stand in between two standing vehicles in order to cro | ss the road? $1 = Yes 	 2 = No$ | | <u> </u> | <u> </u> |
| SR8. Do you often put on an earphone when you are moving on the pave $1 = Yes$ $2 = No$ | ment of a road or when you are crossing the road? | | | |
| SR9. Do you always make sure you are being seen by the vehicle that is of | coming nearer? 1 = Yes 2 = No | <u> </u> | <u> </u> | <u> _ </u> |
| SR10. Are you often negligent, careless or distracted on the road when you | ou are walking or crossing it? $1 = Yes$ $2 = No$ | <u> </u> | <u> </u> | <u> </u> |
| SR11. Do you often insist to cross when a vehicle is coming, mostly whe | | | | |
| SR12. Do you often endeavor to evaluate the distance and the speed of the cross? $1 = \text{Yes}$ $2 = \text{No}$ | e vehicle which is coming before you begin to | L_I | L_I | <u> </u> |
| SR13. During the last 12 months, were you knocked down or pushed by | A. A bicycle/motorbike | L_I | L_I | <u> </u> |
| a bicycle/motorbike/vehicle on a road? 1 = Yes 2 = No | B. A vehicle | | L_I | <u> </u> |
| SR14. Is there anyone in the household who owns a bicycle or a motorbil $1 = \text{Yes}$ $2 = \text{No} \rightarrow \text{SR25}$ | xe? (See CM14) | | L_I | <u> </u> |
| SR15. Have you often driven this bicycle/motorbike on a motorable road 1 = Yes 2 = No → SR25 | | <u> </u> | | |
| SR16. Do you have a driving license or do you have mastered the highwall = Yes 2 = No | <u></u> | <u> </u> | <u> </u> | |
| SR17. Do you often drive this bicycle or this motorbike without at least of rear view mirror, headlights and reflective clothing at night, horns, helme $1 = \text{Yes}$ $2 = \text{No}$ | L_I | | LI | |
| SR18. Do you often ride between two rows of cars? 1 = Yes | 2 = No | | <u> </u> | <u> </u> |
| SR19. Does it often happen that you do not indicate to other road users you $1 = Yes$ $2 = No$ | our intention to turn, to brake, ? | | <u> </u> | <u> </u> |
| SR20. Does it often happen that you do not hold well the handlebars/stee | ring? $1 = Yes$ $2 = No$ | <u> </u> | <u> </u> | <u> </u> |
| SR21. Do you often ride by the roadside? $1 = Yes$ $2 = No$ | | <u>L_l</u> | <u> </u> | <u> </u> |
| SR22. Does it often happen that you find yourself in a lateral position and | · · | | <u> </u> | <u> </u> |
| SR23. When a heavy truck is passing when you are driving on the way, $v = 1$ = I am careful $2 = I$ am indifferent | vhat is your attitude? | <u> </u> | <u> </u> | <u> </u> |
| SR24. Have you ever been knocked down or pushed by another bicycle/r or pushed a pedestrian? $1 = Yes$ $2 = No$ | notorbike/vehicle or have you ever knocked down | | <u> </u> | <u> </u> |
| SR25. Have you ever been trained to rescue an accident victim? 1 = Yes 2 = No | | <u></u> | <u> </u> | <u> </u> |
| SR26. Do you know some rules to rescue an accident victim? 1 = Yes 2 = No → SR28 | | | <u> </u> | <u> </u> |
| SR27. Have you ever used these rules in order to rescue an accident victi $1 = Yes$ $2 = No$ | m? | | <u> </u> | <u> </u> |
| SR28. Are you informed about the Kumba-Mamfe road construction proj | ect? $1 = Yes$ $2 = No$ \Rightarrow SR30 | | <u> </u> | <u> </u> |
| SR29. Through which channel, at first place? 1 =TV 2 = Radio 3= Posters / plates / banners 4= Administra 5= Traditional authorities 7=Neighbours/mouths to ears 6=Other | | | <u> </u> | |
| SR30. What do you expect from this project? (The two in order of impor- | rtance) | <u>L</u> _L | L_L I | L_L I |
| | | | | |
| | | | 1 | Ī |

SECTION 09 : BEHAVIOUR RELATED TO THE PROTECTION OF THE ENVIRONMENT $(\mbox{\rm PE})$

| Household head or an | y other person aged of 15 years or more of the household | | | | |
|--|--|----------|--|--|--|
| | Name and first name | | | | |
| PREFERABLY INTERVIEW EACH CONCE | ERNED PERSON | 1 1 1 | | | |
| | PE0. Serial number (code of the person) of the main respondent | _ | | | |
| PE1. What do you usually do with the ga | rbage from your household? | | | | |
| 1 = Dustbin/Picked up by a lorry 4 = Recycled | 2 = Thrown in the nature 3 = Buried, burnt 6 = Other (specify) | LI | | | |
| PE2. Where do you usually throw the use | ed water from your household? | | | | |
| 1 = Yard/road | 4 = River/stream | | | | |
| 2 = Gutter | 5 = Nature | LI | | | |
| 3 = Cesspool | 6 = Other (Specify | | | | |
| PE3. What do you do about your dirt that | is in a form of plastic, rubbers or tyres? | | | | |
| 1 = Thrown in the nature $2 = $ Burnt | 3=Thrown in the trash can | LI | | | |
| 4= Buried 5=Recycled 6=O | ther | | | | |
| PE4. Are there in this compound some pipes for rain water runoff? | | | | | |
| 1 = Yes $2 = No$ | | LI | | | |
| PE5. Are you used in burning /destroying the vegetation (the farm, the forest) for any reason whatsoever? | | | | | |
| 1 = Yes $2 = No$ | | | | | |
| PE6. Do you use pesticides for any reason whatsoever? | | | | | |
| 1 = Yes $2 = No$ | | | | | |
| PE7. Are you used in throwing banana peelings, used tissues or other dirts on the ground in the street? | | | | | |
| 1 = Yes $2 = No$ | | L1 | | | |
| PE8.Where do you ease yourself? | | | | | |
| 1 = Harnessed WC | 2 = Non-harnessed WC | | | | |
| 3 = Open air | 4 = Streams/rivers | <u> </u> | | | |
| 6 = Other (specify) | | | | | |
| PE9. Before throwing dirt do you endeav | for to separate the plastic material from the rest of the dirt? $1 = Yes$ $2 = No$ | LI | | | |
| PE10. Is there any well/source/river in the | ne vicinity? | | | | |
| 1 = Yes 2 = No → PE12 | | | | | |
| PE11. How far from the place where the household eases itself is found the nearest well? (in m) | | | | | |
| PE12. During the past two years how ma | any trees (fruit trees, cocoa trees, non fruit trees) have you planted? | | | | |
| PE13. During the past 2 years how many trees/shrubs (fruit tree, cocoa tree, non fruit trees) have you cut down? | | | | | |

SECTION 10: BEHAVIOUR RELATED TO HIV/AIDS (VH)

| Persons of 15 years or m | | | | |
|---|---|-----------|-----------|-----------|
| PRESERVE AND A PRESERVE AND THE GOLDEN FOR PERSON | Name and firstname | | | |
| PREFERABLY INTERVIEW THE CONCERNED PERSON | VH0. Serial number (code of the person) | | | |
| VH1. Do you use sharp objects (razor blades, needle, | syringe,) already used by other | 1 1 | 1 1 | 1 1 |
| members or non-members of this household? | 1 = Yes $2 = No$ | 11 | 11 | 11 |
| VH2. During the past 12 months have you had sexual $1 = \text{Yes}$ $2 = \text{No} \rightarrow \text{VH7}$ | intercourses at least once? | | | |
| VH3. With how many different partners have you had | these sexual intercourses? (write 95 if | 1 1 1 | 1 1 1 | 1 1 1 |
| more than or equal 95) | , , | | | |
| VH4. Give the number of partners in function with | A. Woman/Husband/ cohabitant partner | _ | _ _ | |
| the relationship with the partner: (write 95 if more than or equal 95) | B. Non cohabitant friend/fiance | | | |
| (write 75 if more than or equal 75) | C. Occasionnal relationship | _ | | |
| (If $B=0$ and $C=0$ and $D=0 \Rightarrow VH7$) | D. Other | _ | | |
| VH5. During occasional sexual relationship or with a | | | 111 | 1 |
| use the condom? | mona, does a mappen unat you do not | <u> </u> | <u> </u> | <u> </u> |
| 1 = Yes $2 = No$ | | | | |
| VH6. How old is your youngest occasional partner o | | _ | _ | |
| VH7. In the course of this year, have you carried out | | | | |
| HIV, virus that causes AIDS? | | | | |
| $1 = Yes 	 2 = No \rightarrow VH9$ | | | | |
| VH8. Did you ask to do it yourself, or someone propo | osed it to you and you accepted or was it | | | |
| imposed on you? | | | | |
| 1 = Voluntarily $2 = Proposed a$ | an accepted $3 = Imposed$ | | | |
| (Go to VH10 after the answer to this question) | | | | |
| ***** | | | | |
| VH9. Why did you not carry out a test in order to knot $1 = Does$ not know where they do the test $2 = Does$ not | | | | |
| 4 = Does not know where they do the test $2 = Does not4 = Does not see the use 5 = Opposition/refusal of$ | | | | <u> </u> |
| 6=Other reason(specify) | the partner / = Test too expensive | | | |
| | A. The contact with an infected | 1 1 | 1 1 | 1 1 |
| N/TT10 A 1' | person? | | 1—1 | |
| VH10. According to you, can the HIV virus that causes AIDS be transmitted by: | B. Sorcery ? | | | |
| enases (in the second of | C. Supernatural means? | | | |
| 1 = Yes $2 = No$ | D. The sharing of a meal? | | | |
| | | | | |
| VH11. If you happened to know that a member of you | ur family, a friend, a colleague or a | | | |
| neighbor is infected, will you continue to live with his | m as if nothing has happen? | | | |
| 1 = Yes $2 = No$ | | | | |

SECTION 11 : ACCESSIBILITY TO INFRASTRUCTURES (AI)

| AI01 Type of infrastructure | | AIO2 Name/location of the infrastructure | Al03 How far is (name of infrastructure) from your lodging? Write distance in km; 000 less than 500 m and 998 if does not know where the infrastructure is found | AI04 Does at least a member of your household use [name of infrastructure]? 1 = Yes 2 = No | Al05 What is the main means of transport that your household uses/may use to go to [name of infrastructure]? 1 = On foot 2 = Bicycle/Bike 3 = Motorcycle 4 = Car 6 = Other (specify) | A106 What average time is needed to reach [name of Infrastructure] with the main means of locomotion that may be used / that is used by your household? Record the time in minutes | Al07 Are you satisfied with the services offered by [name of infrastructure]? 1 = Yes, go to Next Infrastructure or next section 2 = No 3 = Indifferent, go to Next Infrastructure or next section | Al08 Why are you not satisfied? |
|--|----|---|--|---|---|---|---|---------------------------------|
| The nearest public or private primary school | 01 | | _ _ _ | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest public or private secondary school | 02 | _ _ _ | 1_1_1_1 | 11 | 1_1 | _ _ _ | 1_1 | |
| The nearest public or private nursery school | 03 | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest health center or hospital | 04 | _ _ _ | _ _ _ | 1_1 | 1_1 | 1_1_1_1 | I_I | _ _ |
| The nearest pharmacy or propharmacy | 05 | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest market | 06 | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest tarred road | 07 | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest motorable road in all season | 08 | _ _ _ | 1_1_1_1 | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest motor pack | 09 | _ _ _ | 1_1_1_1 | 1_1 | I_I | _ _ _ | I_I | _ _ |
| The nearest potable water point | 10 | _ _ _ | 1_1_1_1 | 1_1 | 1_1 | _ _ _ | I_I | _ _ |
| The nearest electric pool | 11 | _ _ _ | 1_1_1_1 | 1_1 | 1_1 | _ _ _ | I_I | _ _ |
| The nearest police or gendarme post | 12 | _ _ _ | 1_1_1_1 | 11 | I_I | 1_1_1_1 | I_I | _ _ |

SECTION 12: EXPENSES AND ACQUISITIONS OF THE HOUSEHOLD

A: Retrospectives expenses and acquisitions of the household during the past months (DAR)

| N° | ltems | DAR01 Carried out an expense for this item | DAR02 Description of the product Describe clearly the expenditure and products bough (concerned member,) | DAR03 What is the amount of this expense during the [period]? |
|-------|--|--|---|---|
| | | 1 Yes 2. No | memper,) | (in CFAF) |
| Cloth | es and shoes during the past 6 mont | rhs | T | |
| 01 | Clothing material | I <u></u> I | | _ _ _ _ |
| 02 | Men/women/children clothing | 1_1 | | _ _ _ _ |
| 03 | Other clothing articles and cloth accessories | 1_1 | | _ _ _ _ |
| 04 | Confection, cleaning, repairs or hiring of clothes | 1_1 | | _ _ _ _ |
| 05 | Various shoes and accessories of shoes | I_I | | _ _ _ |
| 06 | Shoemaking and product for shoes maintenance | I_I | | _ _ _ _ |
| Rent, | Water, electricity, combustible/fuel | s during the past | 3 months | |
| 07 | Effective rent (land, lodging, student room) | 1_1 | | _ _ _ _ |
| 08 | Water supply | 1_1 | | _ _ _ _ |
| 09 | Electricity | I_I | | _ _ _ _ |
| 10 | Gas | I_I | | _ _ _ _ |
| 11 | Combustible/fuel | <u> _ </u> | | _ _ _ _ |

| Equip | ment and maintenance of the house | auring the past | b months | |
|-------|--|-----------------|----------|---------|
| 12 | Maintenance and repairs of the house | <u> _</u> | | _ _ _ _ |
| 13 | Furniture and articles of the household | | | _ _ _ _ |
| 14 | Domestic services | I_I | | _ _ _ _ |
| Othe | r expenses | | | |
| 15 | Health during the past 3 months | I_I | | _ _ _ _ |
| 16 | Transport during the past 3 months | I_I | | _ _ _ _ |
| 17 | Communication during the past 3 months | I_I | | _ _ _ _ |
| 18 | Leisure, shows and culture during the past 12 months | 1_1 | | _ _ _ _ |
| 19 | Teaching during the past 12 months | | | _ _ _ _ |
| 20 | Hotels, café and restaurant during the past 3 months | | | _ _ _ _ |
| 21 | Various good and services and other money use during the past 6 months | I_I | | _ _ _ _ |
| 22 | Investment in the lodging of the household during the past 12 months | <u> _</u> | | _ _ _ _ |
| 23 | Money transfers carried out by the household members during the past 12 months | I_I | | _ _ _ _ |
| 24 | Money transfers received by the household members during the past 12 months | I_I | | _ _ _ _ |

| N° | DAQ01 Serial N° of the member who carried out the expense | DAQ02 Precise description of the product, good or service bought, paid for, subtracted or received as gift (EX : one bucket of 5 l of raw corn in grain) | | DAQ03 What is the amount of this expenditure or acquisition? (en CFAF) | DAQ04 What is the mode of acquisition? 1=Bought/paid for 2=Received/don 3=Autoproduced 4=Picked 5=Subtracted |
|----------|--|--|--|--|---|
| | | Code of group of | | | |
| 1. | | product | | | <u> </u> |
| 2. | 1_1_1 | | | | |
| 3. | | | | | |
| | 1_1_1 | | | | <u> </u> |
| 4. | 1_1_1 | | | | <u> </u> |
| 5. 6 | ''' | | | | |
| 6. 7 | ''' | | | | |
| 7. 8. | ''' | | | | |
| 9. | '-'-' | | | | <u> </u> |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | <u> </u> |
| 13. | - - | | | | <u> </u> |
| 14. | | | | | |
| 15. | | | | | <u> </u> |
| 16. | | | | | <u> </u> |
| 17. | 1_1_1 | | | | <u> </u> |
| 18. | 1_1_1 | | | | <u> </u> |
| 19. | | | | | |
| 20. | | | | | |
| 21. | | | | | |
| 22. | | | | | |
| 23. | | <u> </u> | | L_ _ | |
| 24. | 1_1_1 | | | | |
| 25. | 1_1_1 | <u> </u> | | L_ _ | |
| 26. | 1_1_1 | | | | |
| 27. | 1_1_1 | | | | |
| 28. | 1_1_1 | | | | |
| 29. | 1_1_1 | | | | |
| 30. | 1_1_1 | | | | |

| 31. | _ _ | <u> </u> | | <u> </u> |
|-----|-------|--|---|---|
| 32. | I_I_I | | | <u> _ </u> |
| 33. | lll | | | |
| 34. | lll | | | LI |
| 35. | | | | |
| 36. | lll | | | LI |
| 37. | | L_L_I | | <u>L</u> l |
| 38. | III | | | |
| 39. | _ _ | | | |
| 40. | | | | |
| 41. | I_I_I | <u> </u> | | <u> </u> |
| 42. | I_I_I | | | |
| 43. | I_I_I | | | |
| 44. | 1_1_1 | | | |
| 45. | _ _ | | | |
| 46. | 1_1_1 | | | |
| 47. | 1_1_1 | | _ | LI |
| 48. | 1_1_1 | | _ | |
| 49. | 1_1_1 | | _ | LI |
| 50. | 1_1_1 | | _ | <u> </u> |
| 51. | III | | | |
| 52. | III | | | <u> _ </u> |
| 53. | III | | | |
| 54. | _ _ | L_L_I | | |
| 55. | _ _ | | | |
| 56. | _ _ | | | |
| 57. | III | | | |
| 58. | 1_1_1 | | | <u> </u> |
| 59. | 1_1_1 | | | <u> </u> |
| 60. | III | | | <u> </u> |
| 61. | III | | | <u> </u> |
| 62. | 1_1_1 | | | <u></u> |
| 63. | 1_1_1 | | | <u> </u> |
| 64. | 1_1_1 | | | <u> </u> |
| 65. | III | | | |

SECTION 13: USE OF DRYING AREAS (AS)

| Household head or other person of | of the household aged 15 years or more | |
|---|--|---------------|
| 1 | , , , | III |
| | Serial number of the respondent | 4 |
| AS1. Do you often dry product for consumption | n or for sale? $1 = \text{Yes}$ $2 = \text{No} \rightarrow \textbf{AS4}$ | |
| AS2. What products do you often dry? | 1 = Yes $2 = No$ | • |
| | 1.~ | |
| Coffee | Cassava | |
| Cocoa | Peper | |
| Groundnut | Vegetable | |
| Corn | Egussi/grain of gourd | |
| Garri | Bush mangoe seed/Bush mangoes | |
| Beans | Other | |
| AS3. What type of drying area do you use to dr | y your products? | |
| | | 4.5. / 11 |
| 1 = Non converted area 2 = Private converted of | drying area $3 = $ Collective converted drying area | 4= Barn /silo |
| 5= On the road/pavement 6= Other | | |
| Coffee | Cassava | 1 1 |
| Cocoa | Peper | |
| Groundnut | Vegetable | <u></u> |
| Corn | Egussi/grain of gourd | |
| Garri | Bush mangoe seed/Bush mangoes | |
| Beans | Other | |
| AS4a. Is there any drying area available for the | II | |
| 1 = Yes $2 = \text{No} \rightarrow \text{Next module}$ | whole community in the locality: | |
| AS4b. If yes, is this drying area converted? | | 1 1 |
| 1 = Yes 2 = No | | |
| AS5. Since which year does this converted dryi | ing area exist? | |

SECTION 14: CHARACTERISTICS OF THE HOUSING (H)

A: HOUSING

| H01. Type of housing | H02. Material of the wall | H03. Material of the roof | H04. Material of the floor | |
|---|---|--|--|--|
| 1 – Isolated house 2 – House with several lodgings 3 – Modern villa 4 – Building with appartments 5 – Compound/Saré 6 – Other | - Isolated house - House with several lodgings - Modern villa - Building with appartments - Compound/Saré - Other | | Natural material 11. Ground/sand. 12. Bouse Rudimentary material 21. Wooden plank 22. Palm/Bamboo Developed material 31.Polished wood Vinyl strips / Asphalt 33. Tiling 34. Cement. 35. Carpet 96. Other (specify) | |
| H05. Occupancy statut | H06.Number of rooms | H07. Lighting | H08. Energy for cooking | |
| 1 – Owner with land title 2 – Owner without land title 3 – Simple hiring 4 – Hire purchase 5 – Lodged by the employer 6 – Lodged freely by a relative or friend 7 – Other | | 1 - Kerosene 2 - Individual meter AES-SONEL 3 - Collective meter AES-SONEL 4 - AES-SONEL Electricity (no subscription) 5 - Generator 6 - Gas 7 - Other (specify) | 0 - Does not cook 1 - Bought firewood 2 - Fetched , received firewood, 3 - Gas 4 - Electricity 5 - Kerosene 6 - Charcoal 7 - Sawdust, wood chips 8 - Other (specify) | |
| B : DURABLE GOOD | S T | | | |
| B01. Vehicle | B02. Motorbike/ mobylette | B03. Bicycle/Bike | B04. Radio set | |
| Number ? | Number ? | Number ? | Number ? | |
| B05. Television set | B06. HI-FI (musical set) | B07. Cassettes reader | B08. DVD/CD-reader/Deck | |

| B01. Vehicle | B02. Motorbike/ mobylette | B03. Bicycle/Bike | B04. Radio set |
|----------------------------------|-------------------------------|--------------------------------|-------------------------|
| Number ? | Number ? | Number ? | Number ? |
| B05. Television set | B06. HI-FI (musical set) | B07. Cassettes reader | B08. DVD/CD-reader/Deck |
| Number ? | Number ? | Number ? | Number ? |
| B09. Refrigerator | B10. Stove (gas, electricity) | B11. Cooker (gas, electricity) | B12. Gas bottle |
| Number ? | Number ? | Number ? | Number ? |
| B13. Kerosene/paraffin stove | B14. Fan | B15. Sewing machine | B16. Generator |
| Number ? | Number ? | Number ? | Number ? |
| B17. Fixed phone/ Fixed CT phone | B18. Mobile phone | B19. Electric iron | B20. Charcoal iron |
| Number ? | Number ? | Number ? | Number ? |

THANK YOU FOR YOUR COLLABORATION!

OBSERVATIONS AND COMMENTS OF THE INTERVIEWER

| <u>NB.</u> : | Indicate the section, | the page of the | questionnaire, | the question numb | ber and the ser | rial number of | f the individual |
|--------------|-----------------------|-----------------|----------------|-------------------|-----------------|----------------|------------------|
| | concerned. | | | | | | |

| Section | Question | Observations | | | | | | | |
|---|------------------|--|--|--|--|--|--|--|--|
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| ORSERVATIONS AND COMMENTS OF THE CONTROL FR | | | | | | | | | |
| O | BSERVA | TIONS AND COMMENTS OF THE CONTROLLER | | | | | | | |
| 0 | BSERVA | TIONS AND COMMENTS OF THE CONTROLLER | | | | | | | |
| O Section | BSERVA Question | TIONS AND COMMENTS OF THE CONTROLLER Observations | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| Section | Question | Observations | | | | | | | |
| Section | Question | | | | | | | | |
| Section | Question | Observations | | | | | | | |

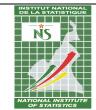
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Monitoring-Evaluation of the socio-economic impact



SECTION 4a: PRODUCTION FROM CATERING

| A-INF | ORMATION ABOUT THE HOUSEHOLD | |
|---------|---|----------------|
| RG1 | DIVISION: 1= Manyu | |
| RG2 | SUBDIVISION : 1= Eyumodjock | |
| RG3 | 3 rd GPHC EA NUMBER | |
| RG4 | HOUSEHOLD SERIAL NUMBER INSIDE THE EA | |
| RG5 | NAME AND SERIAL NUMBER OF THE PROMOTER'S CATERING UN | IIT |
| B – INI | FORMATION ABOUT DATA COLLECTION | |
| RG10 | INTERVIEWER: | |
| RG11 | TEAM LEADER : | |
| RG12 | SUPERVISOR : | |
| RG13 | DATE OF THE SURVEY : | _ _1_ 4_ |
| RG14 | RESULT OD DATA COLLECTION : 1= Completely filled 3=Absent 2= Partly filled 4= Refusal 6=Other | |
| C – IN | FORMATION ABOUT DATA ENTRY | |
| RG15 | DATA ENTRY CONTROLLER : | |
| RG16 | DATA ENTRY AGENT: | <u> _ _ </u> |
| RG17 | DATE OF DATA ENTRY : | _ _1_ _4_ |

| R01 | What is the type of place of activity for the catering enterprise? 1=Restaurant / Cafétéria / Bar | |
|-----|--|---------------------|
| R02 | For how long have you been doing catering? Time Unit = TU 1 = Day 2 = Months 3 = Year | UT Number _ |
| R03 | For how long has your catering enterprise been in this place/locality? Time Unit = TU $1 = Day$ $2 = Months$ $3 = Year$ | UT Number _ |
| R04 | What motivated you to settle in this place/locality? 1=Yes 2=No A. Road development works B. Emerging activities in the area C. Other | |
| R05 | What is the total amount of investment realized during the past 12 months? Of which: Construction of a shed Equipment and furniture Plates and other little equipment Other expenses | _ CFA F |

| PV1. What was the amount of your turnover during the last months of activity? | | | | | | | | | |
|---|--------------------------------|--------|----------|----------|-----------------------|------------------------|------------------|--|--|
| PV | 2. SERVICES OFFERED (catering) | | | | | | | | |
| N° | Name of the service | Period | Uni t | Quantity | Unit price (in CFA F) | Monthly value in CFA F | Desti- nation | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |

Codes for Period :

1. Day 2. Week 3. Fortnight

MONTHLY TOTAL

- 4. Month
- 5. Quater
- 6. Year

Codes for Destination:

PV. PRODUCTION AND SALE

- Workers of the road construction project and other works
- **5.** Qualer
 - 2. Inhabitants of the locality

- 3. passengers and drivers
- 4. Other customers
- 5. Autoconsumption

DC. EXPENSE AND CHARGES

| DC1. F | 1. For your activity, how much did you spent during the last months of activity for raw material and supplies? | | | | | | | | | |
|--------|--|--------|------|----------|-------------------------|-------------------------|---------------|--------|--|--|
| | Name of the product | Period | Unit | Quantity | Unit price (in CFAF) | Monthly Value (in CFAF) | Financin g | Origin | | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| Α | | | | | | | | | | |
| | MONTHLY TOTAL | | | | | | | | | |
| | | | | | | | | | | |

Codes for Period: 1. Day 2. Week 3. Fortnight 4. Month 5. Quarter 6. Year <u>Codes for financing</u>: 0. Funds of the PU 1. Savings/gifts 2. Supplier credits 3. Borrowing 4. Other

<u>Codes for Origin</u>: 1. Public Sector 4. Big non-trading private enterprise 8. PU itself 1. Public Sector

Big trading private enterprise
 Small non-trading enterprise
 Household/ Private individual
 Direct Importation

| N° | Charges | Period | Value (in CFAF) | Monthly value (in CFAF) | Ori- gin |
|----|-------------------------------------|--------|--------------------|----------------------------|-------------|
| 01 | Salaries | | (11 01 7 11) | _ _ _ _ | 9"" |
| 02 | Allowances and benefits | | | | |
| 03 | Raw materials (copy from DC1) | | | | |
| 04 | Rent | | | | |
| 05 | Water | | | | |
| 06 | Gas | | | | |
| 07 | Electricity | | | | |
| 08 | Telephone, Internet | | | | |
| 09 | Combustibles, fuel, lighting | | | | |
| 10 | Small equipment and supplies | | | | |
| 11 | Meals | | | | |
| 12 | Transport/Handling | | | | |
| 13 | Insurances | | | | |
| 14 | Repairs of vehicles and motorcycles | | | | |
| 15 | Repairs of communication equipments | | | | |
| 16 | Other repairs | | | | |
| 17 | Other services | | | | |
| 18 | Social contributions, NSIF | | | | |

| 20 | Taxes (Patente, global tax) | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| 21 | Local taxes (ticket, TOHW ¹ , etc.) | | | | | | | | |
| 22 | Registration and lease fees | | | | | | | | |
| 23 | Other taxes and duties | | | | | | | | |
| 24 | Other charges (specify) | | | | | | | | |
| | MONTHLY TOTAL _ _ _ | | | | | | | | |
| | Codes for Period: 1. Day 2. Week 3. Fortnight 4. Month 5. Quarter 6. Year Codes for Origin: 1. Public sector 2. Big trading private enterprise 3. Small trading enterprise 4. Big non-trading private | | | | | | | | |

 Codes for Penal
 1. Day
 2. Week
 3. Fortnight
 4. Month
 5. Quarter
 6. Year

 Codes for Origin
 1. Public sector
 2. Big trading private enterprise
 3. Small trading enterprise
 4. Big non-trading private

 enterprise
 5. Small non-trading enterprise
 6. Household/Individual
 7. Direct importation
 8. PU itse

| DC3. How did the a | ctivity of yo | our produ M2 | uction un | it vary w | ithin the | past 12 n | months? | M8 | M9 | M10 | M11 | M12 |
|--------------------|---------------|-----------------|-----------|-----------|-----------|-----------|---------|----|-------|-----------|-------|-----|
| RYTHM | | | | | | | | | | | | |
| 1. Maximum | | | | | | | | | | | | |
| 2. Aerage | | | | | | | | | | | | |
| 3. Minimum | | | | | | | | | | | | |
| 0. No activity | | | | | | | | | | | | |
| Code for answer | | | | | | | | | | | | |
| DC4. Maximum mont | hly return a | nd minii | nal mont | hly retui | rn: | | | | | | | |
| max. Return: | | | | | | | |]. | _ _ _ | (In CFAF) | _ | _l |
| Min. return. : | | | | | | | | | _ | _ | _ _ _ | _ |

TOHW: Temporary Occupation of the Highway

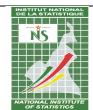
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Monitoring-Evaluation of the socio-economic impact



TRANSPORTERS FORM

| IP. | Identification of the data collection personne | l |
|------|---|-------------------|
| IPO1 | Division: 1= Manyu 2= Kupe Manengumba 3 = Meme | _ |
| IPO2 | Subdivision : 1= Eyumodjock 2 = Konye 3 = Kumba 3 4= Mamfé 5= Nguti 6=Upper Banyang | I_I |
| IPO3 | Locality | _ _ |
| IPO4 | Locality Name and N° of the supervisor | III |
| IPO5 | Name of the interviewer | _ _ |
| IP06 | Date of the day | |
| IC. | Identification, characteristics and use of the veh | icle |
| IC01 | Name of the owner of the vehicle/motorbike (optional) | |
| IC02 | Number of the vehicle/motorbike | _ _ _ _ |
| IC03 | Type of vehicle 1 = Semi-trailer truck | |
| IC04 | Brand of the vehicle/ motorbike 1=Toyota 2=Mercedes 3=Nissan 4=Mazda 5=Renault 6=Peugeot 7=Golf 8=Suzuki 9=Mitsubishi 10=Sanili 11=Senke 12=Honda 96=Other (specify) | 1_1_1 |
| IC05 | For how long have you been using this vehicle/motorbike? (in years) | I_I_I |
| IC06 | How old is this vehicle/motorbike? | _ _ |
| IC07 | What is the main use of this vehicle/motorbike? 1 = Public transportation of persons | I_I |
| IC08 | What are the three main itineraries that you go through with this vehicle/motorbike? Itineraries 1 : | _ _ _ |
| EA. | Car maintenance | |
| EA01 | During the past 15 days, has the vehicle/motorbike number [Number] been bad at the level of the engine, the shift system or any other place? 1=Yes 2=No → EA04 | 1_1 |
| EA02 | How many times did it get bad during the past 15 days? | _ _ |
| EA03 | How much did you spent for all the breakdowns occurring on this vehicle/motorbike during last 15 days? (in CFAF) | ; |
| EA04 | How many times has the engine of vehicle/motorbike number [Number] been drained these last 12 months? If 0 times go to EA06 | I_I_I |
| EA05 | What is the total amount of expenses from this oil change? (in CFAF) | |
| EA06 | Have you carried out other expenses for the maintenance of the vehicle/motorbike number [Number] during these past 15 days (including the car washing)? 1=Yes 2=No → EA08 | 1_1 |
| EA07 | If yes, how much have you spent? (in CFAF) | |
| EA08 | How much do you averagely spent for fuel each day for vehicle/motorbike number [Number]? (in CFAF) | |
| EA09 | How many kilometers averagely does your vehicle/motorbike travel per day? | _ _ _ _ |
| EA10 | What were your takings for yesterday? (in CFAF) | |
| EA11 | What are your highest takings during the past 7 days? (in CFAF) | |
| | | |

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EMPLOYMENT FORM (Enterprise)



| IE. | Identification of the enterprise | IE00 Enterprise questionnaire N° _ _ _ |
|------|---|---|
| IEO1 | Name and tax payer number of the enterprise | |
| IEO2 | Branch of activity | _ _ |
| IE03 | NSIF Number | |
| IEO4 | Total number of employees | _ _ _ |
| IEO5 | Beginning date of works | |
| IE06 | Duration of services (in days) | _ _ _ |

| EM. For each employ | yee, give his/h | er | | | | | | | | |
|--|---------------------|--------|---|---|---|--|---------------------|-----------------------------------|--|--|
| EM01 | EM02 | EM03 | EMO4 | EM05 | EM06 | EMO7 | EM08 | EM09 | EM10 Net Salaries paid | |
| Name and first names of each employee | Sex 1=Male 2=Female | Age | Nationality 1=Cameroonian 2=Chinese 3=French 4=Nigerian 5=Other African 6= Other nationalities | Level of education 0=None 1=Primary 2=Secondary II 3=Secondary II 4=Higher | Activity exercised in the project (specify) | Qualification 1=Highly skilled employee /Skilled Cadre 2=Site foreman/Average Cadre 3=Office worker/Employee 4=Labourers/Others | Date of recruitment | Duration of contract (in days) | (in CFAF) Code for periodicity 1 -Per day 2 - Per week 3 - Per month 4 - At the task 5 - Other | |
| 000 ETCHU Besong Agbo | _1_ | _3_ 1_ | _1_ | _2_ | Driver of vehicle | _3_ | _15_/_08_/_14_ | _0300_ | _3_ 0 1 2 0 0 0 0 | |
| 001 | 1_1 | _ _ | 1_1 | 1_1 | _ _ _ _ | 1_1 | _ _/_ _ | _ _ _ | _ _ _ _ | |
| 002 | 1_1 | _ _ | 1_1 | 1_1 | _ _ _ _ | 1_1 | _ _/_ _ | _ | _ _ | |

| 003 | lI | _ _ | I_I | I_I | | 1_1 | _/ | _ _ _ | _ |
|-----|-----|-------|------------|-----|--------------|-----|-------------|-------|----------------|
| | | | | | _ _ _ | | | | _ _ _ |
| 004 | I_I | - _ | II | 1_1 | | I_I | _ _/_ _/_ _ | _ _ _ | |
| 005 | 1_1 | _ _ _ | I_I | I_I | | I_I | | _ | |
| 006 | 1_1 | _ _ | I_I | 1_1 | | I_I | | _ _ _ | _ _ _ _ |
| 007 | 1_1 | _ _ | I_I | II | | 1_1 | | _ _ _ | _ _ _ _ _ |
| 008 | 1_1 | I_I_I | <u> _ </u> | 1_1 | _ _ _ _ | I_I | _ _/_ _ | _ _ _ | |
| 009 | 1_1 | _ _ | <u> _ </u> | I_I | _ _ _ _ | I_I | | _ _ _ | |
| 010 | 1_1 | _ _ | | 1_1 | _ _ _ _ | I_I | _ _/_ _ | _ _ _ | |
| 011 | 1_1 | _ _ | <u> _ </u> | 1_1 | _ _ _ _ | I_I | | _ _ _ | |
| 012 | 1_1 | _ _ | <u> _ </u> | I_I | _ _ _ _ | I_I | | _ _ _ | _ _ _ _ |
| 013 | 1_1 | _ _ | <u> _ </u> | 1_1 | _ _ _ _ | I_I | _ _/_ _ | _ _ _ | _ |

<u>Filling example:</u> Mr *ETCHU Besong Agbo* is a man. He is *31 years old, Cameroonian*, of the secondary 1st cycle. He is driver of vehicle in the enterprise. He was recruited on the 15th august 2014, for a duration of 300 days (10 months). His salary is paid monthly and it is 120 000 CFAF net.

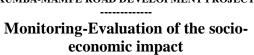
| <u>Signature and stamp of the enterprise</u> |
|--|
|--|

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Situation of employees

| <u>_</u> _ | | | |
|---|---------------------------------|------------------|------------------|
| IE00. Enterprise questionnaire N° (Transcribe from the enterprise form) | A01. Date of interview | A02. Interviewer | A03. Team leader |
| A00. Employee questionnaire N° | Day | Name | Name _ _ |
| (Transcribe from EM01 of the enterprise | Month | Code _ | |
| form) | A01. Date of A02. Interviewer | Day Month Year | |
| Observations | | | |

| (774770 | form) | Year | Code | | Day | Month Year |
|---------|---|------------------------------|-------|---|------------|------------|
| Observa | tions | | | | Day | Worth Tear |
| Nom | | | Varia | able | | Code |
| O.01 | Name of the employing enterpo | rise : | | | | _ |
| O.02 | Name of the employee inside t | he enterprise : _ | | | | |
| O.03 | Branch of activity of the enterp | | | | | |
| O.04 | Nationality of the employee: 1=Cameroonian 2=Chinese 3=French 4=Nigerian 5=Other Africans 6=Other nationalities (to be specified) | | | _ | | Ы |
| O.05 | Level of education : 0- None 1- Primary 2- Secondary I 3- Secondary II 4- Higher | | | | | |
| O.06 | Profession of the employee : _ | | | | | |
| O.07 | Level of qualification in the pro Wage earner 01. Senior executive, engineer 02. Medium executive, forema 03. Skilled employee/worker 04. Semi skilled employee / wo 05. Labourer | fession : and assimilated | | Non wage earner 06. Employer/boss 07. Own account worker 08. Family aid 09. Apprentice 10. Unclassifiable | (Describe) | _ |
| O.08 | Activity exercised in the project | t: | | | | |
| O.09 | Qualification of the employee: 1 - Highly skilled employee / Senic 2 - Site foreman/Average cadre 3 - Office worker/Employee 4 - Labourer/Others | or executive | | | | |
| O.10 | Number of worked hours per of | day | | | | _ |
| O.11 | Number of worked days per we | eek | | | | _ |
| O.12 | Type of contract 1- At the task 2- Fixed-term (CDD) 3- Permanent (CDI) | | | | | Ш |

| O.13 | Duration of contract | | |
|------|--|--|---|
| | 1 - Week 2 - Month | | Periodicity |
| | 3- Days 4- Hours | | Number _ |
| | 5- Other | | 1 |
| O.14 | For how long have you been working on the s | site? | Periodicity |
| | 1-Day 2-Week | | Number |
| | 3- Months | | |
| O.15 | Mode of payment | | |
| | 1- Daily 2- Weekly | | <u> </u> |
| | 3- Monthly 4- At the task | | |
| | 5- Other (to be specified) | | |
| O.16 | Salary in CFAF :(Ac | cording to the mode of payment chosen previously) | |
| O.17 | A part from the salary, what are others advan | tages that you benefit from? 1=Yes 2=No | |
| | | 1 - Travels | |
| | | 2- Health insurance 3- Accident insurance | <u> </u> |
| | | 4- NSIF | |
| | | 5- Lodging /Advantages in kind | |
| O.18 | Amount of the colony (according to the mode | 6- Others (to be specified) | 11 |
| 0.18 | | of payment previously chosen) used for the following expenses: | |
| | Items Periodici | ty Amount in CFAF Monthly total | |
| | Feeding | | Code periodicity |
| | Telephone | | 1. Daily |
| | | | 2. Weekly 3. Monthly |
| | Education _ | | 3. Moniniy |
| | Equipment | | |
| | | | |
| | Transfers | | |
| | Other expenses | | |
| O.19 | Situation of occupation before the project: | | <u> </u> |
| | 1- Occupied 2- Not occupied go to 0.21 | | |
| O.20 | Status in the previous employment | | 1.1 |
| | 1 - Employer 2 - Independant | | |
| | 3- Wage earner | | |
| 0.21 | For the present employment, are you register | red at the national social insurance fund? | <u> </u> |
| | 1 - Yes 2 - No | | |
| O.22 | Present place of residence | | 1 1 |
| | 1- In the ZIP 2- Away from ZIP | | |
| 0.23 | Place of residence during working days 1- In the ZIP | | 1 1 |
| | 2- Away from ZIP | | II |
| O.24 | Mode of recruitment | | <u> </u> |
| O.25 | Usual place of feeding during working hours | | |
| | 1- House | | 1 1 |
| | Restaurant/Cafeteria/Bar Canteen of the enterprise | | |
| | 4- Fixed restaurants 5- Itinerant restaurants | | |
| i | 8- Other (to be specified) : | | |

MINISTRY OF PUBLIC WORKS



REPUBLIC OF CAMEROON

KUMBA-MAMFE ROAD DEVELOPMENT PROJECT

Monitoring-Evaluation of the socioeconomic impact



PRODUCTS FORM

| IP. | | Identification of data collection and data processing tea | | | | | | | | | | |
|------|---------------------------------|---|------------------|----------|-----------------|---------|--|--|--|--|--|--|
| IP01 | Division : 1= Manyu 2 | = Kupe Manengumba | 3 =Meme | | | I_I | | | | | | |
| IPO2 | Sub division : 1 = Eyumodjock 2 | 2 = Konye $3 = Konye$ | Cumba 3 4= Mamfé | 5= Nguti | 6=Upper Banyang | | | | | | | |
| IPO3 | Supervisor's name | | | | | III | | | | | | |
| IPO4 | Controller's name | | | | | _ _ | | | | | | |
| IPO5 | Name of the market | | | | | I_I_I | | | | | | |
| IP06 | Interviewer's name | | | | | _ _ | | | | | | |
| IP07 | Date of the day | | | | | _ _ _ _ | | | | | | |

| | 1107 | | | | | | | - - | _!!! | | |
|-----------------------|--|------|---|---|--|--|--|---|------|------------------------------|---|
| PC. | Price of products, cost and deadline for supply | | | | | | | | | | |
| PC01 | PC02 | PC03 | PC04 | | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| Number of the product | Name of the product | Unit | Place of purchase/production product 1 = Farm 2 = Local Market 3=Market away from town/village 4=Directly imported | | Distance between the place of production and present place of sale (in Km) | Time of transporting the product from the place of purchase/production to the place of sale (in minute) | Difficulty during transportation 1=None 2=Not passable road 3=High cost of transportation 4=other (to be specified) | Judgment on expenses transportation 1=No expense 2=Cheap 3=Expensive | of | Present price of the product | Price of the product in july 2014 |
| | | | | | FARM PROD | UCTS | | | | | |
| PC01 | PCO2 | PC03 | PC04 | • | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _0_ _1_ | Raw palm oil (1 liter) of first quality (Sold in bulk) | L | 1_1 | | _ _ | _ _ _ | 1_1 | 1_1 | | 1_1_1_1_1 | _ _ _ |

| | FARM PRODUCTS | | | | | | | | | | |
|---------|--|------|------|-------|---------|------|------|---------|-------|-------|--|
| PC01 | PC02 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 | |
| _0_ _1_ | Raw palm oil (1 liter) of first quality (Sold in bulk) | L | 1_1 | _ _ | _ _ | 1_1 | I_I | | _ _ _ | | |
| _0_ _2_ | Unripe fresh plantain (Sold in bulk) | g | I_I | _ _ _ | 1_1_1_1 | 1_1 | I_I | _ _ _ | _ _ _ | | |
| _0_ _3_ | Cocoyam (Sold in bulk) | g | 1_1 | _ _ _ | 1_1_1_1 | 1_1 | I_I | _ _ _ | _ _ _ | | |
| _0_ _4_ | Gari/tapioca (Sold in bulk) | gv | 1_1 | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ _ | _ _ _ | - - - | |
| _0_ _5_ | Peeled groundnuts (Sold in bulk) | οΩ | 1_1 | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ _ | _ _ _ | - - - | |

| | | | | FARM PROD | | | | | | |
|---------|---|----------------|------|-----------|-------|------|------|---------|-------|---------|
| PC01 | PC02 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _0_ _6_ | Fresh tomatoe/Dried tomatoe (Sold in bulk) | හා | II | _ _ _ | _ _ _ | I_I | I_I | _ _ _ | _ _ _ | - - - |
| _0_ _7_ | Cassava paste (wata fou-fou) (Sold in bulk) | g | II | _ _ | _ _ _ | I_I | 1_1 | _ _ _ | _ _ _ | - - - |
| _0_ _8_ | Pumpkin seed, egussi (Sold in bulk) | g | II | _ _ _ | _ _ _ | 1_1 | 1_1 | _ _ _ _ | _ _ _ | |
| _0_ _9_ | Peper, with peper (Sold in bulk) | g | II | 1_1_1_1 | _ _ | 1_1 | I_I | _ _ _ | _ _ _ | _ _ _ |
| _1_ _0_ | Fresh onions (Sold in bulk) | 6.0 | II | 1_1_1_1 | _ _ _ | | I_I | _ _ _ | _ _ _ | - - - |
| _1_ _1_ | Raw corn in grain (Sold in bulk) | හා | II | _ _ _ | _ _ _ | I_I | I_I | _ _ _ | _ _ _ | - - - |
| _1_ _2_ | Calabar yam (Nigeria) (Sold in bulk) | හා | II | _ _ _ | _ _ _ | I_I | I_I | _ _ _ | _ _ _ | - - - |
| _1_ _3_ | Dry niébé bean , koki (Sold in bulk) | 60 | II | _ _ _ | _ _ _ | I_I | I_I | _ _ _ | _ _ _ | - - - |
| _1_ _4_ | Okok (eru) (Sold in bulk) | g | II | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ _ | _ _ _ | _ _ _ |
| _1_ _5_ | Fresh okro/dried okro (Sold in bulk) | ¢ŋ | II | _ _ _ | _ _ _ | I_I | I_I | _ _ _ _ | _ _ _ | _ _ _ _ |
| _1_ _6_ | Unripe fresh banana (Sold in bulk) | o _D | II | _ _ | _ _ | 1_1 | I_I | _ _ _ | _ _ _ | _ _ _ |
| _1_ _7_ | Fried groundnuts, boiled groundnuts excluding sweet groundnuts (Sold in bulk) | og. | II | _ _ _ | _ _ _ | 1_1 | I_I | _ _ _ | _ _ _ | _ _ _ |
| _1_ _8_ | Garlics (Sold in bulk) | g | II | _ _ _ | _ _ _ | I_I | 1_1 | _ _ _ | _ _ _ | - - - |

| | | | | ON AGRICULTURAL PROD | | | | | | |
|---------|--|--------|------------|----------------------|-------|------|------|------|-------|---------|
| PC01 | PC02 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _1_ _9_ | House rents (1 studio : room, parlour) | | | | | | | | _ _ _ | |
| _2_ _0_ | Industrial beer in a bar, restaurant (CFAF/ big bottle of 33 export) | | <u> </u> | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _2_ _1_ | Firewood (CFAF /kg) | g | I_I | _ _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | - - - |
| _2_ _2_ | Popular retailed imported rice (CFAF/kg) (Sold in bulk or in kg) | g | I_I | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _2_ _3_ | Medicine (tablet of paracetamol) bought in pharmacy or in a health centre (CFAF) | | I_I | _ _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _2_ _4_ | Smoked fish sold in bulk (variety to be specified) | g | II | _ _ | _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _2_ _5_ | Fresh or frozen maquereau (in bulk or in kg) | Ø | <u> _ </u> | _ _ | _ _ _ | 1_1 | | | _ _ _ | _ _ _ _ |
| _2_ _6_ | Kerosene sold away from petrol station in litre | L | | _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _2_ _7_ | Laundry soap AZUR in pieces (CFAF) | unit | II | _ _ _ | _ _ _ | 1_1 | I_I | | _ _ _ | _ _ _ _ |
| _2_ _8_ | Super at petrol station | L | I_I | _ _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _2_ _9_ | Cube Maggi (quantity to be specified) | sacheT | I_I | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _3_ _0_ | Signal tooth paste (70-100 ml) | unit | II | _ _ _ | _ _ _ | 1_1 | I_I | | _ _ _ | _ _ _ _ |
| _3_ _1_ | Boneless fresh cow meat in kg or in bulk | ου | I_I | _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _3_ _2_ | Cheapest men trouser sewed bought in a local shop | | I_I | _ _ | _ _ _ | 1_1 | II | | _ _ _ | _ _ _ |
| _3_ _3_ | School textbooks for reading Class 3 | | I_I | _ _ | _ _ _ | 1_1 | ll | | _ _ _ | _ _ _ |
| _3_ _4_ | Fresh cow meat with bones in kg or in bulk | ου | I_I | _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |

| | | | | | OUCTS OF FIRST NECESSITY | | | | | |
|---------|---|--------|------|---------|--------------------------|------|------|---------------|---------|-------|
| PC01 | PC02 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _3_ _5_ | Cheapest men leather shoes from the local a local store | | II | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ _ | - - - |
| _3_ _6_ | Dried or smoked shrimp, crayfish in bulk | ga | II | _ _ _ | _ _ _ | 1_1 | 1_1 | 1_1_1_1_1_1_1 | - - - | _ _ _ |
| _3_ _7_ | Big Helessen Electric batteries (specify the quantity) | | I_I | I_I_I_I | _ _ _ | 1_1 | 1_1 | | _ _ _ | |
| _3_ _9_ | Gas (12 kg) | | II | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _4_ _0_ | Men long sleeve shirt bought sown in the local shop | | I_I | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _4_ _1_ | Smallest sachet of Blu powder soap for laundry | | I_I | _ _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _4_ _2_ | Bathing soap /medicinal soap big size Pharmapur (piece) | | I_I | _ _ _ | _ _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _4_ _3_ | Sweet drinks with extract from Coca cola Big bottle 65 cl | unit | I_I | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _4_ _4_ | Local wheat bread (specify the variety) | φΩ | | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _4_ _5_ | Wheat made fritters | φŊ | | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | - - - |
| _4_ _6_ | Local Cigarette (paquet of 20) | paquet | | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | - - - |
| _4_ _7_ | School exercise book Les bananiers 32 leaves | unit | | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _4_ _8_ | Cheapest Skirt/Robe for adult in the shop of the place | | I_I | _ _ _ | _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _4_ _9_ | Men school uniform of a high school of the place | | I_I | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _5_ _1_ | Powder salt sold in bulk | οω | I_I | _ _ _ | _ _ _ | 1_1 | 1_1 | | _ _ _ | _ _ _ |
| _5_ _3_ | Concentrated tomatoe in sachet Hélena tomato | | l_l | _ _ _ | _ _ _ | 1_1 | | | _ _ _ | _ _ _ |

| | NON AGRICULTURAL PRODUCTS OF FIRST NECESSITY | | | | | | | | | |
|---------|--|--------|------------|-------|---------|------|------|------|-------|-------|
| PC01 | PCO2 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _5_ _4_ | Refined soja Oilio oil if 1 litre | L | II | _ _ _ | _ _ _ | I_I | I_I | | _ _ _ | |
| _5_ _5_ | Baby dressing / baby clothes, non disposable diapers | | II | _ _ | _ _ _ | I_I | 1_1 | | _ _ _ | - - - |
| _5_ _6_ | Loincloth in cotton material CICAM (specify the number of meter or yard) | Yard | l_l | _ _ | _ _ _ | l_l | II | | _ _ _ | |
| _5_ _7_ | Perfumes and toilet waters, body deodorants (specify the trademark) | unite | | _ _ _ | 1_1_1_1 | I_I | | | _ _ _ | |
| _5_ _8_ | NIDO sachet powder milk (400g) | unit | | _ _ | _ _ | I_I | | | _ _ _ | |
| _5_ _9_ | Industrial wheat bread in baguette | დე | | _ _ _ | _ _ _ | II | | _ _ | _ _ _ | |
| _6_ _0_ | Non mineral water bought specify the trade mark | | II | _ _ _ | _ _ _ | I_I | | | _ _ _ | |
| _6_ _1_ | White stuff/raphia | L | <u> _ </u> | _ _ | _ _ | I_I | | | _ _ _ | _ _ _ |
| _6_ _2_ | Fresh pig meat (kg) | ъD | l_l | _ _ | _ _ | I_I | I_I | | _ _ _ | _ _ _ |
| _6_ _3_ | Toilet roll Sita | unit | I_I | _ _ _ | _ _ | I_I | 1_1 | | _ _ _ | - - - |
| _6_ _4_ | New Samsung television set (specify the number of inches) | Unit | l_l | _ _ | _ _ | I_I | | | _ _ _ | |
| _6_ _6_ | whisky Jonhy Walker in a bar (specify the quantity) | L | l_l | _ _ | _ _ | I_I | | | _ _ _ | |
| _6_ _7_ | Local sugar in piece (paquet) | paquet | l_l | _ _ | _ _ | I_I | I_I | | _ _ _ | - - - |
| _6_ _8_ | Cow skin in bulk | ρŋ | l_l | _ _ | _ _ | l_l | II | | _ _ _ | |
| _7_ _0_ | Sanitary towel Faytex (paquet) | unit | l_l | _ _ | _ _ | l_l | | | _ _ _ | |
| _7_ _3_ | Cutlass (Cutlass) | unit | I_I | _ _ | _ _ | I_I | 1_1 | | _ _ _ | |

| | | | ١ | ON AGRICULTURAL PROD | OUCTS OF FIRST NECESSITY | | | | | |
|---------|---|--------|------------|----------------------|--------------------------|------|------|------|-------|-------|
| PC01 | PC02 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _7_ _4_ | Cocoa made Matinal product in sachet (Specify the weight of the sachet) | sachet | I_I | _ _ _ | _ _ | 1_1 | II | | _ _ _ | - - - |
| _7_ _5_ | The thickest Mattress 2 places | unit | I_I | _ _ _ | _ _ | 1_1 | II | | _ _ _ | _ _ _ |
| _7_ _6_ | Dried fish in bulk | ρ | I_I | _ _ _ | _ _ | 1_1 | II | | _ _ _ | _ _ _ |
| _7_ _7_ | Refined groundnut oil Benedicta (1 litre) | L | <u> _ </u> | _ _ _ | _ _ | 1_1 | | | _ _ _ | _ _ _ |
| _7_ _8_ | Plastic sandal for adult | | I_I | _ _ _ | _ _ | 1_1 | II | | - - - | - - - |
| _7_ _9_ | Women pants and underwear | unit | I_I | _ _ _ | _ _ | 1_1 | II | | - - - | - - - |
| _8_ _2_ | Refined palm oil Palmor/Mayor (1 litre) | L | I_I | _ _ _ | _ _ | 1_1 | II | | _ _ _ | _ _ _ |
| _8_ _4_ | Cheapest breast wear | unit | I_I | _ _ _ | _ _ | 1_1 | II | | - - - | - - - |
| _8_ _5_ | Material for school uniform of a secondary school of the place (specify the number of meter/yard) | Yard | _ | _ _ | _ _ | 1_1 | 11 | | _ _ _ | _ _ _ |
| _8_ _6_ | Fresh egg from fowl sold in retail | OD. | I_I | | _ _ | 1_1 | II | | _ _ _ | _ _ _ |

| | PRODUCTS OF FIRST NECESSITY | | | | | | | | | |
|-------------|--|------|------|------|------|------|------|------|-------|-------|
| PC01 | PC02 | PC03 | PC04 | PC05 | PC06 | PC07 | PC08 | PC09 | PC10 | PC11 |
| _8_ _7_ | Moto-Taxi "(okada)" for the shortest distance | Unit | | | | | | | _ _ _ | _ _ _ |
| _8_ _8_ | Inter urban Transport or long distance by road route (Kumba→Mamfe) | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _0_ | Taxi-auto, course en ville (CFAF/h) | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _1_ | Taxi bush | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _2_ | Telephone calls in a call box (CFAF/min) | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _3_ | Urban Bus | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _6_ | School fees in a college/public high school | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _7_ | Cheepest fees for sowing mens dress style | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _8_ | Women hairstyle in a local hairdressing | Unit | | | | | | | _ _ _ | _ _ _ |
| _9_ _9_ | School fees in a lay private college | Unit | | | | | | | _ _ _ | _ _ _ |
| _1_ _0_ _0_ | School fees in a lay private primary school | Unit | | | | | | | _ _ _ | _ _ _ |
| _1_ _0_ _1_ | Consultation of a generalist in a public hospital | Unit | | | | | | | _ _ _ | _ _ _ |
| _1_ _0_ _3_ | Fees to sow the cheapest Lady up and down dress | Unit | | | | | | | _ _ _ | _ _ _ |
| _1_ _0_ _4_ | School fees in confessional primary school | Unit | | | | | | | _ _ _ | _ _ _ |
| _1_ _0_ _5_ | Cheapest men hair style in a local hairdressing | Unit | | | | | | | _ _ _ | _ _ _ |



REPUBLIC OF CAMEROON

KUMBA-MAMFE ROAD DEVELOPMENT PROJECT

Monitoring-Evaluation of the socioeconomic impact

TRAFFIC FORM 2



| IT. | Identification of the stretch | |
|------|---|----------|
| ITO1 | Division : 1= Manyu 2= Kupe Manengumba 3 = Meme | _ |
| ІТО2 | Subdivision : 1 = Eyumodjock 2 = Konye 3 = Kumba 3 4= Mamfé 5= Nguti 6=Upper Banyang | 1_1 |
| ITO3 | Numberof the stretch 1=KumbaKonye 2= KonyeNguti 3= NgutiBachuo-Akagbe | 1_1 |
| IP. | Identification data collection and data processing team | |
| IPO1 | Supervisor's name | _ _ |
| IPO2 | Interviewer's name | |
| IPO3 | Date of the day | |
| IPO4 | Beginning time for interview | |
| IPO5 | Ending time for interview | |
| IP06 | Name of data entry agent | |
| CV. | Identification and characteristics of the vehicle | |
| CV01 | Registration number | |
| CV02 | Type of vehicle 01 = Semi-trailer truck 02 = Tipper truck 03 = Truck with body 10 = Motorbike/mobylette/bicycle 04 = Pickup/Djina 07 = Hiace/liteace 08 = Small vehicle with reduction gear 09 = Small vehicle without reduction gear | I_I_I |
| CV03 | Number of wheel of the vehicle | 111 |
| CV04 | Net weight of the vehicle (in kg) | _ _ _ _ |
| CV05 | Total authorized load the vehicle (in kg) | _ _ _ _ |
| CV06 | Present usage of the vehicle 1= Public transportation of persons 3= Transportation of goods 2= Public transportation of persons and goods 4= Private | I_I |
| CV07 | Number of persons on board | III |
| CV08 | Status of the vehicle in goods 1=Empty 2=One quarter occupied 3=Half occupied 4=Three quarter occupied 5=Full 6=Too full | I_I |
| CV09 | Nature of the main goods carried 01=None 02= Flammable product 03=Wood 04= Farm products 05= Drinks 06= Luggage (bags, suitcase,) of passengers 07= Building materials 96=Other (to specify) | _ _ |
| PC. | Parameters for the passage of the vehicle | |
| PC01 | Direction of circulation of the vehicle 1=Kumba>Mamfé 2=Mamfé> Kumba | I_I |
| PC02 | Meteorological conditions 1=Normal 2=Storm 3=Rain | <u> </u> |



REPUBLIC OF CAMEROON

KUMBA-MAMFE ROAD DEVELOPMENT PROJECT

Monitoring-Evaluation of the socio-economic impact

TRAFFIC FORM 1



| | | 0. 01/11/01/00 |
|-------|--|----------------|
| IT. | Identification of the stretch | |
| ITO 1 | Division : 1= Manyu 2= Kupe Manengumba 3 = Meme | I_I |
| ITO2 | Subdivision : 1 = Eyumodjock 2 = Konye 3 = Kumba 3 4 = Mamfé 5 = Nguti 6 = Upper Banyang | 1_1 |
| ITO 3 | Strech number 1=KumbaKonye 2= KonyeNguti 3= NgutiBachuo-Akagbe | I_I |
| ITO4 | Number of accidents occurred on the stretch during the past 7 days | _ _ _ |
| IT05 | Number of accidents occurred on the stretch during the past 12 months | _ _ _ |
| IP. | Identification data collection and data processing teams | |
| IPO1 | Interviewer's name | _ _ |
| IPO2 | Date of the day | _ _ _/ |
| IPO3 | Time | _ - |
| IPO4 | Name of the data entry agent | _ _ |

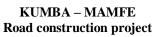
| | | | | | | _ |
|---------------------|------|--------------------|----|-------|---|----------------------------|
| Model of vehicle | Code | Direction Mamfe | 1: | Kumba | - | Direction 2: Mamfe - Kumba |
| Bicycle (Bi) | 01 | | | | | |
| Farm tractor (Ta) | 02 | | | | | |
| Motorcycle (Mo) | 03 | | | | | |
| PV | 04 | | | | | |
| Pick-Up/Camionettes | 05 | | | | | |
| Minibus≤50 seats | 06 | | | | | |
| Bus > 50 seats | 07 | | | | | |
| Trucks 2 E | 08 | | | | | |
| Trucks 3E | 09 | | | | | |
| Jointed set | 10 | | | | | |
| Logging truck | 11 | | | | | |

REPUBLIC OF CAMEROON Peace – Work – Fatherland

MINISTRY OF PUBLIC WORKS

NATIONAL INSTITUTE OF STATISTICS







KUMBA – MAMFE ROAD CONSTRUCTION PROJECT MONITORING AND EVALUATION OF THE SOCIO-ECONOMIC IMPACT

GETTING THE BASELINE SITUATION

SCHOOL FORM

| FE00 | Questionnaire number | <u> </u> |
|------|--|--------------|
| FE01 | Name of the locality 1=Kokaka 2=Ndoi Bakundu 3=Kombone 4=Nguti 5=Eyang Atemako | |
| FE02 | Name of the school | |
| FE03 | Respondent's name | |
| FE04 | Respondent's function | _ _ |
| FE05 | Number of pupils in the school | |
| FE06 | Number of teachers in the school | <u> _ _ </u> |
| FE07 | Number of classrooms | _ |
| FE08 | Number of classrooms used | |
| FE09 | If FE08 < FE07, for which reasons do you not use these classrooms? | |
| | Reason 1: | <u> </u> |
| | Reason 2: | <u> _ </u> |
| FE10 | How do you judge the teaching conditions in your school? 1=Very good 2=Good 3=Fair 4=Mediocre 5=Bad | |

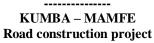
| | Number of water points in the school | Wells | _ |
|-------|--|---------------|-----------|
| | (70.1100 | Sinking wells | _ |
| FE11 | (If different from 0 for at least one case, go to FE13) | Delil's ten | |
| | | Public tap | |
| | | Other | |
| FE12 | At what distance is the nearest water point from your school? (in m) | | _ |
| | • | | |
| | Number of toilets in the school. | Harnessed | <u> </u> |
| FE13 | (If different from 0 for at least one case, go to FE15) | Non | |
| | | Harnessed | |
| | | | |
| | What is the main place used for toilet for the pupils and the staff? | Pupils | |
| FE14 | 1= Harnessed toilets 2=Non harnessed toilets 3=Open air | Teachers | 1 1 |
| | 4=Other (specify) go to FE17 | Teachers | <u> </u> |
| FE15 | Do pupils and teachers use the same toilets? 1=Yes 2=No | | 1 1 |
| 1215 | 2 1.0 | | 11 |
| FE16 | Do boys and girls use the same toilets? 1=Yes 2=No | | |
| FE17 | How many water points does your school need? | | 1 1 1 |
| 11217 | now many water points does your school need: | | |
| FE18 | How many toilets does your school need? | | _ |
| | | | |

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KUMBA – MAMFE ROAD CONSTRUCTION PROJECT MONITORING AND EVALUATION OF THE SOCIO-ECONOMIC IMPACT

GETTING THE BASELINE SITUATION

QUESTIONNAIRE FOR SHEDS

| CH00. Questionnaire number | |
|---|------------|
| CH01. Name of the locality | |
| 1=Ikiliwindi 2=Wone 3=Wémé 3=Manyemen 4=Ashum 5=Mfaichang | <u> _ </u> |
| CH02. Market name | _ |
| CH03. Number of sheds in the market | 1 1 1 1 |
| CH03. Number of sneds in the market | |
| CH04. Number of sheds used | _ _ |
| | |
| CH05. Number of places in the markets during ordinary days | |
| CH06. Number of places in the markets during periodical markets | |
| CH07. Number of traders who use the sheds during ordinary days | |
| CH08. Number of traders who use the sheds during periodical markets | |
| CH09. Number of water points in the market | |
| CH10. Monthly income got from the sheds rents by council (in thousands of CFAF) | |
| CH11. How many places does the market need to satisfy the needs expressed of traders? | |

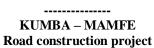
| Sianat | ure and | stamp | of the i | erson i | n chara | ie |
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KUMBA – MAMFE ROAD CONSTRUCTION PROJECT MONITORING AND EVALUATION OF THE SOCIO-ECONOMIC IMPACT

GETTING THE BASELINE SITUATION

QUESTIONNAIRE FOR WOMEN MULTIPURPOSE CENTRES

| Q00. Questionnaire number | <u> _ </u> |
|--|------------|
| ID. LOCATION OF THE CENTRE | |
| ID01. Division: 1= Manyu 2= Kupe Manengumba 3 = Meme | <u> _ </u> |
| ID02. Subdivision: 1= Eyumodjock 2 = Konye3 = Kumba 3 4= Mamfé 5= Nguti 6=Upper Banyang | |
| ID03. Village/Quarter/locality | |
| 1=Tinto 2=Mbinjong 3=Bachuo Ntai 4= Konye 5=Nguti 6= Bakébé | |
| ID04. Name of the centre | |
| PF. CAPACITY AND STATE OF THE CENTRE | |
| PF01 .Number of women received in the center during 2013 | |
| PF02 . Are you satisfied with the officering level of these women? | |
| 1=Yes 2=No | <u> </u> |
| PF03 . Number of women officered at the moment of the interview | |
| PF04 . What is the main material of wall of the building where the centre is found? | |
| 1=Concrete 2=Semi-concrete 3= Temporary material | <u> </u> |
| PF05 . What is the occupational status of the building by the Centre? | |
| 1=Building constructed for the Centre 2=Rent 3=Temporary transfer | <u> </u> |
| 4=Definite transfer/gift | |
| PF06 . Of which capacity can be the women empowerment centres that the council needs to | |
| officer women in your locality? | IIII |

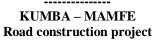
<u>Signature and stamp of the person in charge</u>

REPUBLIC OF CAMEROON Peace –Work – Fatherland

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KUMBA – MAMFE ROAD CONSTRUCTION PROJECT MONITORING AND EVALUATION OF THE SOCIO-ECONOMIC IMPACT

GETTING THE BASELINE SITUATION

QUESTIONNAIRE FOR YOUTHS MULTIPURPOSE CENTRES

| Q00. Questionnaire number | _ _ |
|--|--|
| ID. LOCATION OF THE CENTRE | |
| ID01. Division: 1= Manyu 2= Kupe Manengumba 3 = Meme | _ _ _ |
| ID02. Subdivision: 1= Eyumodjock 2 = Konye 3 = Kumba 3 4= Mamfé 5= Nguti 6=Upper Banyang | _ |
| ID03. Village/Quarter/locality | 1 1 |
| 2=Mbinjong 4= Konye 5=Nguti 6=Bakébé | <u> </u> |
| ID04. Name of the centre | |
| MJ. CAPACITY AND STATE OF THE CENTRE | |
| MJ01 . Number of youths received in the center during 2013 | |
| MJ02 . Are you satisfied with the officering level of these youths? | |
| 1=Yes 2=No | |
| MJ03. Number of youths officered at the moment of the interview | |
| MJ04. What is the main material of wall of the building where the centre is found? | |
| 1=Concrete 2=Semi-concrete 3= Temporary material | |
| MJ05. What is the occupational status of the building by the Centre? | |
| 1=Building constructed for the Centre 2=Rent 3=Temporary cession | <u> </u> |
| 4=Definite cession/gift | |
| MJ06 . Of which capacity can be the youths empowerment centres that the council needs to officer youths in your locality? | |

| Signature and stamp of the person in charge |
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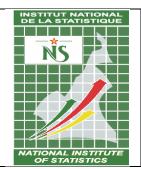


REPUBLIC OF CAMEROON

KUMBA-MAMFE ROAD DEVELOPMENT PROJECT

Monitoring-Evaluation of the socioeconomic impact

NUMBERING FORM



Number of forms .../...

| DIVISION | 3 rd GPHC OF THE EA . _ |
|---|--|
| SUBDIVISION | NAMES AN SIGNATURES OF INTERVIEWERS 1 |
| STRATUM: 1 = Urban 2 = Rural OBSERVATIONS: | NAMES AN SIGNATURES TEAM LEADER _ |
| | |

| Structure N° | Househol d N° inside the structure | Serial N° of the household | Name and first names of the household head | Sex of the HH 1 = Male 2 = Femal. | Size of the househ old | Observations (Name of the collective infrastructure or activity, Other specific reference point. Exple: Catholic school, Ecole St Jean de Mbo, Foyer culturel Bawang, quarter head |
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| Structure N° | Househol d N° inside the structure | Serial N° of the household | Name and first names of the household head | of the HH | Size of the househ old | Observations (Name of the collective infrastructure or activity, Other specific reference point. Exple: Catholic school, Ecole St Jean de Mbo, Foyer culturel Bawang, quarter head) |
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| Structure N° | Househol d N° inside the structure | Serial N° of the household | Name and first names of the household head | of the HH | Size of the househ old | Observations (Name of the collective infrastructure or activity, Other specific reference point. Exple: Catholic school, Ecole St Jean de Mbo, Foyer culturel Bawang, quarter head) |
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| Structure N° | Househol d N° inside the structure | Serial N° of the household | Name and first names of the household head | of the HH | Size of the househ old | Observations (Name of the collective infrastructure or activity, Other specific reference point. Exple: Catholic school, Ecole St Jean de Mbo, Foyer culturel Bawang, quarter head) |
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REPUBLIC OF CAMEROON

KUMBA-MAMFE ROAD DEVELOPMENT PROJECT

Monitoring-Evaluation of the socioeconomic impact

SKETCH OF THE EA



| DIVISION | _ _ | | | |
|------------------------------------|---------------------------------------|-----------------------------|-----------------------|---------|
| 1= Manyu 2= Kupe Manengumba | 3 = Meme | | | |
| SUBDIVISION | | 3 rd GPHC OF THE | EA | . |
| 1 = Eyumodjock $2 = Konye$ $3 = F$ | Kumba 3 4= Mamfé | | | |
| 5= Nguti 6=Upper Banyang | | | | |
| | | Name and signa | ture of interviewers | |
| VILLAGE/QUARTIER | | 1 | | |
| | | 2 | | |
| STRATUM: 1 = Urban 2 = Rural | | | IATURE OF TEAM LEADER | <u></u> |
| | · · · · · · · · · · · · · · · · · · · | 1 | | 111 |
| OBSERVATIONS: | | | | |
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| SIZE OF THE FA | | | | |
| SIZE OF THE EA | d | | | |
| | 2005 (3 rd GF | PHC) | 2014 | |
| Number of household | _ | _ | | _ |
| Population | | _ _ | 1 1 1 | _ |



REPUBLIC OF CAMEROON

KUMBA-MAMFE ROAD DEVELOPMENT PROJECT

Monitoring-Evaluation of the socioeconomic impact

> SAMPLE FORM FOR HOUSEHOLDS



| DIVISION _ | |
|--|--|
| 1= Manyu 2= Kupe Manengumba 3 = Meme | |
| SUBDIVISION | 3 rd GPHC OF THE EA . _ |
| 1= Eyumodjock 2 = Konye 3 = Kumba 3 4= Mamfé | |
| 5= Nguti 6=Upper Banyang | |
| | Name and signature of interviewers |
| VILLAGE/QUARTIER | 1 |
| | 2 _ |
| STRATUM: 1 = Urban 2 = Rural | NAME AND SIGNATURE OF TEAM LEADERS _ |
| OBSERVATIONS: | |

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------|-----------------|--|---|--|--|------------------------------------|--|
| Serial N° | Structure N° | Household N° inside the structure | Serial N° of the household/ Waypoint N° | Name and first names of the household head | Is the household interviewe d? 1=Yes -> 7 2=No | Reasons? 1=Refusal 2=Absence | Observations (profession of the HH, characteristics of the lodging,) |
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